# NELSON COUNTY, NORTH DAKOTA <br> SECTION 11, T-151-N, R-57-W, 5th P.M. WETLAND EASEMENT 94X 



LENGEND:
P.M. $=$ PRINCIPAL MERIDIAN

STA. $=$ STATION
NOTE:
ALL BEARINGS AND DISTANCES SHOWN HEREIN ARE GRID, BASED UPON THE UNIVERSAL
TRANSVERSE MERCATOR (UTM), ZONE 14 NORTH, AS DERIVED FROM A GPS SURVEY, PERFORMED IN MARCH 2006.

* APPROXIMATE TOTAL LENGTH ACROSS WETLAND AREAS: 400 FEET
* APPROXIMATE TOTAL AREA UPON WETLAND AREAS: O.5 ACRE

SHEET 1 OF 3

|  |  |  |  | TransCanada <br> In business to deliver KEYSTONE PIPELINE PROJECT |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. | REVSION |  | DATE |  |  |
| ISSU | ISSUED FOR REVIEW HOUSTON |  | 12/10/07 | WETLAND EASEMENT 94X SECTION 11, T-151-N, R-57-W |  |
|  |  |  |  |  |  |
|  |  |  |  | PROJECT: |  |
|  |  |  |  | 9347.000 | EXHIBIT A |
| SCALE | DATE | DRAWN BY | CHECKEI | APPROVED | DRAWNG NUMBER |
| 4 = 1 MILE | 10/29/07 | IAN | GTC | ML | 1399-00-ML-SK-430 |

KEYSTONE PIPELINE PROJECT
NELSON COUNTY, NORTH DAKOTA
SECTION 11, T-151-N, R-57-W, $5^{\text {th }}$ P.M.

WETLANDS 94X<br>DESCRIPTION OF A<br>FIFTY (50) FEET WIDE EASEMENT<br>AND RIGHT OF WAY UPON A PORTION OF<br>A U.S. FISH AND WILDLIFE SERVICE PROJECT LANDS DESIGNATED AS "94X"<br>LOCATED IN SECTION 11, TOWNSHIP 151 NORTH, RANGE 57 WEST<br>OF THE FIFTH ( $5^{\mathrm{TH}}$ ) PRINCIPAL MERIDIAN NELSON COUNTY, NORTH DAKOTA

DESCRIPTION OF A FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY UPON, OVER, THROUGH AND ACROSS A PORTION OF A U.S. FISH AND WILDLIFE SERVICE (SERVICE) PROJECT AREA, DESIGNATED AS "94X", SAID PROJECT AREA BEING SITUATED IN THE WEST ONE HALF (W/2) OF SECTION 11, TOWNSHIP 151 NORTH, RANGE 57 WEST, OF THE $5^{\text {TH }}$ PRINCIPAL MERIDIAN (SEC. 11, T $151 \mathrm{~N}, \mathrm{R} 57 \mathrm{~W}, 5^{\mathrm{TH}}$ P.M.), NELSON COUNTY, NORTH DAKOTA, SAID FIFTY (50) FEET WIDE EASEMENT AND RIGHT OF WAY BEING SITUATED TWENTY FIVE (25) FEET EITHER SIDE OF THE HEREIN DESCRIBED BASELINE, SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: WITH ALL BEARINGS AND DISTANCES HEREIN BEING GRID, BASED UPON THE UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 14 NORTH, AS DERIVED FROM A GLOBAL POSITIONING (GPS) SURVEY PERFORMED BY UNIVERSAL ENSCO, INC., IN MARCH 2006;

COMMENCING at a 1 inch iron rod with plastic cap found marking northwest corner of said Section 11;

THENCE North $89^{\circ} 45^{\prime} 52^{\prime \prime}$ East along the north line of said section 11, a distance 570 feet to the POINT OF BEGINNING (station 0+00) of the herein described baseline;

THENCE South $01^{\circ} 46^{\prime} 10^{\prime \prime}$ East, partially across the said W/2, at station $0+81$, enter wetland area \#1, at station $1+77$ exit said wetland area \#1, at station $21+39$, enter wetland area \#2, at station $23+70$ exit said wetland area \#2, at station $27+17$, enter wetland area \#3, at station $27+90$ exit said wetland area \#3, continue said bearing a total distance of 3,138 feet an angle point of the herein described baseline;

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THENCE South $34^{\circ} 56^{\prime} 25^{\prime \prime}$ West, continuing across the said W/2, a distance of 656 feet to an angle point of the herein described baseline;

THENCE South $00^{\circ} 19^{\prime} 17^{\prime \prime}$ East, continuing across the said W/2, a distance of 1,603 feet to a point in the south line of said section 11, said point being the POINT OF TERMINATION of the herein described baseline, from which a 1 inch iron rod (square) found marking the southwest corner of said section 11, bears South $89^{\circ} 15^{\prime} 36^{\prime \prime}$ West, a distance of 227 feet, said baseline having a total length of 400 feet, in the wetland areas, said Easement and Right of Way containing a total of 0.4 acre in the wetland areas.

