# **PUBLIC NOTICE**

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# **Released: February 19, 2009 (1 of 2)**

# Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

# Received: Thursday, February 12, 2009

### Presented by: Ad Hoc Telecommunications Users Committee

| Docket,<br>Rulemaking or<br>File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| WC 07-204                            | Office of Acting Chairman Copps  | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
| WC 07-21                             | Office of Acting Chairman Copps  | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
| WC 07-273                            | Office of Acting Chairman Copps  | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |

### Presented by: Aerospace and Flight Test Radio Coordinating Council

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| ET 08-59                             | Office of the Secretary | Written              | No  |

| Presented by:                        | American Teleservices Association                    |                      |   |
|--------------------------------------|--|----------------------|---|
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 02-278                            | Office of Commissioner Adelstein                     | Oral                 | No  |
|                                      | Office of Commissioner McDowell                      | Oral                 | No  |
| Presented by:                        | Artic Slope Television Association Cooperative, Inc. |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-45                             | Wireline Competition Bureau                          | Oral                 | No  |
| WC 05-337                            | Wireline Competition Bureau                          | Oral                 | No  |
| Presented by:                        | Mid-Tex Cullular, Ltd.                               |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-45                             | Wireline Competition Bureau                          | Oral                 | No  |
| WC 05-337                            | Wireline Competition Bureau                          | Oral                 | No  |
| Presented by:                        | National Telecommunications Cooperative              | Association, et al   |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 07-38                             | Wireline Competition Bureau                          | Oral                 | No  |
| Presented by:                        | NEP Cellcorp, Inc.                                   |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-45                             | Wireline Competition Bureau                          | Oral                 | No  |
| WC 05-337                            | Wireline Competition Bureau                          | Oral                 | No  |
| Presented by:                        | Pennsylvania Public Utility Commission               |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|                                      |  |                      |   |

# Presented by: T-Mobile USA, Inc.

| Docket,<br>Rulemaking or<br>File No. | Presented to:                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| CC 95-116                            | Office of Acting Chairman Copps | Oral                 | No  |
| WC 07-244                            | Office of Acting Chairman Copps | Oral                 | No  |

Presented by: United States Telecom Association

| Docket,<br>Rulemaking or<br>File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| CC 02-39                             | Office of Acting Chairman Copps  | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
|                                      | - FCC -                          |                      |   |