

# PUBLIC NOTICE

Federal Communications Commission  
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Released: March 23, 2009 (2 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Friday, March 13, 2009**

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**Presented by: ACS of Alaska, Inc., et al.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 08-220	Wireline Competition Bureau	Oral	No

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**Presented by: ADTRAN, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
GN 09-29	Office of Engineering and Technology	Oral	No

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**Presented by: Dell, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
ET 04-186	Office of Engineering and Technology	Oral	No

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**Presented by: Fixed Wireless Communications Coalition**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
RM-11417	Office of Acting Chairman Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner McDowell	Oral	No

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**Presented by: GE Healthcare**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 08-59	Office of the Secretary	Written	No

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**Presented by: Vermont Public Service Board**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-337	Wireline Competition Bureau	Oral	No

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