## PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

Released: March 17, 2009 (1 of 2)

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Tuesday, March 10, 2009

| Presented by:                        | AT&T, Inc.                  |                      |   |
|--------------------------------------|-----------------------------|----------------------|---|
| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-115                            | International Bureau        | Oral                 | No  |
| IB 04-112                            | International Bureau        | Oral                 | No  |
| IB 09-10                             | International Bureau        | Oral                 | No  |
| MD 08-65                             | International Bureau        | Oral                 | No  |
| RM-11322                             | International Bureau        | Oral                 | No  |
| Presented by:                        | COMPTEL, et al.             |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 08-24                             | Wireline Competition Bureau | Oral                 | No  |
| WC 08-49                             | Wireline Competition Bureau | Oral                 | No  |

| <b>Presented by:</b>                 | sented by: National Association of Broadcasters |                      |   |  |
|--------------------------------------|---|----------------------|---|--|
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| MB 09-17                             | Office of Commissioner Copps                    | Oral                 | No  |  |
|                                      | Office of Commissioner Adelstein                | Oral                 | No  |  |
|                                      | Office of Commissioner McDowell                 | Oral                 | No  |  |
| Presented by:                        | : Vermont Public Service Board                  |                      |   |  |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WC 05-337                            | Wireline Competition Bureau                     | Oral                 | No  |  |
| Presented by:                        | : XO Communications, Inc.                       |                      |   |  |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WC 08-24                             | Office of Acting Chairman Copps                 | Oral                 | No  |  |
| WC 08-49                             | Office of Acting Chairman Copps                 | Oral                 | No  |  |
|                                      | - FCC -   |                      |   |  |