

Mossdale portion of West Lathrop immediately north of the project is currently undergoing urban development. Developed portions of the City of Lathrop are east of Interstate Highway 5 and the proposed project site.

The proposed project area covers approximately 4,905 acres of Stewart Tract, which flooded in 1997, and surrounding waterways. The project would include work in the San Joaquin River, Old River, Paradise Cut, an unnamed drainage channel, pond and adjacent wetlands on Stewart Tract, for the purpose of rebuilding and strengthening existing levees, constructing a series of setback levees, and constructing residential and commercial development, including recreation facilities, back bays and an interior lake. Excavation and expansion of Paradise Cut would be undertaken to increase its storage and flow capacity. Levees along Old River and the San Joaquin River would be reconfigured and strengthened by the addition of soil on the landward side of the levees to create high-ground corridors along the river edges. A new cross-levee would be built immediately west of, and paralleling, the existing UPRR right-of-way. The applicant asserts levee work along the San Joaquin River and Old River afford the opportunity for back bays which would create limited flood control storage, habitat for various Delta fisheries and sites for recreational facilities, including marinas.

Under the applicant's proposed alternative, approximately 11,000 homes, five million square feet of commercial and retail space and a variety of other community facilities and associated infrastructure would be constructed. The mixed-use development would cover approximately 4,115 acres and include a town center district, an employment center, public service facilities, retail and commercial uses, residential neighborhoods, lakes and water features, schools, parks and trails, golf courses, open space and habitat areas. Two bridge crossings over the San Joaquin River and two bridge crossings over Paradise Cut would be constructed to provide access to and from the developed areas. Water-oriented recreational facilities would include boat docks, ramps and piers. Docks sufficient to provide 921 total berths would be constructed. The applicant also proposes to create approximately 280 acres of open water habitat and 35 acres of wetlands in the central lake.

A Subsequent Environmental Impact Report (EIR) for the River Islands at Lathrop Project was certified by the City

of Lathrop in January, 2003. A General Plan Amendment, West Lathrop Specific Plan amendment, rezoning and an Urban Design Concept have also been approved by the City.

A delineation which identifies approximately 379 acres of waters of the United States, including 41.18 acres of emergent wetlands, 55.23 acres of scrub/shrub wetlands, 60.92 acres of forested wetlands, 2.77 acres of pond, and 218.51 acres of riverine/channel aquatic habitat, within the approximately 5,546-acre area surveyed for the project site, was verified by the Corps on January 30, 2004. The applicant asserts that approximately 32-acres of waters, including wetlands, would be lost to project construction under their preferred alternative. The proposed project would also directly and indirectly impact other waters, including wetlands, in and around the project.

The applicant's proposed conceptual mitigation for the project's impacts to waters consists of creation of approximately 140 acres of new waters in Paradise Cut and approximately 85 acres of new waters in the proposed back bays. These would include approximately 46 acres of emergent wetland and shallow water habitat (less than 10-feet deep) for various fish species and restoration of approximately 10 acres of wetlands at the Paradise Weir bench.

The proposed project may affect federally-listed endangered or threatened species or their critical habitat including delta smelt, steelhead, spring-run chinook salmon, winter-run chinook salmon, giant garter snake, riparian brush rabbit, and valley elderberry longhorn beetle. Other special status species may occur in the project area. The proposed project may adversely affect Essential Fish Habitat (EFH) as defined in the Magnuson-Stevens Fishery Conservation and Management Act. Once a biological assessment has been completed, the Corps will initiate formal consultation with the U.S. Fish and Wildlife Service and NOAA Fisheries, under Section 7 of the Endangered Species Act, for federally-listed threatened or endangered species and for EFH that would be affected by the project. The Corps will also consult with the State Historic Preservation Officer under Section 106 of the National Historic Preservation Act for properties listed or potentially eligible for listing on the National Register of Historic Places, as appropriate.

A number of on-site and off-site project alternatives, including the no-action alternative, will be evaluated in

the DEIS in accordance with NEPA and the Section 404(b)(1) guidelines.

Potentially significant issues to be analyzed in depth in the DEIS include, but are not limited to, wetlands and terrestrial biology, cultural resources, water quality, hydrology and flood protection, floodplain management, navigation, agricultural resources, transportation and traffic and air quality.

The above determinations are based on information provided by the applicant and upon the Corps' preliminary review. The Corps is soliciting verbal and written comments from the public, Federal, State and local agencies and officials, Indian tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. The Corps' public involvement program includes several opportunities to provide oral and written comments. Affected Federal, State, local agencies, Indian tribes, and other interested private organizations and the general public are invited to participate.

Dated: May 31, 2005.

**Ronald N. Light,**

*Colonel, Corps of Engineers, District Engineer.*

[FR Doc. 05-11499 Filed 6-9-05; 8:45 am]

**BILLING CODE 3710-EH-M**

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 9, 2005.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader,

Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 6, 2005.

Angela C. Arrington,

Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

#### Office of Vocational and Adult Education

*Type of Review:* Reinstatement.

*Title:* Adult Education Annual Performance and Financial Reports.

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 57.

*Burden Hours:* 5,700.

*Abstract:* The information contained in the Annual Performance Reports for Adult Education is needed to monitor the performance of the activities and services funded under the Adult Education and Family Literacy Act of 1998, Report to Congress on the Levels of Performance Achieved on the core indicators of performance, provide necessary outcome information to meet OVAE's Government Performance and Results Act (GPRA) goals for adult education, and provide documentation for incentive awards under Title V of the Workforce Investment Act. The respondents include eligible agencies in 59 states and insular areas.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2794. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-11484 Filed 6-9-05; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF ENERGY

##### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, July 19, 2005, 8 a.m.–6 p.m.

Wednesday, July 20, 2005, 8 a.m.–12 noon.

**ADDRESSES:** The Marriott Hotel, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: (301) 903-4927.

##### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The major purpose of the meeting is for the full Committee to respond to the report from its panel on fusion facilities.

##### Tentative Agenda

Tuesday, July 19, 2005—

- Office of Science Perspective.

- Office of Fusion Energy Sciences Perspective.
- Presentation by the Fusion Facilities Panel on its findings and recommendations.
- Public Comments.

Wednesday, July 20, 2005—

- Prepare letter to DOE transmitting the facilities panel report.
- Adjourn.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L. Opdenaker at 301-903-8584 (fax) or [albert.opdenaker@science.doe.gov](mailto:albert.opdenaker@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room; IE-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on June 6, 2005.

Rachel Samuel,

Deputy Committee Management Officer.

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#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. IC05-550-001, FERC-550]

##### Commission Information Collection Activities, Proposed Collection; Comment Request; Submitted for OMB Review

May 31, 2005.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information