
U.S. DEPARTMENT OF COMMERCE bureau of the census

## 1997 ECONOMIC CENSUS

 MOTOR VEHICLE REPAIR AND MAINTENANCEOMB No. 0607-0827: Approval Expires 10/31/99

If you have questions about completing this report, please call or write the Census Bureau. In or write the Census Bureau. In
any communication, be sure to any communication, be sure to refer to the 11-digit Census File
Number (CFN) printed in the label to the right. Please return your completed report to.

BUREAU OF THE CENSUS
1201 East 10th Street
Jeffersonville, IN 47134-0001

Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering the questions.

Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.


Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$093 \quad 1 \square$ Yes $\quad 2 \square$ No - Report physical location below

| Number and street |  |  |
| :--- | :--- | :--- |
| City, town, village, etc. | State | ZIP Code |

b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

| 095 | $1 \square$ Yes | $3 \square$ No legal boundaries |
| :--- | :--- | :--- |
|  | $2 \square$ No | $4 \square$ Do not know |

c. In what type of municipality is this establishment physically located?
$096 \quad 1 \square$ City, village, or boroughTown or township

$$
3 \square \text { Other - Specify }
$$

$$
4 \square \text { Do not know }
$$

d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
Number of months
a. How many months during 1997 was this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark ( $X$ ) only ONE box.



| If not shown, please enter your 11-digit Census File Number <br> from the address label on page 1 | Census File Number |
| :--- | :--- |
| Item 10. RECEIPTS, BY CLASS OF CLIENT | REMARKS - Please use this space for any explanations that may be |


|  | Report in whole percent of receipts |
| :---: | :---: |
|  | 450 |
| a. Individuals |  |
| b. Trade, farming, industrial, transportation, financial, and other business firms | 451 |
|  | 452 |
| c. Federal Government |  |
|  | 453 |
| d. State and local governments |  |
|  | 454 |
| e. All other |  |
| f. TOTAL | 100\% |

Item 11. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?

$$
\begin{aligned}
& 1 \square \text { Yes - Complete this item } \\
& 2 \square \text { No - Skip to item } 12
\end{aligned}
$$

b. Is this company
owned or
controlled by controlled by
another company?

Enter name, address, and EIN of the owning or controlling company
c. Does this company own or control any companies?


EIN (9 digits) owned or controlled company

How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?
If more than one, provide the physical location address and other information indicated below for each establishment. The other information indicated below for each establishment. headquarters location should be first, followed by all other
locations. If more room is needed, continue in the same format in locations. If more room is needed, continue
REMARKS or on a separate sheet of paper.

Estimates are acceptable if book figures are not available.


