U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

## FORM

RT-5904

1997 ECONOMIC CENSUS SPORTING GOODS STORES

OMB No. 0607-0826: Approval Expires 08/31/99

## DUE DATE <br> FEBRUARY 12, 1998

If you have questions about
completing this report, please call or write the Census Bureau. In

RT-5904

any communication, be sure to any communication, be sure to
refer to the 11 -digit Census File Number (CFN) printed in the label to the right. Please return your completed report to:

BUREAU OF THE CENSUS
1201 East 10th Street
Jeffersonville, IN 47134-0001

Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering
the questions.
Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies
retained in respondents' files are immune from legal process. retained in respondents' files are immune from legal process.


Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$093 \quad 1 \square$ Yes $\quad 2 \square$ No - Report physical location below

| Number and street |  |  |
| :--- | :--- | :--- |
| City, town, village, etc. | State | ZIP Code |

b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

| 095 | $1 \square$ Yes | $3 \square$ No legal boundaries |
| :--- | :--- | :--- |
|  | $2 \square$ No | $4 \square$ Do not know |

c. In what type of municipality is this establishment physically located?
$096 \quad 1 \square$ City, village, or borough
$2 \square$ Town or township
$3 \square$ Other - Specify
$4 \square$ Do not know
d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
Number of months
a. How many months during 1997 was this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark $(X)$ only ONE box.



CONTINUE ON PAGE 2


If not shown, please enter your 11-digit Census File Number If not shown, please enter your 11
from the address label on page 1
 Item 10. MERCHANDISE LINES - Continued


| Census File Number |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Item 10. MERCHANDISE LINES - Continued |  |  |  |  |
| Merchandise lines | $\begin{array}{\|l} \text { Cen- } \\ \text { sus } \\ \text { use } \end{array}$ | ESTIMATES are acceptable. Report dollars OR percents. |  |  |
|  |  | Mil. I Thou. I | Dol. | Percent |
| 22. All nonmerchandise receipts (include receipts from rentals, storage, and other services provided to customers) EXCLUDING SALES AND OTHER TAXES <br> a. Parts installed in repair | 9907 | $\begin{array}{ll}1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1\end{array}$ |  |  |
| b. Labor charges for work performed by this establishment | 9904 | 1 1 <br> 1 1 <br> 1 1 <br> 1 1 |  |  |
| c. Receipts from instructions and lessons | 9915 | $\begin{array}{ll} 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ \hline \end{array}$ |  |  |
| d. Rental or lease of equipment | 9927 | $\begin{array}{ll}1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1\end{array}$ |  |  |
| e. All other nonmerchandise receipts | 9961 |  |  |  |
| f. Sum of lines 22a through $22 e$ | 9900 | $\begin{array}{ll}1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 & 1\end{array}$ |  |  |
| 23. TOTAL (Should equal item 4 if reporting in dollars) | 9990 | 1 1 <br> 1 1 <br> 1 1 |  | 100\% | cameras, video tapes, etc.

(include parts and accessori
13. Kitchenware and homefurnishings (include cookware dinnerware, clocks, pictures, accessories, etc.)
14. Lawn, garden, and farm equipment and supplies; cut flowers; plants and shrubs; fertilizers; etc.
15. Hardware, tools, and plumbing and electrical supplies
16. Optical goods (Include eyeglasses, contact lenses, sunglasses, etc. Report binoculars on line 21.)
17. Jewelry (include watches,
watch attachments, novelty watch attachments, novelty jewelry, etc.)


Item 11. SPECIAL INQUIRIES
Did sales of used or secondhand merchandise account for more than 75 percent of the sales and receipts (item 4) of this establishment in 1997?

$\square$

Item 12. Not applicable to this report
Item 13. LEGAL FORM OF ORGANIZATION
Which of the following best describes this establishment's legal form of organization during 1997? Mark $(X)$ only ONE box.
$\square$ Individual owner (sole proprietorship)
$2 \square \mathrm{P}$ Partnership
$3 \square$ Cooperative association (taxable)
$4 \square$ Cooperative association (tax-exempt)
$5 \square$ Government - Specify
$0 \square$ Corporation (Do not mark if any form of cooperative association)
$9 \square$ Other - Specify
Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?


```
Yes - Complete this item
```No - Skip to item 15
b. Is this company owned or

Enter name, address, and EIN of the controlled by another company?
\(097 \quad 1 \quad\) Yes \(\longrightarrow\)
\(2 \square\) No
EIN (9 digits)
c. Does this company Enter name, address, and EIN of the owned own or control any or controlled company
other company or
companies?
\(098 \quad 1 \square\) Yes \(\longrightarrow\)
\(2 \square\) No

Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION - Continued
d. How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?

If more than one, provide the physical location address and other information indicated below for each establishment. The headquarters location should be first, followed by all other locations. If more room is needed, continue in the same format in REMARKS or on a separate sheet of paper.

Estimates are acceptable if book figures are not available.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multirow[t]{2}{*}{Name} & & & 1997 & Mil. Thou. & Dol. \\
\hline & & & & \multirow[b]{2}{*}{Sales} & \multirow[t]{2}{*}{081} & \\
\hline & \multicolumn{3}{|l|}{Number and street} & & & \\
\hline \multirow{5}{*}{1} & & & & \multirow[t]{2}{*}{Annual payroll} & \multirow[t]{2}{*}{082} & \\
\hline & City & State & ZIP Code & & & \\
\hline & & & & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Paid employees for pay period including March 12}} \\
\hline & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Kind-of-business description}} & & & \\
\hline & & & & \multicolumn{3}{|l|}{083} \\
\hline & & & & \multicolumn{3}{|l|}{\[
\begin{aligned}
& \text { Census }{ }^{088} \\
& \text { use }
\end{aligned}
\]} \\
\hline \multirow{8}{*}{2} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Name}} & 1997 & \multicolumn{2}{|l|}{Mil. Thou. Dol.} \\
\hline & & & & \multirow[b]{2}{*}{Sales} & \multirow[t]{2}{*}{081} & \multirow[t]{2}{*}{} \\
\hline & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Number and street}} & & & \\
\hline & & & & \multirow[t]{2}{*}{Annual payroll} & \multirow[t]{2}{*}{082} & \multirow[t]{3}{*}{\begin{tabular}{l}
pay \\
h 12
\end{tabular}} \\
\hline & City & State & ZIP Code & & & \\
\hline & & & & \multicolumn{2}{|l|}{Paid employees for pay period including March 12} & \\
\hline & \multicolumn{3}{|l|}{Kind-of-business description} & \multicolumn{3}{|l|}{083} \\
\hline & & & & \multicolumn{3}{|l|}{Census \({ }^{088}\) use} \\
\hline \multirow{8}{*}{3} & \multicolumn{3}{|l|}{Name} & 1997 & \multicolumn{2}{|l|}{Mil. Thou. Dol.} \\
\hline & & & & \multirow[b]{2}{*}{Sales} & \multirow[t]{2}{*}{081} & \multirow[t]{2}{*}{} \\
\hline & \multicolumn{3}{|l|}{Number and street} & & & \\
\hline & & & & \multirow[t]{2}{*}{Annual payroll} & \multirow[t]{2}{*}{082} & \\
\hline & City & State & ZIP Code & & & \\
\hline & \multicolumn{3}{|l|}{\multirow[t]{3}{*}{Kind-of-business description}} & \multicolumn{3}{|l|}{Paid employees for pay period including March 12} \\
\hline & & & & \multicolumn{3}{|l|}{083} \\
\hline & & & & \multicolumn{3}{|l|}{\[
\begin{aligned}
& \text { Census }{ }^{088} \\
& \text { use }
\end{aligned}
\]} \\
\hline
\end{tabular}

REMARKS - Please use this space for any explanations that may be essential in understanding your reported data.

Item 15. CERTIFICATION - This report is substantially accurate and has been prepared in accordance with instructions.
```

