U.S. DEPARTMENT OF COMMERCE burieau Of the census

## FORM

## WH-5012

## 1997 ECONOMIC CENSUS

 MOTOR VEHICLES
## DUE DATE

FEBRUARY 12, 1998

If you have questions about
completing this report, please call or write the Census Bureau. In any communication, be sure to refer to the 11-digit Census File Number (CFN) printed in the label to the right. Please return your completed report to:

[^0]Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering instructions be questions.

Census use

Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies
retained in respondents' files are immune from legal process.

## Item 1. EMPLOYER IDENTIFICATION NUMBER <br> Is the Employer Identification Number (EIN) shown in the label the same as the one used for this establishment on its

 latest 1997 Employer's Quarterly Federal Tax Return,Treasury Form 941?
Treasury Form 941?

$$
094 \quad 1 \square \text { Yes } \quad 2 \square \text { No-Report current EIN below }
$$

(9 digits)
Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$\square$ Yes
$2 \square$ No - Report physical location below
Number and street

City, town, village, etc.
State
ZIP Code
b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

$$
\begin{array}{lll}
095 & 1 \square \text { Yes } & 3 \square \text { No legal boundaries } \\
& 2 \square \text { No } & 4 \square \text { Do not know }
\end{array}
$$

c. In what type of municipality is this establishment physically located?

| 096 | $1 \square$ City, village, or borough |
| ---: | :--- |
|  | $2 \square$ Town or township |
|  | $3 \square$ Other - Specify |
|  | 4 Do not know |

d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
Number of months
a. How many months during 1997 was this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark (X) only ONE box.
$001 \quad 1 \square$ In operation$\square$ Temporarily or seasonally inactive
$3 \square$ Ceased operation - Give date at right
$4 \square$ Sold or leased to another operator Give date at right AND enter name, etc., below

Name of new owner or operator

Number and street

a. Sales and operating receipts for 1997 (Include the gross selling value of business conducted for others)


 item 4a) (DO NOT include in em 5. PAYROLL

## Payroll in 1997, BEFORE DEDUCTIONS

a. Annual

## b. First quarter (January-March)

## Item 6. EMPLOYMENT

Number
a. Number of paid employees for pay

032
period including March 12, 1997
Include both full- and part-time
employees)
b. List the above employees by the

Number employee's primary function: 131
(1) Selling
(2) Sales support (including office and clerical, warehousing, customer service, maintenance employees, and drivers)
(3) Supporting functions of other establishments in your company i.e., central administrative, accounting, research, etc.)
(4) Manufacturing
(5) Other - Specify

## Item 7. OPERATING EXPENSES

Operating expenses for 1997 (Include payroll, but exclude cost of goods sold and interest expense)
Item 8. INVENTORIES
a. Did you have inventories at the end of 1996 or 1997?

$$
\begin{array}{ll}
180 \quad 1 \square \text { Yes - Complete the remainder of the item } \\
& \square \text { No - Skip to item } 9
\end{array}
$$

b. Were inventories of this establishment subject to the last-in, first-out (LIFO) method of valuation?
$185 \quad 1 \square$ Yes - Use the sum of the LIFO amount plus the LIFO reserve for lines $c$ and $c(2)$
$2 \square$ No - Complete only line $c$


NOTE - The sum of lines $c(1)$ and $c(2)$ should equal line $c$ The sum of lines $c(2 a)$ and $c(2 b)$ should equal line $c(2)$

Item 9. TOTAL PURCHASES OF MERCHANDISE IN 1997
Purchases of merchandise for resale
(Net of returns, allowances, and trade
and cash discounts; but including
amounts allowed for trade-ins)
NOTE - If purchases are greater than sales, please provide an explanation in the REMARKS section

| Item 10. SALES BY CLASS OF CUSTOMER Report the percentage of this establishment's total sales in 1997 (item 4a) to each class of customer. <br> a. Export sales | Whole percent of sales |
| :---: | :---: |
|  | 141 |
|  |  |
|  | 142 |
| b. Restaurants, hotels, food services, and contract feeding |  |
| c. Retailers and repair shops for resale or repair | 143 |
|  | 144 |
| d. Other wholesale establishments for resale |  |
|  | 145 |
| e. Industrial users for production (manufacturing and mining) |  |
|  | 146 |
| f. Business users for consumption, not for resale |  |
|  | 147 |
| g. Farmers (for farm use) |  |
|  | 148 |
| h. Household consumers and individual users |  |
|  | 149 |
| i. Builders and contractors |  |
|  | 150 |
| j. Governmental bodies (Federal, State, and local) |  |

j. Governmental bodies (Federal, State,

TOTAL (Sum of lines a through j should total $100 \%$ )

Item 11. KIND OF BUSINESS AND SELLING CHARACTERISTICS
a. Kind of business

What was this establishment's PRINCIPAL
kind of business in 1997? Mark $(X)$ only
ONE box.
(1) Automobiles and other motor vehicles
(a) Automobiles and motorcycles (new and used)

070

Buses and recreational vehicles (including snowmobiles and mopeds)
$\square 501212$
(c) Light trucks and vans (14,000 lb. or less). $\square 501213$
(d) Medium trucks (14,001 to $26,000 \mathrm{lb}$.) $\square 501222$
(e) Heavy trucks and tractors (over $26,000 \mathrm{lb}$. ) $\square 501223$
(2) Motor vehicle parts, accessories, and supplies
(a) New parts warehouse distributor (selling primarily to jobbers or other wholesalers)
$\square 501310$
(b) New parts jobbers (selling primarily to retailers and repair shops)
(c) Used parts dealer
(3) New car dealer $\square 551100$
(4) Other kind of business - Specify
$\square 777777$

## b. Selling characteristics

## (1) In what format did this establishment

 PRIMARILY sell in 1997? Mark $(X)$ only ONE box.From physical displays of priced merchandise . . .

| 068 |  |
| :--- | :--- |
| From a counter (little or no display) . . . . . . . . . | 2 |
| From a warehouse or office . . . . . . . . . . . . . . | 3 |
| Other - Describe . . . . . . . . . . . . . . . . . . . | 4 |

(2) How did this establishment PRIMARILY attract new customers in 1997? Mark ( $X$ ) only ONE box.

Location and store attractiveness . . . . . . . . . . $1 \square$
Advertising to the general public, including
direct mail advertising. . . . . . . . . . . . .
Advertising to the trade or calls directly to
customers
Other - Describe
c. What percent of your sales are drop-shipped and do not enter this establishment?
Item 12. TYPE OF OPERATION

## What was this establishment's PRINCIPAL

type of operation in 1997? Mark $(X)$ only ONE box.
a. Own-brand importer and marketer . . . . . . . . . . . . $\square 14$
b. Merchant wholesaler (buying and selling on own account)
(1) Importer
$\square 12$
(2) Exporter
(3) Merchant wholesale distributor or jobber . . . . . . $\square 11$
c. Manufacturers' sales branches and offices . . . . . . . $\square 20$
d. Agent, broker, and commission merchant
(1) Auction company
$\square 41$
(2) Broker (representing buyers and sellers) . . . . . . $\square 42$
(3) Commission merchant . . . . . . . . . . . . . . . . . $\square 43$
(4) Import agent
$\square 44$ $\square$
$\square 45$
(6) Manuagent . . . . . . . . . . . . . . . . . . . . . . .

Other bufacturers' agent . . . . . . . $\square 46$
e. Other broker or agent - Specify type


Item 14. LEGAL FORM OF ORGANIZATION
Which of the following best describes this establishment's legal form of organization during 1997? Mark $(X)$ only ONE box.
$003 \quad 1 \quad \square$ Individual owner (sole proprietorship)
$2 \square$ Partnership
$3 \square$ Cooperative association (taxable)
$4 \square$ Cooperative association (tax-exempt)
$5 \square$ Government - Specify
$0 \square$ Corporation (Do not mark if any form of cooperative association)
$9 \square$ Other - Specify
6. New and rebuilt automotive parts parts installed in parts installed line 16b)

Item 15. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?


REMARKS - Please use this space for any explanations that may be essential in understanding your reported data.

| Period covered by this report | FROM: Mo. Year |  | TO: Mo. | Year | Name of person to contact regarding this report - Print or type |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Telephone | Area code | Number Extension |  |  | Title |  |
| Signature of authorized person |  |  |  |  |  | Date |


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