## 1997 ECONOMIC CENSUS

| DUE <br> DATE FEBRUARY 12, 1998 |
| :--- |
| If you have questions about |
| completing this report, please call |
| or write the Census Bureau. In |
| any communication, be sure to |
| refer to the 11-digit Census File |
| Number (CFN) printed in the label |
| to the right. Please return your |
| completed report to: |
| BUREAU OF THE CENSUS |
| 1201 East 10th Street |
| Jeffersonville, IN 47134-0001 |
| Toll-free assistance, 8:00 a.m. to |
| 8:00 p.m., eastern time, Monday |
| through Friday: |
| 1-800-233-6136 |

RT-5912

(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process



If not shown, please enter your 11-digit Census File Number from the address label on page 1

Item 13. LEGAL FORM OF ORGANIZATION
Which of the following best describes this establishment's legal form of organization during 1997? Mark (X) only ONE box

Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF
d. How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?
If more than one, provide the physical location address and other information indicated below for each establishment The headquarters location should be first, followed by all other headquarters location should be first, followed by all oth
locations. If more room is needed, continue in the same locations. If more room is needed, continue in the sam
format in REMARKS or on a separate sheet of paper.
Estimates are acceptable if book figures are not available.
$0 \square$ Corporation (Do not mark if any form of cooperative association)
$9 \square$ Other - Specify $\qquad$

Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?

$$
\begin{aligned}
& 1 \square \text { Yes - Com } \\
& 2 \square \text { No - Skip } \\
& \text { b. Is this company } \\
& \text { owned or } \\
& \text { controlled by } \\
& \text { another company: }
\end{aligned}
$$

$$
\begin{aligned}
& \text { c. Does this company } \\
& \text { own or control any } \\
& \text { other company or } \\
& \text { companies? }
\end{aligned}
$$

$$
\begin{array}{rl}
098 & 1 \square \mathrm{Yes} \longrightarrow \\
& 2 \square \mathrm{No}
\end{array}
$$

REMARKS - Please use this space for any explanations that may be essential in understanding your reported data.
Item 15. CERTIFICATION - This report is substantially accurate and has been prepared in accordance with instructions.

| Period covered by this report | FROM: | Year | $\begin{array}{lr\|r\|} \hline \text { TO: } & \text { Mo. } \\ \hline \end{array}$ | Year | Name of person to contact regarding this report - Print or type |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Telephone | Area code | Number | Extension |  | Title |  |
| Signature of authorized person |  |  |  |  |  | Date |

