

To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

*Delegation of Authority:* The Secretary of Education has delegated authority to Daniel T. Madzellan, Director, Forecasting and Policy Analysis for the Office of Postsecondary Education to perform the functions of the Assistant Secretary for Postsecondary Education.

Dated: March 12, 2009.

**Daniel T. Madzellan,**

*Director, Forecasting and Policy Analysis.*  
[FR Doc. E9-5760 Filed 3-16-09; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

[CFDA Nos. 84.038, 84.033, and 84.007]

**Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs**

**ACTION:** Notice of the 2009–2010 award year deadline dates for the campus-based programs.

**SUMMARY:** The Secretary announces the 2009–2010 award year deadline dates for the submission of requests and documents from postsecondary institutions for the campus-based programs.

**SUPPLEMENTARY INFORMATION:** The Federal Perkins Loan, Federal Work-Study (FWS), and Federal Supplemental Educational Opportunity Grant (FSEOG) programs are collectively known as the campus-based programs.

The Federal Perkins Loan Program encourages institutions to make low-interest, long-term loans to needy undergraduate and graduate students to help pay for their education.

The FWS Program encourages the part-time employment of needy

undergraduate and graduate students to help pay for their education and to involve the students in community service activities.

The FSEOG Program encourages institutions to provide grants to exceptionally needy undergraduate students to help pay for their cost of education.

The Federal Perkins Loan, FWS, and FSEOG programs are authorized by parts E and C, and part A, subpart 3, respectively, of title IV of the Higher Education Act of 1965, as amended.

Throughout the year, in its “Electronic Announcements,” the Department will continue to provide additional information for the individual deadline dates listed, via the Information for Financial Aid Professionals (IFAP) Web site at <http://www.ifap.ed.gov>.

*Deadline Dates:* The following table provides the 2009–2010 award year deadline dates for the submission of applications, reports, and waiver requests for the campus-based programs. Institutions must meet the established deadline dates to ensure consideration for funding or a waiver, as appropriate.

**2009–2010 AWARD YEAR DEADLINE DATES**

What does an institution submit?	How is it submitted?	What is the deadline for submission?
1. The Campus-Based Reallocation Form designated for the return of 2008–2009 funds and the request of supplemental FWS funds for the 2009–2010 award year.	The Reallocation Form must be submitted electronically via the Internet and is located in the “Setup” section of the FISAP on the Web at: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> .	August 21, 2009.
2. The 2008–2009 Fiscal Operations Report and 2010–2011 Application to Participate (FISAP).	The FISAP is located on the Internet at the following Web site: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The FISAP must be submitted electronically via the Internet, and the FISAP’s signature page must be mailed to: FISAP Administrator, 2020 Company, LLC, 3110 Fairview Park Drive, Suite 950, Falls Church, VA 22042.	October 1, 2009.
3. The Work Colleges Program Report of 2008–2009 award year expenditures.	The Work Colleges Program Report can be found in the “Setup” section of the FISAP on the Web at: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The report must be submitted electronically via the Internet, and a printed copy with an original signature must be submitted by one of the following methods: Hand deliver to: United States Department of Education, Federal Student Aid Grants & Campus-Based Division, 830 First Street, NE., Room 62E3, ATTN: Work Colleges Coordinator, Washington, DC 20002, or Mail to: The address listed above for hand delivery. However, please use ZIP Code 20202–5453.	October 1, 2009.
4. The 2008–2009 FISAP Edit Corrections and Perkins Cash on Hand Update.	The FISAP is located on the Internet at the following Web site: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The FISAP Edit Corrections and Perkins Cash on Hand Update must be submitted electronically via the Internet.	December 15, 2009.
5. A request for a waiver of the 2010–2011 award year penalty for the underuse of 2008–2009 award year funds.	The request for a waiver can be found in Part II, Section C of the FISAP on the Web at: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The request and justification must be submitted electronically via the Internet.	February 12, 2010.

## 2009–2010 AWARD YEAR DEADLINE DATES—Continued

What does an institution submit?	How is it submitted?	What is the deadline for submission?
6. The Institutional Application and Agreement for Participation in the Work Colleges Program for the 2010–2011 award year.	The Institutional Application and Agreement for Participation in the Work Colleges Program can be found in the "Setup" section of the FISAP on the Web at: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The application and agreement must be submitted electronically via the Internet, and a printed copy with original signature must be submitted by one of the following methods: Hand deliver to: United States Department of Education, Federal Student Aid Grants & Campus-Based Division, 830 First Street, NE., Room 62E3, ATTN: Work Colleges Coordinator, Washington, DC 20002, or Mail to: The address listed above for hand delivery. However, please use ZIP Code 20202–5453.	March 12, 2010.
7. A request for a waiver of the FWS Community Service Expenditure Requirement for the 2010–2011 award year.	The FWS Community Service waiver request can be found in the "Setup" section of the FISAP on the Web at: <a href="http://www.cbfnisap.ed.gov">http://www.cbfnisap.ed.gov</a> . The request and justification must be submitted electronically via the Internet.	April 23, 2010.

**Note:**

- The deadline for electronic submissions is 11:59 p.m. (Eastern time) on the applicable deadline date. Transmissions must be completed and accepted by 12:00 midnight to meet the deadline.
- Paper documents that are sent through the U.S. Postal Service must be postmarked by the applicable deadline date.
- Paper documents that are hand delivered by a commercial courier must be received no later than 4:30 p.m. (Eastern time) on the applicable deadline date.
- The Secretary may consider on a case-by-case basis the effect that a major disaster, as defined in section 102(2) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5122(2)) or another unusual circumstance has on an institution in meeting the deadlines.

**Proof of Mailing or Hand Delivery of Paper Documents**

If you submit paper documents when permitted by mail or by hand delivery from a commercial courier, we accept as proof one of the following:

- (1) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.
- (2) A legibly dated U.S. Postal Service postmark.
- (3) A legibly dated shipping label, invoice, or receipt from a commercial courier.
- (4) Other proof of mailing or delivery acceptable to the Secretary.

If the paper documents are sent through the U.S. Postal Service, we do not accept either of the following as proof of mailing: (1) A private metered postmark, or (2) a mail receipt that is not dated by the U.S. Postal Service. An institution should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an institution should check with its local post office. All institutions are encouraged to use certified or at least first-class mail.

The Department accepts hand deliveries from commercial couriers between 8:00 a.m. and 4:30 p.m., Eastern time, Monday through Friday except Federal holidays.

**Sources for Detailed Information on These Requests**

A more detailed discussion of each request for funds or waiver is provided in specific "Electronic Announcements," which are posted on the Department's IFAP Web site (<http://www.ifap.ed.gov>) at least 30 days before the established deadline date for the specific request. Information on these items is also found in the Federal Student Aid Handbook.

*Applicable Regulations:* The following regulations apply to these programs:

- (1) Student Assistance General Provisions, 34 CFR part 668.
- (2) General Provisions for the Federal Perkins Loan Program, Federal Work-Study Program, and Federal Supplemental Educational Opportunity Grant Program, 34 CFR part 673.
- (3) Federal Perkins Loan Program, 34 CFR part 674.
- (4) Federal Work-Study Programs, 34 CFR part 675.
- (5) Federal Supplemental Educational Opportunity Grant Program, 34 CFR part 676.
- (6) Institutional Eligibility under the Higher Education Act of 1965, as amended, 34 CFR part 600.
- (7) New Restrictions on Lobbying, 34 CFR part 82.
- (8) Governmentwide Requirements for Drug-Free Workplace (Financial Assistance), 34 CFR part 84.

(9) Governmentwide Debarment and Suspension (Nonprocurement), 34 CFR part 85.

(10) Drug and Alcohol Abuse Prevention, 34 CFR part 86.

**FOR FURTHER INFORMATION CONTACT:**

Kathleen Wicks, Director of Grants & Campus-Based Division, U.S. Department of Education, Federal Student Aid, 830 First Street, NE., Union Center Plaza, room 62E3, Washington, DC 20202–5453. Telephone: (202) 377–3110 or via the Internet: [kathleen.wicks@ed.gov](mailto:kathleen.wicks@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1–800–877–8339.

Individuals with disabilities can obtain this document in an accessible format (e.g. braille, large print, audiotope, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document**

You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about

using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**.

Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1087aa *et seq.*; 42 U.S.C. 2751 *et seq.*; and 20 U.S.C. 1070b *et seq.*

Dated: March 12, 2009.

**James F. Manning,**

*Acting Chief Operating Officer, Federal Student Aid.*

[FR Doc. E9-5759 Filed 3-16-09; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 2, 2009, 9 a.m.–5 p.m.; Friday, April 3, 2009, 8:30 a.m.–4 p.m.

**ADDRESSES:** Red Lion Hotel on the River, Jantzen Beach, 909 N. Hayden Island Drive, Portland, Oregon 97217, Phone: (503) 978-4586, Fax: (503) 735-4847.

**FOR FURTHER INFORMATION CONTACT:** Paula Call, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA 99352; Phone: (509) 376-2048; or e-mail: [Paula\\_K\\_Call@rl.gov](mailto:Paula_K_Call@rl.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Agency Updates (Department of Energy Office of River Protection and Richland Operations Office (RL); Washington State Department of Ecology; and the U.S. Environmental Protection Agency).

- Committee Updates, including: Tank Waste Committee; River and Plateau Committee; Health, Safety and Environmental Protection Committee; Public Involvement Committee; and Budgets and Contracts Committee.

- Draft Advice: Tri-Party Agreement Change Package, Beryllium Exposure, RL System Criteria to Guide Selection of Optimum Paths for Remediation on Hanford Waste, Draft Advice on Environmental Restoration Disposal Facility Record of Decision Amendment.

- Plutonium Toxicity Tutorial.
- Landscape View of Public Involvement.
- Spring Budget Meetings.
- Tank Closure Tutorial.
- Issue Manager Training.
- Board Self-Evaluation Report.
- Updates to Hanford Advisory Board Process Manual.
- Vice Chair Nominations.

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Paula Call at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Paula Call at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Paula Call's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/?page=413&parent=397>.

Issued at Washington, DC, on March 12, 2009.

**LaTanya Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. E9-5705 Filed 3-16-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Notice of Changes to Public Hearings for the Revised Draft Environmental Impact Statement for Decommissioning and/or Long-Term Stewardship at the West Valley Demonstration Project and Western New York Nuclear Service Center, DOE/EIS-0226D (Revised)

**AGENCY:** Department of Energy.

**ACTION:** Notice of changes to public hearings.

**SUMMARY:** This notice announces changes to the public hearings initially published in the December 5, 2008 Notice of Availability (73 FR 74160) for the *Revised Draft Environmental Impact Statement for Decommissioning and/or Long-Term Stewardship at the West Valley Demonstration Project and Western New York Nuclear Service Center [DOE/EIS-0226-D (Revised)]* (referred to as the "Draft Decommissioning and/or Long-Term Stewardship EIS" or "Draft EIS."). An additional public hearing will be held in Albany, NY and the location for the Blasdell, NY hearing has been changed to Buffalo, NY.

**DATES:** Public hearings on the Draft EIS will be held on March 30, 2009; March 31, 2009; April 1, 2009; and April 2, 2009.

**ADDRESSES:** Public hearings will be held at the following locations: Monday, March 30, 2009, from 6:30 p.m. to 9:30 p.m. at the Crown Plaza Albany Hotel, State and Lodge Street, Albany, NY 12207; Tuesday, March 31, 2009, from 6 p.m. to 9 p.m. at the Seneca Nation of Indians, William Seneca Building, 12837 Route 438, Irving, NY 14081; Wednesday, April 1, 2009, from 6:30 p.m. to 9:30 p.m. at the Ashford Office Complex, 9030 Route 219, West Valley, NY 14177; and Thursday, April 2, 2009, from 6:30 p.m. to 9:30 p.m. at the Erie Community College/City Campus Auditorium, 121 Ellicott Street, Buffalo, NY 14203.

**FOR FURTHER INFORMATION CONTACT:** Oral and written comments on the Draft EIS will be accepted at the public hearings, or written comments may be mailed to Catherine Bohan, EIS Document Manager, West Valley Demonstration Project, U.S. Department of Energy, P.O. Box 2368, Germantown, MD 20874. Comments must be received by June 8, 2009 to be considered in the Final EIS. Comments may also be submitted via e-mail at <http://www.westvalleyeis.com> or by faxing toll-free to 866-306-9094. Please mark all envelopes, faxes, and e-mail: "Draft Decommissioning and/or