
U.S. DEPARTMENT OF COMMERCE bureau of the census

RT-5702

## 1997 ECONOMIC CENSUS

 ELECTRONICS AND APPLIANCE STORESOMB No. 0607-0826: Approval Expires 08/31/99

## DUE DATE <br> FEBRUARY 12, 1998

If you have questions about
completing this report, please call RT-5702 any communication be sure to any communication, be sure to Number (CFN) printed in the label to the right. Please return your completed report to:

BUREAU OF THE CENSUS
1201 East 10th Street
Jeffersonville, IN 47134-0001

Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

1-800-233-6136
Please read the accompanying instructions before answering
the questions.
Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.
Item 1. EMPLOYER IDENTIFICATION NUMBER
Is the Employer Identification Number (EIN) shown in the
label the same as the one used for this establishment on its
latest 1997 Employer's Quarterly Federal Tax Return,
Treasury Form 941?

| $1 \square$ Yes $\quad 2 \square$ No - Report current EIN below |
| :--- |
| 1 <br> (9 digits) |

Item 2. PHYSICAL LOCATION
a. Is this establishment's physical location the same as the address shown in the label? (P.O. box and rural route addresses are not physical locations)
$093 \quad 1 \square$ Yes $\quad 2 \square$ No - Report physical location below

| Number and street |  |  |
| :--- | :--- | :--- |
| City, town, village, etc. | State | ZIP Code |

b. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.?

| 095 | $1 \square$ Yes | $3 \square$ No legal boundaries |
| :--- | :--- | :--- |
|  | $2 \square$ No | $4 \square$ Do not know |

c. In what type of municipality is this establishment physically located?
$096 \quad 1 \square$ City, village, or borough
$2 \square$ Town or township
$3 \square$ Other - Specify
$4 \square$ Do not know
d. In what county (e.g., Dade County) is this establishment physically located?

Item 3. OPERATIONAL STATUS
Number of months
a. How many months during 1997 was this establishment actively operated?
b. Which of the following best describes this establishment's status at the end of 1997? Mark $(X)$ only ONE box.



PENALTY FOR FAILURE TO REPORT
CONTINUE ON PAGE 2

Item 7. KIND OF BUSINESS AND SELLING CHARACTERISTICS - Continued
a. Kind of business - Continued

Computer store - primarily selling pre-
assembled computers (NOT assembled at this location)

Computer store - primarily selling computers assembled from components at this location
Computer software store
Mail order - computer hardware and/or software

Systems integrator (engaged in the development or modification of software and the "bundling" of software with computers and peripheral equipment o create an integrated system designed for specific applications)

Computer systems design consultant (providing advice on computer systems, including hardware and software requirements, and use)
Computer related services - Describe .

Furniture store, except custom $\qquad$
Prerecorded tape, compact disc, and record tore
$\square 5735101$
Musical instrument and supply store
7777
Other kind of business - Describe
$\square 7777777$
b. Selling characteristics

1. In what format did this establishment
PRIMARILY sell in 1997? Mark (X) only ONE
box.

| From physical displays of priced merchandise . . | $1 \square$ |
| :--- | :--- |
| From a counter (little or no display) . . . . . . . . . | $2 \square$ |
| From a warehouse or office . . . . . . . . . . . . . | $3 \square$ |
| Other - Describe . . . . . . . . . . . . . . . . . . . | $4 \square$ |

2. How did this establishment PRIMARILY attract new customers in 1997? Mark (X attract new c.
only ONE box.

Location and store attractiveness . . . . . . . . . . $1 \square$
Advertising to the general public, including direct mail advertising
Advertising to the trade or calls directly to
customers
$3 \square$
Other - Describe


Item 8. METHOD OF SELLING
What was this establishment's PRINCIPAL
method of selling in 1997? Mark $(X)$ only ONE box.

Selling at this establishment
Mail order (include catalog selling and home shopping via television or computer)
Telemarketing


Direct selling (include selling from house-tohouse and nonfixed or temporary locations)
Operating merchandise vending machines

Item 9. CLASS OF CUSTOMER

## Report the percentage of this establishment's total sales in 1997

a. General public (household consumers and individuals)
b. Other, including retailers; wholesalers; institutional, industrial, commercial professional, and farm users (for use in farm production); and government

Item 10. MERCHANDISE LINES
Report sales for each merchandise line sold by this
establishment, either as a dollar figure or as a whole FIGURES on page 1 and HOW TO REPORT PERCENTS below)

2. Major household appliances Report parts installed in repair on line 24a)
a. Kitchen appliances parts, accessories (include refrigerators freezers, dishwashers, microwave ovens, etc.)
b. Laundry appliances, parts, accessories (include clothes washers and dryers)
c. Other major household appliances, parts, appliances, parts, room air-conditioners, dehumidifiers, vacuum cleaners, sewing machines, etc.)
d. Sum of lines 2a through 2c
3. Small electric appliances Include mixers; blenders; can peners; toasters; coffee makers; frypans; and personal care appliances such as hair dryers, curling irons, shavers, dryers, curling irons, shavert vacuum cleaners on line 2c.)
4. Computer hardware, software and supplies (Report computer-related furniture on ine 7. Report calculators and office equipment, such as adding machines, copiers, fax machines, etc., on line 5. Report office supplies on line 23.)
a. Computer and peripheral equipment
b. Prepackaged (off-the-shelf) computer software
c. Sum of lines $4 a$ and $4 b$
5. Office equipment IInclude fax machines, dictaphones, opying machines, calculating machines, etc., Report office supplies on line 23.)

If not shown, please enter your 11-digit Census File Number If not shown, please enter your 11
from the address label on page 1

Item 10. MERCHANDISE LINES - Continued

Merchandise lines
6. Televisions, video recorders, video cameras, video tapes, etc. Include parts and accessories. Report video tape and player rentals on line 24d, other rentals on line 24 e , and parts installed in repair on line 24a.)
a. Televisions
b. Video tape recorders and cameras (Include video laser disc players. Report receipts from video tape player/ player rentals on line 24d.)
c. Video tapes and laser discs (Report receipts from video tape and laser disc rentals on line 24d)
d. Sum of lines $6 a$ through $6 c$
7. Furniture, sleep equipment (Report repair receipts on line 24 b or 24 c and rental receipts on line 24e)
8. Kitchenware and homefurnishings (Include cookware, cooking accessories, dinnerware, glasswar giftware, decorative accessories, clocks, mirrors, closet and batr accessories, etc. Report ceiling fans, lighting and light fixtures on line 12.)
9. Flooring and floor coverings
10. Toys, hobby goods, and
11. Sewing and knitting
materials and supplies
12. Hardware, tools, and plumbing and electrical supplies
13. Lawn, garden, and farm equipment and supplies; cut flowers; plants and shrubs; fertilizers; etc.
14. Dimensional lumber and other building/structural materials and supplies
(Report paint and sundri (Report paint and sundries on line 22)
15. Automotive tires, batteries, parts, accessorie

## 16. Telephones <br> 17. Typewriters

18. Photographic equipment and supplies
19. Jewelry (include watches, watch attachments, novelty jewelry, etc.)

## 20. Sporting goods

21. Books (Report audio tape books on line 1b)
22. Paint and sundries
23. All other merchandise (Report receipts for services on line 24) Specify principal lines and estimated sales below 07
a.
b.
$\qquad$
078

| - Continued |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Census File Number

Item 10. MERCHANDISE LINES - Continued

Merchandise lines


| Item 10. MERCHANDISE LINES - Continued |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :--- |
|  | Cen- <br> sus <br> Merchandise lines | ESTIMATES are acceptable. <br> Report dollars OR percents. |  |  |  |

Item 11. SPECIAL INQUIRIES
248
Did sales of used or secondhand
merchandise (including antiques and $\quad 1 \square$ Yes
collectibles) account for more than 75 4) $\quad \square$ No
percent of the sales and receipts (item 4 )
Item 12. Not applicable to this report
Item 13. LEGAL FORM OF ORGANIZATION
Which of the following best describes this establishment's legal form of organization during 1997? Mark $(X)$ only ONE box.
$003 \quad 1 \quad$ Individual owner (sole proprietorship)
$2 \square$ Partnership
$3 \square$ Cooperative association (taxable)
$4 \square$ Cooperative association (tax-exempt)
$5 \square$ Government - Specify
$0 \square$ Corporation (Do not mark if any form of cooperative association)
$9 \square$ Other - Specify
Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?
$1 \square$ Yes - Complete this item
$2 \square$ No - Skip to item 15
b. Is this company $\quad$ Enter name, address, and EIN of the owning owned or controlled by another company? or controlling company

$2 \square \mathrm{No}$
EIN (9 digits)
c. Does this company own or control any companies?
companies?
$098 \quad 1 \square$ Yes $\longrightarrow$
$2 \square \mathrm{No}$

Enter name, address, and EIN of the owned or controlled company

Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION - Continued
d. How many establishments operated under the Employer Identification Number shown in the label (or as corrected in item 1) AT THE END of 1997?

If more than one, provide the physical location address and other information indicated below for each establishment. The headquarters location should be first, followed by all other locations. If more room is needed, continue in the same format in REMARKS or on a separate sheet of paper.

Estimates are acceptable if book figures are not available.

|  | Name |  |  | 1997 | Mil. | Thou. | Dol. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Sales | 081 |  |  |
|  | Number and street |  |  |  |  | I |  |
|  |  |  |  | Annual payroll | 082 |  |  |
|  | City | State | ZIP Code |  |  |  |  |
| 1 | Kind-of-business description |  |  | Paid employees for pay period including March 12 |  |  |  |
|  |  |  |  | 083 |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Census }{ }^{088} \\ & \text { use } \end{aligned}$ |  |  |  |
| 2 | Name |  |  | 1997 | Mil. Thou. Dol. |  |  |
|  |  |  |  | Sales | 081 |  |  |
|  | Number and street |  |  |  |  |  |  |
|  |  |  |  | Annual payroll | 082 |  |  |
|  | City | State | ZIP Code |  |  |  |  |
|  | Kind-of-business description |  |  | Paid employees for pay period including March 12 |  |  |  |
|  |  |  |  | 083 |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Census }{ }^{088} \\ & \text { use } \end{aligned}$ |  |  |  |
| 3 | Name |  |  | 1997 | Mil. Thou. Dol. |  |  |
|  |  |  |  | Sales | 081 |  |  |
|  | Number and street |  |  |  |  |  |  |
|  |  |  |  | Annual payroll |  |  |  |
|  | City | State | ZIP Code |  |  |  |  |
|  | Kind-of-business description |  |  | Paid employees for pay period including March 12 |  |  |  |
|  |  |  |  | 083 |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Census }{ }^{088} \\ & \text { use } \end{aligned}$ |  |  |  |

REMARKS - Please use this space for any explanations that may be essential in understanding your reported data.


