Federal Communications Commission
445 12th St., S.W.
Washington, D.C. 20554

## TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff filings (and related information) received by the Consumer and Governmental Affairs Bureau, Reference Information Center (RIC) and is available for public inspection and copying along with the transmittals in the Reference Information Center, Room CY-A257, Courtyard Level. This Log is also available on the Commission's Internet site at http://www.fcc.gov/Daily-Digest/. This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Reference Information Center at (202) 418-0270.

## NOTES

## PUBLIC REFERENCE LOG:02/04/2009

## Dominant

| ISSUED | CARRIER | FILIN | ANS | FCC \# | EFF DATE | \# PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/02/2009 | CINCINNATI BELL TELEPHONE | 1 | 834 | 35 | 02/17/2009 | 1 | 15 | 0 | 0 | SCF | 02/09/2009 |  |

SYNOPSIS
Changes to Section 13, Additional Engineering, Additional Labor, and Miscellaneous Services.

| ISSUED | CARRIER | FILING \# TRANS \# FCC \# |  |  | EFF DATE \# DISKS \# CDS | \# PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/31/2009 | DATABASE SERVICE MANAGEMENT, INC. | 1 | 33 | 1 | 02/15/2009 | 1 | 15 | 0 | 0 | ENG | 02/07/2009 |  |
|  | SYNOPSIS |  |  |  |  |  |  |  |  |  |  |  |
|  | Annual Tariff Update. |  |  |  |  |  |  |  |  |  |  |  |
| ISSUED | CARRIER | FILING \# TRANS \# FCC \# |  |  | EFF DATE \# DISKS \# CDS | \# PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. \# |
| 01/30/2009 | FRONTIER TELEPHONE OF ROCHESTER, INC. | 1 | 112 | 1 | 01/31/2009 | 1 | 1 | 0 | 0 | JWL |  |  |
|  | SYNOPSIS |  |  |  |  |  |  |  |  |  |  |  |
|  | Contract tariff pursuant to §61.55 of the Commi | 's rules |  |  |  |  |  |  |  |  |  |  |
| ISSUED | CARRIER | FILING \# TRANS \# FCC \# |  |  | EFF DATE \# DISKS \# CDS | \# PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. \# |
| 01/30/2009 | QWEST CORPORATION | 1 | 388 | 1 | 01/31/2009 | 1 | 1 | 0 | 0 | ENG |  |  |
|  | SYNOPSIS <br> Section 24 - Contracts. |  |  |  |  |  |  |  |  |  |  |  |

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| ISSUED CARRIER | FILING \# TRANS \# FCC \# | EFF DATE \# DISKS \# CDS \# PAGES NTC 61.38 | 61.49 PUS PET DUE | S. P. \# |
| :---: | :---: | :---: | :---: | :---: |
| 02/02/2009 BRIGHT HOUSE NETWORKS INFO. SERVICES (FL), । | 151 | 02/03/2009 1 0 | 0 LJB |  |
| SYNOPSIS |  |  |  |  |

