U.S. DEPARTMENT OF COMMERCE bureau of the census
SV-7202
1997 ECONOMIC CENSUS PERSONAL SERVICES

OMB No. 0607-0827: Approval Expires 10/31/99

If you have questions about completing this report, please call or write the Census Bureau. In or write the Census Bureau. In
any communication, be sure to any communication, be sure to
refer to the 11 -digit Census File Number (CFN) printed in the label to the right. Please return your completed report to:

BUREAU OF THE CENSUS
1201 East 10th Street
Jeffersonville, IN 47134-0001
Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering the questions.

Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.
Item 1. EMPLOYER IDENTIFICATION NUMBER
Is the Employer Identification Number (EIN) shown in the
label the same as the one used for this establishment on its
latest 1997 Employer's Quarterly Federal Tax Return,
Treasury Form 941?

| $1 \square$ Yes $\quad 2 \square$ No - Report current EIN below |
| :--- |
| 1 <br> (9 digits) |

Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$093 \quad 1 \square$ Yes
$2 \square$
No - Report physical location below

| Number and street |  |  |
| :--- | :--- | :--- |
| City, town, village, etc. | State | ZIP Code |

b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

| 095 | $1 \square$ Yes | $3 \square$ No legal boundaries |
| :--- | :--- | :--- |
|  | $2 \square$ No | $4 \square$ Do not know |

c. In what type of municipality is this establishment physically located?
$096 \quad 1 \square$ City, village, or boroughTown or townshipOther - Specify

$$
4 \square \text { Do not know }
$$

d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
umber of months
a. How many months during 1997 was

002 this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark ( $X$ ) only ONE box.



Item 8. KIND OF BUSINESS OR ACTIVITY
Mark (X) the ONE box which best describes the business or activity that accounted for the MAJOR portion of this establishment's receipts in 1997.

| Personal care and appearance services |  |
| :---: | :---: |
| Barber shop | $\square 7241101$ |
| Beauty salon | $\square 7231101$ |
| Unisex hair shop (or combined beauty/barber shop) | $\square 7231102$ |
| Nail salon | 7231201 |
| Cosmetology or beauty schools | 7231301 |
| Barber college or school. | $\square 7241201$ |
| Diet or weight reducing center (no physical fitness facilities) | $\square 7299701$ |
| Physical fitness, strength development, or weight training center | $\square 7991001$ |
| Massage salon | 7299981 |
| Tanning salon | 7299982 |
| Sauna, steam bath, or Turkish bath | 7299983 |
| Electrolysis services | $\square 7299984$ |
| Tattoo parlor | $\square 7299985$ |
| Other personal care and appearance services Describe | $\square 7777774$ |

## Funeral/cemetery services

| Funeral home | $\square 7261101$ |
| :---: | :---: |
| Crematory. | $\square 7261201$ |
| Cemetery, except animal cemetery | $\square 6553101$ |
| Animal cemetery | $\square 6553201$ |
| Other funeral services - Describe | $\square 7261301$ |

## Automobile parking

Parking lot . . . . . . . . . . . . . . . . . . .
Parking structure . . . . . . . . . . .
Parking structure and lot at same location
Parking garage, underground
$\square 7521001$

Parking garage, underground
Valet parking service .
Photography services
$\quad$ Photographic studio (portrait)
Commercial photography . . . . . . .
Photofinishing labs, except one-hour 7521002$\square 7521003$7521004
$\square 7299991$

Photofinishing labs, except one-hou
One-hour photofinishing services
$\square 7221001$

Laundry and garment services
Formal wear or costume rental
Garment alteration or repair services
Retail agent for laundries and drycleaners (work done by others)
Drycleaning plant (except rug cleaning)
Other laundry services - Describe

## Other personal services

Shoe repair shop . . . . . . . . . . . . .
Income tax return preparation service
Pet care services, except veterinary services (e.g. boarding, training, grooming, pet sitting)
Dating service
Escort service
Child day care services
Babysitting service
Lawn and garden service
Bail bonding
Pay telephone operator
Coin-operated locker rental
al .
Other personal services - Describe
$\square 7251001$
$\square 7335001$
$\square 7384101$
$\square 7384201$
$\square 7299801$
$\square 7219101$
$\square 7212002$
$\square 7216001$
$\square 7777775$
$\square 7291001$
$\square 0752201$
$\square 7299951$
$\square 7299992$
$\square 8351001$
$\square 7299961$
$\square 0782001$
$\square 7389951$
$\square 4899031$
$\square 7299911$
$\square 7777776$
$\square 7777777$

Item 9. SOURCES OF RECEIPTS
Report receipts by source either in dollar figures (see example for item 5) or as percentages (in whole percents) of the total - see example below. Please do not combine data for two or more receipts lines.
Line $\mathbf{b}$ - Report on line $b(1)$ repayments of cash advances made by this establishetry clergy and musician honoraria transcripts, and other items not in the services normally included in the price of a funeral selected at this establishment Include receipts from funeral services on line $b(2)$.

| HOW TO REPORT PERCENTS | If figure is $\mathbf{3 8 . 7 6 \%}$ of total sales: | Mil. | I Thou. | Dol. | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Report whole percents |  |  | $\rightarrow$ | 39 |
|  |  |  |  |  | 38.76 |


| Not acceptable |  | $\xrightarrow{1} \quad \mid \longrightarrow 38.76$ <br> ESTIMATES are acceptable. Report dollars OR percents. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sources of receipts | Census use |  |  |  |  |
|  |  | Mil. | Thou. I | Dol. | Percent |
| a. Hairdressing and other body and appearance care services: <br> (1) Rents received from leased stations/booths | 400 | 401 |  |  | 402 |
|  |  |  | I |  |  |
|  |  |  | 1 I |  |  |
|  | 6401 |  | 1 I |  |  |


| (2) Hair service | 6402 |  | 1 |  |
| :--- | :--- | :--- | :--- | :--- |
| (3) Nail service | 6403 |  | 1 |  |
| (4) Diet/weight reducing |  |  |  |  |
| programs   1 <br> (a) Fees from diet/weight    <br> reducing programs    | 6404 |  |  |  |

(b) Food supplements and

> (5) All other
b. Funeral/cemetery service
(1) Repayments of cash advances
(2) Fees from funeral services
(3) Merchandise sold by this establishment as part of funeral service (e.g. caskets)
(4) All other (e.g., sales of burial plots)
c. Automobile parking services
d. Photography services
e. Rental and leasing of goods and equipment (including formal wea forma
rental

| rental) | 8550 | I | 1 |
| :---: | :---: | :---: | :---: |
| f. Garment alterations and repair | 6953 | , | I |
| g. Shoe and leather goods repair | 6954 |  | । |
| h. Drycleaning work (except coin-operated, industrial, linen supply, and rug) | 6150 | , | 1 |
| i. Laundry work (except coin-operated, industrial, and linen supply) | 6200 | , | 1 1 1 1 |
| j. Tax return preparation services | 2151 | , | 1 |
| k. Tuition, fees, and other payments from providing academic or technical instruction | 4900 | , | 1 |
| I. Pet care services | 6550 | , | 1 |
| m. Sales of merchandise Describe <br> 076 | 8636 | ! 1 1 1 | 1 |

n. All other receipts - Describe if more than 10 percent of total receipts
receip
077
o. TOTAL - (Should equal item 5 if reporting in 5 if repor
dollars)


## f not shown, please enter your 11-digit Census File Number

 from the address label on page 1Item 10. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?
Yes - Complete this item
$2 \square$ No - Skip to item 11

| b. Is this company <br> owned or controlled <br> by another company? | Enter name, address, and EIN of the owning or controlling company |
| :--- | :--- |
|  |  |
| $097 \quad 1 \square$ Yes $\longrightarrow$ |  | $2 \square$ No

EIN (9 digits)
c. Does this company own or control any other company or companies?

098 $\qquad$ $\square$ $\square$ No $\square$ No

Enter name, address, and EIN of the owned or controlled company
norone

## . How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?

If more than one, provide the physical location address and other information indicated below for each establishment. The headquarters location should be first, followed by all other locations. If more room is needed, continue in the same format in REMARKS or on a separate sheet of paper.

Estimates are acceptable if book figures are not available.

|  | Name |  |  | 1997 | Mil. Thou. |  | Dol. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Receipts | 081 |  |  |
|  | Number and street |  |  |  |  |  |  |
|  |  | State | ZIP Code | Annual payroll | 082 |  |  |
|  | City |  |  |  |  |  |  |
| 1 |  |  |  | Paid employees for pay period including March 12 |  |  |  |
|  | Kind-of-business description |  |  | 083 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\text { Census }{ }^{088}$use |  |  |  |
| 2 | Name |  |  | 1997 | Mil. , Thou. |  | Dol. |
|  |  |  |  | Receipts | 081 |  |  |
|  | Number and street |  |  |  |  |  |  |
|  |  |  |  | Annual payroll | 082 |  | pay <br> ch 12 |
|  | City | State | ZIP Code |  |  |  |  |
|  |  |  |  | Paid employees for pay period including March 12 |  |  |  |
|  | Kind-of-business description |  |  | 083 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{array}{\|l\|} \hline \text { Census }{ }^{088} \\ \text { use } \end{array}$ |  |  |  |
| 3 | Name |  |  | 1997 | Mil. Thou. |  | Dol. |
|  |  |  |  | Receipts | 081 | 1 |  |
|  | Number and street |  |  |  |  |  |  |
|  |  |  |  | Annual payroll | 082 |  |  |
|  | City | State | ZIP Code |  |  |  |  |
|  |  |  |  | Paid employees for pay period including March 12 |  |  |  |
|  | Kind-of-business description |  |  | 083 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{array}{\|l} \hline \text { Census }{ }^{088} \\ \text { use } \end{array}$ |  |  |  |

REMARKS - Please use this space for any explanations that may be essential in understanding your reported data
EIN (9 digits)

