Application for Federal Employment--SF 171

Form Approved:

ion.

| ₹e  | ad the instructions before you complete th   | is ap <sub>l</sub>       | plicat     |
|-----|--|--------------------------|------------|
| GΕ  | NERAL INFORMATION  |                          |            |
| 1   | What kind of job are you applying for? Give title and announcement   | ent no.                  | (if any)   |
|     |  |                          |            |
| 2   | Social Security Number 3 Sex   |                          |            |
| _   | •  | Famal                    | _          |
| 4   | Birth date (Month, Day, Year)  Male  5 Birthplace (City and  | <u>Femal</u><br>State or |            |
| _   |  |                          | -          |
|     |  |                          |            |
| 6   | Name (Last, First, Middle)   |                          |            |
| J   |  |                          |            |
|     | Mailing address (include apartment number, if any)   |                          |            |
|     |  |                          |            |
|     | City State ZIP C   | ode                      |            |
|     | ·  |                          |            |
|     |  |                          |            |
| 7   | Other names ever used (e.g., maiden name, nickname, etc.)  | XXXXXXXXXXXXXX           | 8999999999 |
| •   | ,  |                          |            |
|     |  |                          |            |
| R   | Home Phone Q Work Phone  |                          |            |
| U   | Area Code Number Area Code Number  | Ex                       | tension    |
|     |  |                          |            |
| Λ   | Were you ever employed as a civilian by the Federal Governmen  | t2 If "N                 | O" do t    |
| U   | Item 11. If "YES", mark each type of job you held with an "X".   | it: II <b>IN</b>         | O, go t    |
|     | Tomporory Corner Conditional Corner  | г.                       | لممغممه    |
|     | Temporary Career-Conditional Career  | Ε)                       | cepted     |
|     | What is your <b>highest</b> grade, classification series and job title?  |                          |            |
|     |  |                          |            |
|     | D  |                          |            |
|     | Dates at <b>highest</b> grade: FROM TO   |                          |            |
| ΔV  | AILABILITY   |                          |            |
| 1   | When can you start work? 12 What is the lowest pay you w   | ill accer                | ot? (You   |
| ı   | (Month and Year) will not be considered for jobs   | which                    | pay less   |
|     | than you indicate.)  | <b>-</b>                 |            |
| 2   | Pay \$ per O In what geographic area(s) are you willing to work?   | R Grade                  | 9          |
| 3   | mat goograpmo aroa(o) aro you mining to more.  |                          |            |
|     |  |                          |            |
| 4   | Are you willing to work:   |                          |            |
| 4   | Are you willing to work.   | YES                      | NO         |
|     |  |                          |            |
|     | A. 40 hours per week (full-time)?  |                          |            |
|     | B. 25-32 hours per week (part-time)?   |                          |            |
|     | C. 17-24 hours per week (part-time)?   |                          |            |
|     | D. 16 or fewer hours per week (part-time)?   |                          |            |
|     | E. An intermittent job (on-call/seasonal)?   |                          |            |
| _   | F. Weekends, shifts, or rotating shifts?   |                          | ,,,,,,     |
| 5   | Are you willing to take a temporary job lasting:   |                          |            |
|     | A. 5 to 12 months (sometimes longer)?  |                          |            |
|     | B. 1 to 4 months?  |                          |            |
|     | C. Less than 1 month?  |                          |            |
| 6   | Are you willing to travel away from home for:  |                          |            |
|     | A. 1 to 5 nights each month?   |                          |            |
|     |  |                          |            |
|     | B. 6 to 10 nights each month?  |                          |            |
|     | B. 6 to 10 nights each month?  |                          |            |
| MIL | · ·  |                          |            |
|     | C. 11 or more nights each month?  ITARY SERVICE AND VETERAN PREFERENCE   |                          |            |
|     | C. 11 or more nights each month?  ITARY SERVICE AND VETERAN PREFERENCE  Have you served in the United States Military Service? If your | YES                      | NO         |
|     | C. 11 or more nights each month?   | YES                      | NO         |
| 7   | C. 11 or more nights each month?   | YES                      | NO         |
| 7   | C. 11 or more nights each month?   | YES                      | NO         |

| 7 | ype or prii  | nt clear                         | ly in dar                           | k ink.   | 888888888888  | JMB No. 32 | 206-0012 |  |  |
|---|--|----------------------------------|-------------------------------------|--|---------------|------------|----------|--|--|
|   | Ec   | np lice                          | OF EVA                              | MINING OF  | EICE ON       | II V       |          |  |  |
|   | Date entered re  |                                  | Form revie                          |  |               |            |          |  |  |
|   | Option   | Grade                            | Earned<br>Rating                    | Veteran Augm<br>Preference Rat   |               | ed         |          |  |  |
|   |  |                                  |                                     | No<br>Preference<br>Claimed  |               | 4          |          |  |  |
|   |  |                                  |                                     | 5 Points<br>(Tentative)<br>10 Pts. (30%  |               | $\dashv$   |          |  |  |
|   |  |                                  |                                     | Or More<br>Comp. Dis.)<br>10 Pts. (Less<br>Than 30%  |               |            |          |  |  |
|   | Initials and Date  |                                  |                                     | Comp. Dis.) Other 10 Points  |               |            |          |  |  |
|   | Initials and Dat   | g<br>ated                        |                                     |  |               |            |          |  |  |
|   | Prefe  | erence has                       | been verifie                        | <b>DINTING OF</b> Indicate the distribution of the | at the separa | ation      |          |  |  |
|   | 5-Point<br>Signature and   | Comp                             | int30% or More<br>ensable Disabilit |  |               | 10-Pc      | intOthe  |  |  |
|   | Agency   |                                  |                                     |  |               |            |          |  |  |
|   |  |                                  |                                     |  |               |            |          |  |  |
| I | LITARY SERV  | /ICE AND                         | VETERA                              | N PREFERENC  | E (Cont.)     |            |          |  |  |
| 9 | conditions?  | (If your disc                    | charge was                          | ary service under h<br>changed to "hono<br>pard, answer "YES   | rable" or     | YES        | NO       |  |  |
|   | received a colling in the received in the received a colling in the received in the receiv | lemency dis<br>vide below o      | scharge, ans                        |  | Í             |            |          |  |  |
|   | Dischar  | Discharge Date Type of Discharge |                                     |  |               |            |          |  |  |

| MILI | TARY SERVICE AND   | <b>VETERAN PREFERENCE</b> (Cont.) |    |  |
|------|--|-----------------------------------|----|--|
| 9    | Were you discharged fro<br>conditions? (If your disc<br>"general" by a Discharge | YES                               | NO |  |
|      | received a clemency dis<br>If "NO", provide below of                             |                                   |    |  |
|      | Discharge Date<br>(Month, Day, Year)   |                                   |    |  |
|      |  |                                   |    |  |

List the dates (Month, Day, Year), and branch for all active duty military service. From **Branch of Service** Tο

If all your active military duty was after October 14, 1976, list the full names and dates of all campaign badges or expeditionary medals you received or were

Read the instructions that came with this form before completing this item. When you have determined your eligibility for veteran preference from the instructions, place an "X" in the box next to your veteran preference claim.

## NO PREFERENCE

5-POINT PREFERENCE -- You must show proof when you are hired.

10-POINT PREFERENCE -- If you claim 10-point preference, place an "X" in the box below next to the basis for your claim. To receive 10-point preference you must also complete a Standard Form 15, Application for 10-Point Veteran Preference, which is available from any Federal Job Information Center. ATTACH THE COMPLETED SF 15 AND REQUESTED PROOF TO THIS APPLICATION.

Non-compensably disabled or Purple Heart recipient.

Compensably disabled, less than 30 percent.

Spouse, widow(er), or mother of a deceased or disabled veteran.

171-110

Compensably disabled, 30 percent or more

| May<br>qua | ly we ask your present of alifications. If you answ   | employer about your chara<br>ver "NO" and we need to co                         | acter, qualifications, a<br><i>ontact your present e</i> | nd work record? <i>F</i><br>mployer before we   | can offer you a job,                              | t our review of your<br>we will contact you                   | first   | NO     |  |  |
|------------|---|---|--|---|---|---|---|--------|--|--|
| REA        | AD WORK EXPERIENCE  | IN THE INSTRUCTIONS BEF   | ORE YOU BEGIN.   |   |   |   |   |        |  |  |
|            | <ul> <li>Describe your current or most recent job in Block A and work backwards, describing each job you held during the past 10 years. If you were unemployed for longer than 3 months within the past 10 years, list the dates and your address(es) in an experience block.</li> <li>You may sum up in one block work that you did more than 10 years ago. But if that work is related to the type of job you are applying for, describe each related job in a separate block.</li> </ul> |   |  | <ul> <li>INCLUDE MILITARY SERVICEYou should complete all parts of the experience block just as you would for a non-military job, including all supervisory experience Describe each major change of duties or responsibilities in a separate experience block.</li> <li>IF YOU NEED MORE SPACE TO DESCRIBE A JOBUse sheets of paper the same size as this page (be sure to include all information we ask for in A and below). On each sheet show your name, Social Security Number, and the announcement number or job title.</li> </ul> |   |   |   |        |  |  |
| •          |   |   |  |   |   |   |   |        |  |  |
|            | the work) is like the job   | WORK (non-paid work)If the you are applying for, compound for a paying job. You | plete all parts of the                                   | <ul> <li>IF YOU NEED MORE EXPERIENCE BLOCKS, use the SF 171-A or a sheet<br/>paper.</li> </ul>  |   |   |   |        |  |  |
|            | experience block just as you would for a paying job. You may receive credit for work experience with religious, community, welfare, service, and other  |   |  | IF YOU NEED   | ,   | MORE RECENT JOBS  |   |        |  |  |
| ivai       | me and address of employ  | er's organization (include ZIP  | Code, ii known)  | Dates employed (gr  | ve month, day and year                            | hours per week  | Number of em<br>you supervise                   |        |  |  |
|            |   |   |  | From:   | To:   |   |   |        |  |  |
|            |   |   |  | Salary or earnings  |   | Your reason for want  | ting to leave                                   |        |  |  |
|            |   |   |  | Starting \$   | per   |   |   |        |  |  |
|            |   |   | <b>1</b> 5   | Ending \$   | per   |   |   |        |  |  |
| You<br>Nam | ur immediate supervisor<br>me   | Telephone No.   | Exact title of your job                                  |   |   | mployment <i>(civilian or r</i><br>I, if promoted in this job |   |        |  |  |
| mor        |   | or example, carpentry and pail  | nting, or personnel and i                                | budget), write the app  | roximate percentage o                             | nt time you spent doing                                       | odor.   |        |  |  |
| mon        |   | or example, carpentry and pail  | nting, or personnel and i                                | budget), write the app  | roximate percentage o                             | For Agency U  |   | s, etc |  |  |
|            |   | rer's organization <i>(include ZIP</i>  |  | Dates employed (gi  | ve month, day and year                            | For Agency U  |   | ploye  |  |  |
|            |   |   |  | Dates employed <i>(gi</i> r   |   | For Agency User) Average number of hours per week             | se (skill code<br>Number of em<br>you supervise | ploye  |  |  |
|            |   |   |  | Dates employed <i>(gi</i><br>From:<br>Salary or earnings  | ve month, day and year<br>To:                     | For Agency Us   | se (skill code<br>Number of em<br>you supervise | ploye  |  |  |
|            |   |   |  | Dates employed <i>(gir</i> ) From: Salary or earnings Starting \$   | ve month, day and year<br>To:<br>per              | For Agency User) Average number of hours per week             | se (skill code<br>Number of em<br>you supervise | ploye  |  |  |
| Nar        | me and address of employ  |   |  | Dates employed <i>(gi</i><br>From:<br>Salary or earnings  | ve month, day and year To:  per per lf Federal er | For Agency User) Average number of hours per week             | se (skill code Number of em you supervise ing   | nplo   |  |  |

WORK EXPERIENCE If you have no work experience, write "NONE" in A below and go to 25 on page 3.

For Agency Use (skill codes, etc.)

YES NO

|     |  | ATT  | ACH ANY ADDITION                     | AL FOR            | MS A    | ND SHEE                                       | TS HE          | RE                                  |                     |  |                                 |                     |                  |
|-----|--|--|--------------------------------------|-------------------|---------|---|----------------|-------------------------------------|---------------------|--|---------------------------------|---------------------|------------------|
| EDI | JCATION  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
| 25  | Oid you graduate from high school? If you have a GED high school equivalency or will graduate within the next nine months, answer "YES". |  |                                      | 26                | `       |   |                | cation (city and<br>I your GED high | ,                   |  |                                 | l you att           | ended            |
|     |  |  |                                      |                   |         | -   |                |                                     | •                   |  |                                 |                     |                  |
|     |  | give month and year grad                     |                                      | 27                | 7 11    | ave you eve                                   |                | ed YES                              | Τ <.                |  |                                 |                     |                  |
|     | or receive   | d GED equivalency: ive the highest grade you |                                      | ۲"                |         | ,   |                | hool? NO                            |                     | f <b>"YES"</b> , o<br>f <b>"NO"</b> , go |                                 | e with 28           | -                |
| 28  | NAME AND LOCATION (city,   |  |                                      | ITY. <i>If y</i>  | ou exp  | ect to grad-                                  |                | ITH AND YEAR                        |                     | OF CREDIT                                | TYPE (                          |                     | TH AND           |
|     | uate within nine months, give  | the <b>month</b> and <b>year</b> you         | expect to receive your de            | egree:            |         |   | ,              | ATTENDED                            | HOURS C             | OMPLETED                                 | (e.g.,                          | YE/                 | AR OF<br>GREE    |
|     | Na   | ame  | City                                 | State             | e Z     | IP Code                                       | From           | То                                  | Semester            | Quarter                                  | B.A.,M.                         | A.) DE              | OILL             |
|     | 1)   |  | 1                                    | 1                 | 1       |   |                |                                     |                     |  |                                 |                     |                  |
|     | 1)   |  |                                      |                   |         |   |                |                                     | +                   |  |                                 |                     |                  |
|     | 2)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     |  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | 3)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
| 29  |  | ADUATE SUBJECTS on the first line            | NUMBER OF CREE<br>HOURS COMPLET      |                   | )       | •   |                | RADUATE SUI                         |                     |  |                                 | ER OF CI<br>S COMPL |                  |
|     | 1)   | en are met me                                | Semester Quart                       | er                | 1)      |   | Chon           | major on the m                      |                     |  | Semes                           | ter Q               | uarter           |
|     | 2)   |  |                                      |                   | 2)      |   |                |                                     |                     |  |                                 |                     |                  |
|     | 3)   |  |                                      |                   | 3)      |   |                |                                     |                     |  |                                 |                     |                  |
| 31  | If you have completed any ot   | her courses or training                      | related to the kind of jol           |                   |         |   | _              | cational, Armed                     | l Forces, bu        | <i>ısiness)</i> gi                       | ve info                         |                     |                  |
|     | NAME AND LOCA  | TION (city, state and ZIP                    | code) OF SCHOOL                      | M                 |         | AND YEAR<br>ENDED                             | CLASS-<br>ROOM |                                     | SUBJEC <sup>*</sup> | T(S)                                     |                                 |                     | AINING<br>IPLETE |
|     | School Name  |  |                                      |                   | rom     | То  | HOURS          |                                     |                     |  |                                 | YE:                 | SINO             |
|     | 1)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | City   |  | State ZIP Code                       |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     |  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | School Name  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | 2)<br>City   |  | State ZIP Code                       |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | ,  |  | I I                                  |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | professional or scientific socie   | ties; patents or invention                   | s; etc.                              |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     |  | 10.4   | P 00 1                               | , ,               |         |   |                | ,                                   |                     |  | " "                             |                     |                  |
| 33  | How many words per minute can you:   | 34 List job-related                          | licenses or certificates th          | at you na         | ave, su | ich as: <i>regi</i>                           | isierea ri     | urse, iawyer, ra                    | idio operato        | ir, ariver s,                            | pilot s,                        | eic.                |                  |
|     | TYPE? TAKE DICTATION?  | LIC  | ENSE OR CERTIFICATE                  | DA                |         |   |                | OF LATEST LIC<br>R CERTIFICAT       |                     |  | STATE OR OTHER LICENSING AGENCY |                     |                  |
|     | Agencies may test your 1)  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | skills before hiring you.  | 2)   |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
| 35  | Do you speak or read a language of language)? Applicants for jobs of   | that require a language other                | er than                              |                   |         | <b>5</b> ", list each<br>", go to <b>36</b> . | 0 0            | je and place an                     | "X" in eacl         | h column                                 | that ap                         | olies to y          | ou.              |
|     | English may be given an intervi  | ew conducted solely in that                  | Ianguage. NO CAN PREPARE AND         | _                 |         |   |                |                                     |                     | . CA                                     | N REAL                          | ARTICLI             | ES .             |
|     | LANGUA   | GE(S)  | GIVE LECTURES  Fluently With Difficu |                   | SPEAK   | AND UNDER                                     | RSTAND         | Into English                        | From English        | •  |                                 | WN USE<br>With Di   |                  |
|     | 1)   |  | - rideritiy - vvitir Billiet         |                   | истиу   | 1 43.   | SELDIV         | IIIO ETIGIISTI                      | Tiom English        | La                                       | Sily                            | VVIIII DI           | meany            |
|     | 2)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | FERENCES   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
| 36  | List three people who are not<br>At least <b>one</b> should know you   |  |                                      | nder <b>24</b> v  | who kn  | ow your qu                                    | alification    | ns and fitness for                  | or the kind o       | of job for v                             | vhich y                         | ou are ap           | plying           |
|     |  | ME OF REFERENCE                              | TELEPH                               | ONE NUN           |         | ) PR  |                | USINESS OR HO                       |                     | SS ST                                    | ATE                             | ZIP COI             | DE               |
|     |  |  | (Inclu                               | <u>ide Area C</u> | oue)    | $\top$  | (N             | umber, street and                   | CILVI               | <del>-   -</del>                         | $\dashv$                        |                     |                  |
|     | 1)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     |  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
|     | 2)   |  |                                      |                   |         | -   |                |                                     |                     | -+                                       | +                               |                     |                  |
|     | 3)   |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |
| Þε  | ige 3  |  |                                      |                   |         |   |                |                                     |                     |  |                                 |                     |                  |

| ВА                 | CKGR  | DUND INFO  | ORMATION You must answer each question   | n in this section before we ca   | n process your application.  |                                      |                              |  |  |
|--------------------|---|--|--|--|--|--------------------------------------|------------------------------|--|--|
|                    | Are you   | u a citizen of   | f the United States? (In most cases you must be a U.S ship at the time you are hired.) If "NO", give the count   | S. citizen to be hired. You will be red  | quired to submit proof of  | YES                                  | NO                           |  |  |
| bi<br>Fe<br>ci     | i. Includenthday; 3<br>ederal Yourstan  | de convictio  B) any violate  outh Correct  nces of each | It that you give complete and truthful answers to one resulting from a plea of nolo contendere (no contention of law committed before your 18th birthday, if finations Act or similar State law; 5) any conviction we nevent you list. In most cases you can still be considured by the grounds for not hiring you, for firing you after you | st). Omit: 1) traffic fines of \$100.<br>ally decided in juvenile court or und-<br>hose record was expunged under<br>dered for Federal jobs. However, it | .00 or less; 2) any violation of law committed ber a Youth Offender law; 4) any conviction set Federal or State law. We will consider the of you fail to tell the truth or fail to list all rele | efore you<br>aside und<br>late, fact | ur 16th<br>der the<br>s, and |  |  |
| <br>38             |   |  | years, were you fired from any job for any reason, di  |  |  | YES                                  | NO                           |  |  |
| 39                 | Have you <b>ever</b> been convicted of, or forfeited collateral for <b>any felony violation?</b> (Generally, a felony is defined as any violation of law punishable by imprisonment of longer than one year, except for violations called misdemeanors under State law which are punishable by  |  |  |  |  |                                      |                              |  |  |
|                    | •   |  | o years or less.)  |  |  |                                      |                              |  |  |
| 40                 |   |  | r charges for <b>any</b> violation of law?   |  |  |                                      |                              |  |  |
| 41<br>42           | During  | the last 10  | years have you forfeited collateral, been convicted, be  | en imprisoned, been on probation,  | or been on parole? Do <b>not</b>   |                                      |                              |  |  |
|                    |   |  | eported in 39, 40, or 41, above  |  |  |                                      |                              |  |  |
| 43                 |   |  | en convicted by a military <b>court-martial</b> ? If no military   |  |  | . /////                              |                              |  |  |
| 44                 | Are you<br>debts t  | u <b>delinquen</b><br>to the U.S. G                      | nt on any Federal debt? (Include delinquencies arising<br>Covernment <b>plus</b> defaults on Federally guaranteed or i   | ı from Federal taxes, loans, overpay<br>İnsured loans such as student and h  | rment of benefits, and other<br>nome mortgage loans.)  |                                      | T                            |  |  |
|                    | <ul> <li>44 - Explain the type, length and amount of the delinquency or default, and steps you are taking to correct errors or repay the debt. Give any identification number associated with the debt and the address of the Federal agency involved.</li> <li>NOTE: If you need more space, use a sheet of paper, and include the item number.</li> </ul> |  |  |  |  |                                      |                              |  |  |
|                    | Item<br>No.   | Date<br>(Mo./Yr.)  | Explanation  |  | Mailing Address  |                                      |                              |  |  |
|                    |   | , ,  |  |  | Name of Employer, Police, Court, or Federal A  | gency                                |                              |  |  |
|                    |   |  |  |  | City Stat  | e ZIP Co                             | nde                          |  |  |
|                    |   |  |  |  |  | C 211 OC                             | ide                          |  |  |
|                    |   | Name of Employer, Police, Court, or Federal Agen         |  |  |  |                                      |                              |  |  |
|                    |   |  |  |  | City Stat  | e ZIP Co                             | ode                          |  |  |
|                    |   |  |  |  |  |                                      |                              |  |  |
| <del>-</del><br>46 |   |  | have you ever applied for retirement pay, pension, or nent service?  |  |  | YES                                  | NO                           |  |  |
| 47                 | Do any<br>wife; so<br>brothe  | of your rela<br>on; daughtei<br>r-in-law; sist           | ntives work for the United States Government or the United States Government or the Uniter; brother; sister; uncle; aunt; first cousin; nephew; nieder-in-law; stepfather; stepmother; stepson; stepdaught letails below. If you need more space, use a sheet of   | nited States Armed Forces? Include<br>be; father-in-law; son-in-law; daught<br>er; stepbrother; stepsister; half broth                                   | e: father; mother; husband;<br>er-in-law;  |                                      |                              |  |  |
|                    |   |  | Name   | Relationship   | Department, Agency or Branch of Ar   | ned Ford                             | es                           |  |  |
|                    |   |  |  |  |  |                                      |                              |  |  |
|                    |   |  |  |  |  |                                      |                              |  |  |
|                    |   |  |  |  |  |                                      |                              |  |  |
|                    |   |  |  |  |  |                                      |                              |  |  |
| Olic               | NIVE-111  | DE 0505  |  |  |  |                                      |                              |  |  |
|                    |   |  | FICATION, AND RELEASE OF INFORMATION   |  |  |                                      |                              |  |  |
| 1 (                |   |  | SIGN THIS APPLICATION. F   |  |  |                                      |                              |  |  |
|                    |   |  | on any part of your application may be grounds for not ment (U.S. Code, title 18, section 1001).   | hiring you, or for firing you after you  | begin work. Also, you may be punished  |                                      |                              |  |  |
|                    | If you a  | are a male b   | orn after December 31, 1959 you must be registered v   |  | have a valid exemption in order to be  |                                      |                              |  |  |
|                    | I unde  | rstand that  | employment. You will be required to certify as to your<br>any information I give may be investigated as allowed  | by law or Presidential order.  |  |                                      |                              |  |  |
|                    | individ   | uals and org   | lease of information about my ability and fitness for Fernanizations, to investigators, personnel staffing special   | ists, and other authorized employee  | s of the Federal Government.   |                                      |                              |  |  |
|                    | ı certif  | y that, to the   | e best of my knowledge and belief, all of my statement   | s are true, correct, complete, and m   | aue iri good faith.  |                                      |                              |  |  |

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48 SIGNATURE (Sign each application in dark ink)

49 DATE SIGNED (Month, day, year)