

KEYSTONE PIPELINE PROJECT
RANSOM COUNTY, NORTH DAKOTA
SECTION 10, T-133-N, R-58-W, 5th P.M.

WETLANDS 302X

DESCRIPTION OF A
FIFTY (50) FEET WIDE EASEMENT
AND RIGHT OF WAY UPON A PORTION OF
A U.S. FISH AND WILDLIFE SERVICE PROJECT LANDS
DESIGNATED AS "302X"
LOCATED IN SECTION 10, TOWNSHIP 133 NORTH, RANGE 58 WEST
OF THE FIFTH (5TH) PRINCIPAL MERIDIAN
RANSOM COUNTY, NORTH DAKOTA

DESCRIPTION OF A FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY UPON, OVER, THROUGH AND ACROSS A PORTION OF A U.S. FISH AND WILDLIFE SERVICE (SERVICE) PROJECT AREA, DESIGNATED AS "302X", SAID PROJECT AREA BEING SITUATED IN THE WEST ONE HALF (W/2) OF SECTION 10, TOWNSHIP 133 NORTH, RANGE 58 WEST, OF THE 5TH PRINCIPAL MERIDIAN (SEC. 10, T 133 N, R 58 W, 5TH P.M.), RANSOM COUNTY, NORTH DAKOTA, SAID FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY BEING SITUATED TWENTY FIVE (25) FEET EITHER SIDE OF THE HEREIN DESCRIBED BASELINE, SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: WITH ALL BEARINGS AND DISTANCES HEREIN BEING GRID, BASED UPON THE UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 14 NORTH, AS DERIVED FROM A GLOBAL POSITIONING (GPS) SURVEY PERFORMED BY UNIVERSAL ENSCO, INC., IN MARCH 2006;

COMMENCING at an set 5/8" x 18" rebar with survey cap stamped "Bacon RLS 3213" found marking northwest corner of said Section 10;

THENCE North 89° 48' 34" East along the north line of said Section 10, a distance 554 feet to the **POINT OF BEGINNING** (station 0+00) of the herein described baseline;

THENCE South 00° 42' 27" East, partially across the said W/2, a distance of 101 feet to an angle point of the herein described baseline;

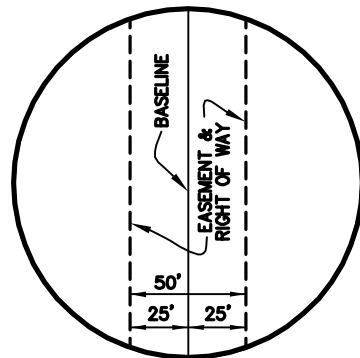
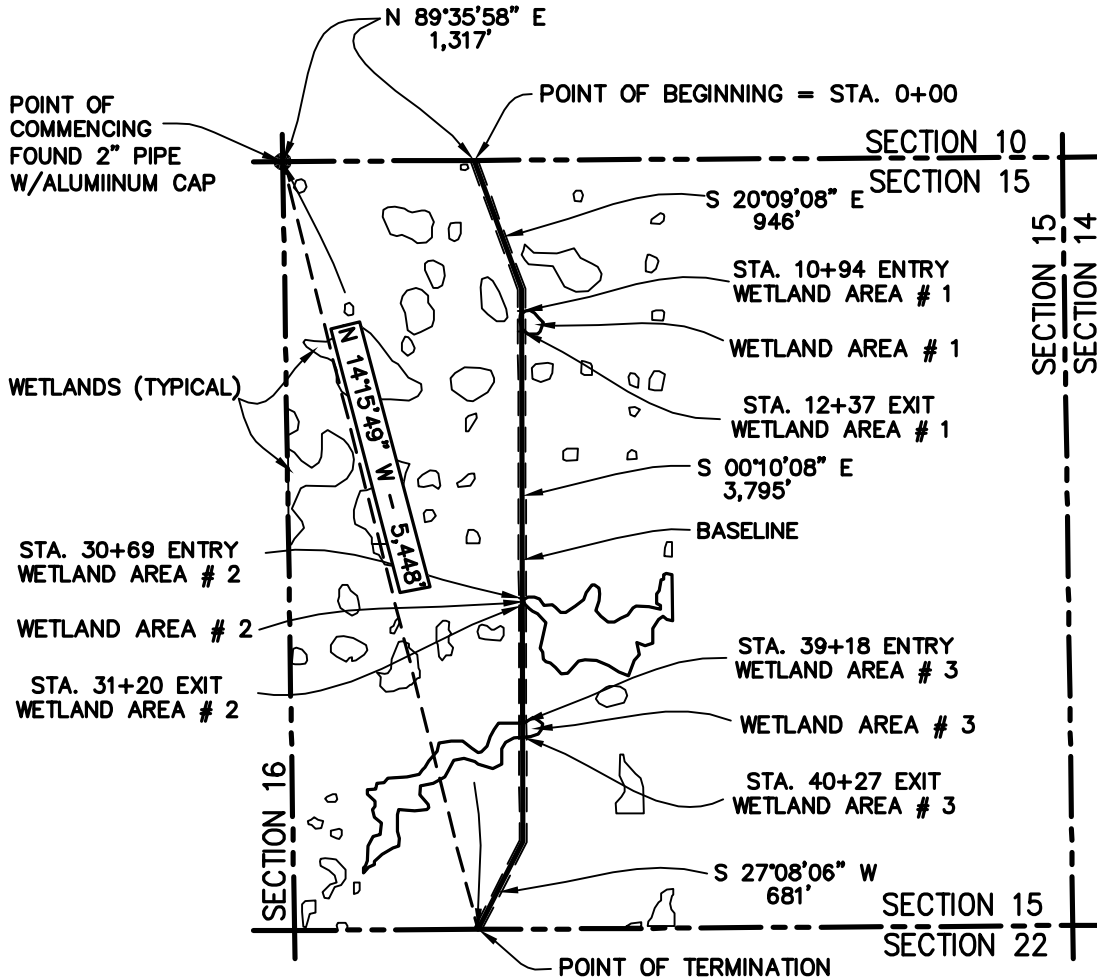
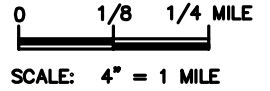
THENCE South 00° 44' 51" East, continuing across the said W/2, at station 3+70, enter wetland area #1, at station 5+21 exit said wetland area #1, at station 13+66, enter wetland area #2, at station 15+11 exit said wetland area #2, at station 15+51, enter wetland area #3, at station 16+63 exit said wetland area #3, continue said bearing a total distance of 3,076 feet to an angle point of the herein described baseline;

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THENCE South 20° 09' 08" East, continuing across the said W/2, a distance of 2,239 feet to a point in the south line of said Section 10, said point being the **POINT OF TERMINATION** of the herein described baseline, from which a set 5/8" x 18" rebar with survey cap stamped "Bacon RLS 3213" found marking the southwest corner of said Section 10, bears South 89° 36' 06" West, a distance of 1,316 feet, said baseline having a total length of 408 feet, in the wetland areas, said Easement and Right of Way containing a total of 0.5 acre in the wetland areas.

RANSOM COUNTY, NORTH DAKOTA

SECTION 15, T-133-N, R-58-W, 5th P.M.
WETLAND EASEMENT 311X, 1 & 302X-1



LENGEND:
P.M. = PRINCIPAL MERIDIAN
STA. = STATION

NOTE:
ALL BEARINGS AND DISTANCES SHOWN HEREIN ARE GRID, BASED UPON THE UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 14 NORTH, AS DERIVED FROM A GPS SURVEY, PERFORMED IN MARCH 2006.

* APPROXIMATE TOTAL LENGTH ACROSS WETLAND AREAS: 303 FEET

* APPROXIMATE TOTAL AREA UPON WETLAND AREAS: 0.4 ACRE

SHEET 1 OF 3

			TransCanada <i>In business to deliver</i> KEYSTONE PIPELINE PROJECT		
NO.	REVISION	DATE	WETLAND EASEMENT 311X, 1 & 302X-1 SECTION 15, T-133-N, R-58-W PROJECT: 9347.000 EXHIBIT A		
0	ISSUED FOR REVIEW HOUSTON	12/10/07			
1	REVISED WETLAND EASEMENT NUMBER	05/30/08	DRAWING NUMBER 1399-00-ML-SK-448		
SCALE	DATE	DRAWN BY	CHECKED BY	APPROVED BY	DRAWING NUMBER
4" = 1 MILE	11/08/07	DN	GTC	ML	1399-00-ML-SK-448

KEYSTONE PIPELINE PROJECT
RANSOM COUNTY, NORTH DAKOTA
SECTION 15, T-133-N, R-58-W, 5th P.M.

WETLANDS 311X, 1 & 302X-1

DESCRIPTION OF A
FIFTY (50) FEET WIDE EASEMENT
AND RIGHT OF WAY UPON A PORTION OF
A U.S. FISH AND WILDLIFE SERVICE PROJECT LANDS
DESIGNATED AS "311X, 1 & 302X-1"
LOCATED IN SECTION 15, TOWNSHIP 133 NORTH, RANGE 58 WEST
OF THE FIFTH (5TH) PRINCIPAL MERIDIAN
RANSOM COUNTY, NORTH DAKOTA

DESCRIPTION OF A FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY UPON, OVER, THROUGH AND ACROSS A PORTION OF A U.S. FISH AND WILDLIFE SERVICE (SERVICE) PROJECT AREA, DESIGNATED AS "311X, 1 & 302X-1", SAID PROJECT AREA BEING SITUATED IN THE WEST ONE HALF (W/2) OF SECTION 15, TOWNSHIP 133 NORTH, RANGE 58 WEST, OF THE 5TH PRINCIPAL MERIDIAN (SEC. 23, T 133 N, R 58 W, 5TH P.M.), RANSOM COUNTY, NORTH DAKOTA, SAID FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY BEING SITUATED TWENTY FIVE (25) FEET EITHER SIDE OF THE HEREIN DESCRIBED BASELINE, SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: WITH ALL BEARINGS AND DISTANCES HEREIN BEING GRID, BASED UPON THE UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 14 NORTH, AS DERIVED FROM A GLOBAL POSITIONING (GPS) SURVEY PERFORMED BY UNIVERSAL ENSCO, INC., IN MARCH 2006;

COMMENCING at a 2 inch pipe with aluminum cap found marking northwest corner of said Section 15;

THENCE North 89° 35' 58" East along the north line of said Section 15, a distance 1,317 feet to the **POINT OF BEGINNING** (station 0+00) of the herein described baseline;

THENCE South 20° 09' 08" East, partially across the said W/2, a distance of 946 feet to an angle point of the herein described baseline;

THENCE South 00° 10' 08" East, continuing across a portion of the said W/2, at station 10+94, enter wetland area #1, at station 12+37 exit said wetland area #1, at station 30+69, enter wetland area #2, at station 31+20 exit said wetland area #2, at station 39+18, enter wetland area #3, at station 40+27 exit said wetland area #3, continue said bearing a total distance of 3,795 feet to an angle point of the herein described baseline;

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THENCE South 27° 08' 06" West, continuing across a portion of the said W/2, a distance of 681 feet to a point in the south line of said Section 15, said point being the **POINT OF TERMINATION** of the herein described baseline, from which a 2 inch pipe with aluminum cap found marking the northwest corner of said Section 15, bears North 14° 15' 49" West, a distance of 5,448 feet, said baseline having a total length of 303 feet, in the wetland areas, said Easement and Right of Way containing a total of 0.4 acre in the wetland areas.