
U.S. DEPARTMENT OF COMMERCE bureau of the census
FORM
SV-7700
1997 ECONOMIC CENSUS WASTE MANAGEMENT

OMB No. 0607-0827: Approval Expires 10/31/99

## DUE DATE <br> FEBRUARY 12, 1998

If you have questions about
completing this report, please call completing this report, please call
or write the Census Bureau. In or write the Census Bureau. In
any communication, be sure to any communication, be sure to
refer to the 11 -digit Census File refer to the 11-digit Census File
Number (CFN) printed in the label to the right. Please return your completed report to:

BUREAU OF THE CENSUS
1201 East 10th Street
Jeffersonville, IN 47134-0001

Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering the questions.

Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.


Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$093 \quad 1 \square$ Yes
$2 \square$
No - Report physical location below

| Number and street |  |  |
| :--- | :--- | :--- |
| City, town, village, etc. | State | ZIP Code |

b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

| 095 | $1 \square$ Yes | $3 \square$ No legal boundaries |
| :--- | :--- | :--- |
|  | $2 \square$ No | $4 \square$ Do not know |

c. In what type of municipality is this establishment physically located?
$096 \quad 1 \square$ City, village, or boroughTown or townshipOther - Specify

$$
4 \square \text { Do not know }
$$

d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
Number of month
a. How many months during 1997 was this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark (X) only ONE box.


Item 4. LEGAL FORM OF ORGANIZATION
Which of the following best describes this establishment's legal form of organization during 1997?
Mark (X) only ONE box.
$003 \quad 1 \square$ Individual owner (sole proprietorship)
$2 \square$ Partnership - Mark (X) this box if you file a partnership Federal income tax form.
$\qquad$ Government - Specify $\qquad$
$0 \square$ Corporation - Mark (X) this box if you file a corporate Federal income tax form, including Subchapter S corporations.
$9 \square$ Other - Specify $\qquad$


OPERATING RECEIPTS of this establishment in 1997
Item 6. PAYROLL
Payroll in 1997, BEFORE DEDUCTIONS
a. Annual
b. First quarter (January-March)

Item 7. EMPLOYMENT
Number

032
Number of paid employees for pay period including March 12, 1997 (Include both full- and part-time employees)


## f not shown, please enter your 11-digit Census File Number

 If not shown, please enter your 11from the address label on page 1

Item 12. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?
Yes - Complete this item
$2 \square$ No - Skip to item 13

| b. Is this company <br> owned or controlled <br> by another company? | Enter name, address, and EIN of the owning or controlling company |
| :--- | :--- |
|  |  |
| $097 \quad 1 \square$ Yes $\longrightarrow$ |  | $2 \square$ No

EIN (9 digits)
c. Does this company own or control any other company or companies?

098 $\qquad$ $\square$ $\square$ No $\square$ No

Enter name, address, and EIN of the owned or controlled company

## . How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?

If more than one, provide the physical location address and other information indicated below for each establishment. The headquarters location should be first, followed by all other locations. If more room is needed, continue in the same format in REMARKS or on a separate sheet of paper.

Estimates are acceptable if book figures are not available.


REMARKS - Please use this space for any explanations that may be essential in understanding your reported data
EIN (9 digits)
Number
079
79 $\square$

