U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS
FORM
RT-5205

## DUE DATE FEBRUARY 12, 1998 <br> If you have questions about <br> completing this report, please call or write the Census Bureau. In or write the Census Bureau. In any communication, be sure to refer to the 11-digit Census File Number (CFN) printed in the label to the right. Please return your completed report to: <br> BUREAU OF THE CENSUS <br> 1201 East 10th Street Jeffersonville, IN 47134-0001 <br> Toll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday: <br> 1-800-233-6136 <br> Please read the accompanying <br> instructions before answering <br> the questions. <br> Census use

(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies
retained in respondents' files are immune from legal process.


Item 7. KIND OF BUSINESS AND SELLING CHARACTERISTICS - Continued
b. Selling characteristics

1. In what format did this establishment PRIMARILY sell in 1997? Mark ( $X$ ) only ONE box.

| From physical displays of priced merchandise . . | $1 \square$ |
| :--- | :--- | :--- |
| From a counter (little or no display) . . . . . . . . . | $2 \square$ |
| From a warehouse or office . . . . . . . . . . . . . . | $3 \square$ |
| Other - Describe . . . . . . . . . . . . . . . . . . . . . | $4 \square$ |

2. How did this establishment PRIMARILY attract new customers in 1997? Mark (X) only ONE box.

Location and store attractiveness
Advertising to the general public, including direct mail advertising

Advertising to the trade or calls directly to customers
Other - Describe . $\qquad$$3 \square$
$4 \square$

Item 8. Not applicable to this report

## Item 9. CLASS OF CUSTOMER <br> Report the percentage of this establishment's total sales in 1997

a. General public (household consumers and individuals)
b. Other, including retailers; wholesalers; institutional, industrial, commercial, professional, and farm users (for use in farm production); and government

## Item 10. MERCHANDISE LINES

Report sales for each merchandise line sold by this establishment, either as a dollar figure or as a whole percent of total sales. (See HOW TO REPORT DOLLAR FIGURES on page 1 and HOW TO REPORT PERCENTS below)
HOW TO
REPORT
PERCENTS

## If figure is $\mathbf{3 8 . 7 6 \%}$ of total sales: <br> Report whole percents

PERCENTS

Merchandise lines

1. Manufactured (mobile) homes
a. New single-section manufactured (mobile) homes, less than 14 feet wide
b. New single-section manufactured (mobile) homes, 14 feet wide
c. New single-section manufactured (mobile) homes, greater than 14 feet wide
d. New multisection manufactured (mobile) homes, two sections
e. New multisection manufactured (mobile) manufactured (mobile)
homes, three or more sections
f. Other new manufactured (mobile) homes and parts and accessories
g. Used single-section manufactured (mobile) homes
h. Used multisection manufactured (mobile) homes
i. Sum of lines 1a through 1h

Item 10. MERCHANDISE LINES - Continued

| Merchandise lines | Census use | ESTIMATES are acceptable. Report dollars OR percents. |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Mil. I Thou. I |  | Percent |
| 2. Recreational vehicles (include camping trailers, travel trailers, truck campers, motor homes, van conversions, parts and accessories) | 0580 | $\begin{aligned} & \text { I } \\ & \text { I } \\ & \text { I } \\ & \text { i } \end{aligned}$ |  |  |
| 3. Cars, trucks, motorcycles, and other powered vehicles | 0700 | 1 |  |  |
| 4. Major household appliances (include refrigerators, ranges, microwave ovens, room air-conditioners, etc.) | 0300 | $\begin{aligned} & \text { \| } \\ & \text { \| } \\ & \text { \| } \end{aligned}$ |  |  |
| 5. Furniture, sleep equipment | 0340 |  |  |  |
| 6. Dimensional lumber and other building/structural materials and supplies (Report paint and sundries on line 7) | 0640 | $\begin{aligned} & \text { \| } \\ & \text { \| } \end{aligned}$ |  |  |
| 7. All other merchandise (Report receipts for services on line 8) | 9810 | I |  |  |
| Specify principal lines and estimated sales below $076$ <br> a. | 9811 | 1 1 1 1 1 |  |  |
| 077 <br> b. | 9812 | i |  |  |
| c. | 9813 | 1 1 1 1 |  |  |
| 8. All nonmerchandise receipts (include receipts from rentals, storage, and other services provided to customers) EXCLUDING SALES AND OTHER TAXES <br> a. Rental of space and/or mobile homes (residential) (Report rental of space for recreational vehicles and trailers on line 8b) | 9932 | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ |  |  |
| b. All other nonmerchandise receipts (include receipts for parts installed in repair, charges for delivery, repair, maintenance, storage, installation, construction, and service contracts, etc.) | 9975 | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & \hline \end{aligned}$ |  |  |
| c. Sum of lines 8 a and 8 b | 9900 | , |  |  |
| 9. TOTAL (Should equal item 4 if reporting in dollars) | 9990 | 1 |  | 100\% |
| Item 11. Not applicable to this report |  |  |  |  |
| Item 12. Not applicable to this report |  |  |  |  |
| Item 13. LEGAL FORM OF ORGANIZATION <br> Which of the following best describes this establishment's legal form of organization during 1997? Mark $(X)$ only ONE box |  |  |  |  |

003
$1 \square 1$
ndividual owner (sole proprietorship)Partnership
$3 \square$ Cooperative association (taxable)
$4 \square$ Cooperative association (tax-exempt)
$5 \square$ Government - Specify $\qquad$
$0 \square$ Corporation (Do not mark if any form of cooperative association)
$9 \square$ Other - Specify
$\qquad$

If not shown, please enter your 11-digit Census File Number from the address label on page 1

Item 14. OWNERSHIP, CONTROL, AND LOCATIONS OF OPERATION
a. Is the FIRST DIGIT of your Census File Number (shown in the address label immediately after "CFN") a zero?
$1 \square$
Yes - Complete this item
$2 \square$ No - Skip to item 15


REMARKS - Please use this space for any explanations that may be essential in understanding your reported data.

Item 15. CERTIFICATION - This report is substantially accurate and has been prepared in accordance with instructions.


