	Append	lix E	
OFFIC FOR EI NATIO	EPARTMENT OF EDUCATION E OF THE ASSISTANT SECRETARY DUCATION RESEARCH AND IMPROVEMENT NAL CENTER FOR EDUCATION STATISTICS INGTON, D.C. 20208-5651	FORM APPROVED OMB No. 1850-0067 EXP. DATE: 11/30/2004	
СОММ	ION CORE OF DATA		
STATE NONFISCAL SURVEY OF PUBLIC ELEMENTARY AND SECONDARY EDUCATION SCHOOL YEAR 2001-2002		DUE DATE: MARCH 15, 2	002
	port is authorized by law (20 U.S.C. 1221e-1). While you are also of this survey comprehensive, accurate, and timely.	,	
	SE complete each cell with a number, 0, N, or M		
A01	NAME OF STATE EDUCATION AGENCY		
A02	MAILING ADDRESS		
A03	CITY		
A04	STATE		
A05 A06	ZIP CODE TELEPHONE NUMBER		
			2001-2002 FTE
B:	INSTRUCTIONAL STAFF	2000-2001 FTE	2001-2002 1112
B01	PREKINDERGARTEN TEACHERS		
B02	KINDERGARTEN TEACHERS		
B03	ELEMENTARY TEACHERS		
B04	SECONDARY TEACHERS		
B05	TEACHERS OF UNGRADED CLASSES		
B06	TOTAL FTE TEACHERS		
B07	INSTRUCTIONAL AIDES		
B08	INSTRUCTIONAL COORDINATORS AND SUPERVISORS		
C:	SUPPORT SERVICES STAFF	2000-2001 FTE	2001-2002 FTE
C01	ELEMENTARY GUIDANCE COUNSELORS		
C02	SECONDARY GUIDANCE COUNSELORS		
C03	TOTAL GUIDANCE COUNSELORS		
C04	LIBRARIANS/MEDIA SPECIALISTS		
C05	LIBRARY/MEDIA SUPPORT STAFF		
C06	LEA ADMINISTRATORS		
C07	ADMINISTRATIVE SUPPORT STAFF		
C08	SCHOOL ADMINISTRATORS		
C09	SCHOOL ADMINISTRATIVE SUPPORT STAFF		
C10	STUDENT SUPPORT SERVICES STAFF		
C11	ALL OTHER SUPPORT STAFF		

2000-2001 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D:	STUDENTS BY GRADE	AM. INDIAN/ ALASKA NAT.	ASIAN/ PAC. ISLANDER	HISPANIC	BLACK, NOT HISPANIC	WHITE, NOT HISPANIC
D01	РК					
D02	K					
D03	GRADE 1					
D04	GRADE 2					
D05	GRADE 3					
D06	GRADE 4					
D07	GRADE 5					
D08	GRADE 6					
D09	GRADE 7					
D10	GRADE 8					
D11	GRADE 9					
D12	GRADE 10					
D13	GRADE 11					
D14	GRADE 12					
D15	UNGRADED					
D16	TOTAL					

2001-2002 STUDENT MEMBERSHIP, RACE/ETHNIC BREAKOUT

D:	STUDENTS BY GRADE	AM. INDIAN/ ALASKA NAT.	ASIAN/ PAC. ISLANDER	HISPANIC	BLACK, NOT HISPANIC	WHITE, NOT HISPANIC
D01	РК					
D02	K					
D03	GRADE 1					
D04	GRADE 2					
D05	GRADE 3					
D06	GRADE 4					
D07	GRADE 5					
D08	GRADE 6					
D09	GRADE 7					
D10	GRADE 8					
D11	GRADE 9					
D12	GRADE 10					
D13	GRADE 11					
D14	GRADE 12					
D15	UNGRADED					
D16	TOTAL					

1999-2000 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E:	1999-2000 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN/ ALASKA NAT.	ASIAN/ PAC. ISLANDER	HISPANIC	BLACK, NOT HISPANIC	WHITE, NOT HISPANIC
E01	REGULAR DIPLOMA					
	RECIPIENTS					
E02	OTHER DIPLOMA RECIPIENTS					
E03	H.S. EQUIVALENCY					
E04	OTHER H. S. COMPLETER					

2000-2001 HIGH SCHOOL COMPLETERS, RACE/ETHNIC BREAKOUT

E:	2000-2001 HIGH SCHOOL COMPLETERS (UNDUPLICATED HEAD COUNT)	AM. INDIAN/ ALASKA NAT.	ASIAN/ PAC. ISLANDER	HISPANIC	BLACK, NOT HISPANIC	WHITE, NOT HISPANIC
E01	DIPLOMA RECIPIENTS					
E02	OTHER DIPLOMA RECIPIENTS	XXXXX	XXXXX	XXXXX	XXXXX	XXXXX
E03	H.S. EQUIVALENCY					
E04	OTHER H.S. COMPLETER					

D:	STUDENTS BY GRADE LEVEL	2000-2001 MEMBERSHIP	2001-2002 MEMBERSHIP
D01	PREKINDERGARTEN		
D02	KINDERGARTEN		
D03	GRADE 1		
D04	GRADE 2		
D05	GRADE 3		
D06	GRADE 4		
D07	GRADE 5		
D08	GRADE 6		
D09	GRADE 7		
D10	GRADE 8		
D11	GRADE 9		
D12	GRADE 10		
D13	GRADE 11		
D14	GRADE 12		
D15	UNGRADED		
D16	TOTAL (Sum of lines D1-D15)		
E:	HIGH SCHOOL COMPLETERS	1999-2000 UNDUPLICATED COUNT	2000-2001 UNDUPLICATED COUNT
E01	DIPLOMA RECIPIENTS		
E02	OTHER DIPLOMA RECIPIENTS		XXXXX
E03	HIGH SCHOOL EQUIV. RECIPIENTS		
E04	OTHER HIGH SCHOOL COMPLETERS		

NOTE: Please review this survey form and be sure that each item is complete.

Person completing survey form

CCD Coordinator

Telephone Number

Date

Return Completed Form to: Bureau of the Census Governments Division, ERS Branch Washington Plaza, Bldg. 2, Room 508 Washington, DC 20233-6800

Fax: 1-866-364-0138

If you have questions about this questionnaire, contact Census staff on 800-451-6236. Refer to Common Core of Data, State Nonfiscal Survey.