U.S. DEPARTMENT OF COMMERCE bureau of the census

## FORM

## OA-9863

## 1997 ECONOMIC CENSUS

## GUAM

you have ques report please completing this report, please write the Census Bureau. In any communication, be sure to refer to the 11-digit Census File
Number (CFN) printed in the label to the right. Return your completed form to:

BUREAU OF THE CENSUS
ATTENTION: OUTLYING AREAS 1201 East Tenth Street
Jeffersonville, IN 47134-0001

## Please read the accompanying

 instructions before answering the questions. If records are not available, reasonable estimates are acceptable.

YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.

## Item 1. PHYSICAL LOCATION

a. What is the PHYSICAL location of this establishment if different from the mailing address?
If the location cannot be described by number and street name, give as much information as possible such as name of shopping center, street intersection, highway number, or distance from nearest town.
NOTE - P.O. boxes or rural routes are not physical locations.
b. In what district is this establishment physically located?
114

Item 2. EMPLOYER IDENTIFICATION NUMBER
Is the Employer Identification Number (EIN) shown in the label the same as that used for this establishment on its
latest 1997 Employer's Quarterly Federal Tax Return, Internal Revenue Service (IRS) Form 941-SS?

094YESNO - Enter current EIN 19 digits $\qquad$ |  |  | - |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Item 3. OPERATIONAL STATUS
a. How many months during 1997 did this firm or organization actively operate this establishment?

Item 3. OPERATIONAL STATUS (Continued)
b. Which of the following best describes the operational status of this establishment at the end of 1997? Mark (X) only ONE box.

001 1 $\square$ In operationTemporarily or seasonally inactiveCeased operation - Give date $\rightarrow$Sold or leased to another operator - Give date AND enter name, etc., below

Name of new owner or operator

Number and street

City or town
State

Item 4. LEGAL FORM OF ORGANIZATION
Which of the following best describes the legal form of organization of this establishment at the end of 1997? Mark (X) only ONE box.

003


| Month | Day | Year |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |Other - Specify $\square$

YOUR RESPONSE IS REQUIRED BY LAW.

| $\left.\begin{array}{l\|l}\text { HOW TO } & \begin{array}{l}\text { Report dollar values rounded } \\ \text { Re thousands. }\end{array} \\ \text { REPORT }\end{array}\right)$ |  |  | Dollars (000) |
| :---: | :---: | :---: | :---: |
|  | 1 | 126 |  |
| Item 5. DOLLAR VOLUME OF BUSINESS |  |  |  |
| What was the total dollar volume of merchandise sales and other operating receipts for this establishment in 1997? | Mil. ${ }^{\text {a }}$ Thou. ${ }^{\text {a }}$ Dol. |  |  |
|  | 010 |  |  |
| Item 6. PAYROLL IN 1997 BEFORE DEDUCTIONS |  |  |  |
| a. What was the total ANNUAL payroll, before deductions, for this establishment in 1997? | Mil. | Thou. | Dol. |
|  | 030 |  |  |
| b. What was the FIRST QUARTER (J anuary-March) payroll, before deductions? | 031 |  |  |
| Item 7. EMPLOYMENT IN 1997 <br> a. How many EMPLOYEES (full- and parttime) were on your payroll during the pay period which included March 12, 1997? |  | Number |  |
|  |  | 032 |  |
| b. How many PROPRIETORS and PARTNERS worked 15 or more hours during the week which included March 12, 1997? |  | 104 |  |
| c. How many UNPAID FAMILY member worked 15 or more hours during the which included March 12, 1997? | week | 105 |  |
| Item 8. KIND OF BUSINESS OR ACTIVITY |  |  |  |
| What was the PRINCIPAL kind of business for this establishment in 1997 (or activity by which this establishment is known to the trade or public)? Mark ( $X$ ) only ONE box. |  |  |  |
| Agricultural services or production . . . . . . . . . . . . . $\square 0100$ |  |  |  |
| Mining |  |  |  |
| Construction |  |  |  |
| General building contractor . . . . . . . . . . . . . . . . . . . $\square 1500$ |  |  |  |
| Heavy construction - streets, bridges, sewers, etc. . . . . . $\square 1600$ |  |  |  |
| Special trade contractor - painting, electrical work, plumbing, etc. 1700 |  |  |  |
| Manufacturing - Specify . . . . . . . . . . . . . . . . . . . . . $\square 2000$ |  |  |  |
| Travel agencies and other passenger transportation services |  |  |  |
| Water transportation services . . . . . . . . . . . . . . . . . $\square 4499$ |  |  |  |
| Travel agency . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 4724$ |  |  |  |
| Tour operator . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 4725$ |  |  |  |
| Other services in arranging passenger transportation . . . . $\square 4729$ |  |  |  |
| Wholesale trade |  |  |  |
| Durable goods ............. 5000 |  |  |  |
| Nondurable goods . . . . . . . . . . . . . . . . . . . . . . . . $\square 5100$ |  |  |  |
| Retail trade |  |  |  |
| Hardware store . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 5251$ |  |  |  |
| General merchandise store . . . . . . . . . . . . . . . . . . . $\square 5399$ |  |  |  |
| Grocery store . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 5411$ |  |  |  |
| Meat and fish market . . . . . . . . . . . . . . . . . . . . . . $\square 5421$ |  |  |  |
| Retail bakery . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 5461$ |  |  |  |
| New and used car dealer . . . . . . . . . . . . . . . . . . . . $\square 5511$ |  |  |  |
| Auto and home supply store . . . . . . . . . . . . . . . . . . $\square 5531$ |  |  |  |
| Gasoline service station . . . . . . . . . . . . . . . . . . . . . $\square 5541$ |  |  |  |
| Clothing store, men's and boys' . . . . . . . . . . . . . . . . $\square 5611$ |  |  |  |
| Women's clothing store . . . . . . . . . . . . . . . . . . . . . $\square 5621$ |  |  |  |
| Family clothing store . . . . . . . . . . . . . . . . . . . . . . $\square 5651$ |  |  |  |
| Shoe store . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 5661$ |  |  |  |
| Specialized apparel and accessory store - T-shirts, uniforms, bathing suits, etc. 5699 |  |  |  |
| Furniture store . . . . . . . . . . . . . . . . . . . . . . . . . . $\square 5712$ |  |  |  |
| Homefurnishing store - carpet, floor tile, drapery, etc. . . . $\square 5719$ |  |  |  |
| Household appliance store . . . . . . . . . . . . . . . . . . . $\square 5722$ |  |  |  |

Item 8. KIND OF BUSINESS OR ACTIVITY (Continued)

|  |  |
| :---: | :---: |
| Radio, TV, and electronic store | 5731 |
| Eating place-restaurant, cafeteria, etc. | 5812 |
| Drinking place--tavern, bar, nightclub, etc. | 5813 |
| Drug store (prescriptions filled) | 5912 |
| Liquor store | 5921 |
| Sporting goods store or bicycle shop | 5941 |
| Book store | 5942 |
| Stationery store | 5943 |
| J ewelry store | 5944 |
| Gift, novelty, and souvenir store | 5947 |
| Luggage or leather goods store | 5948 |
| Florist | 5992 |
| Optical goods store | 5995 |
| Other kind of retail business - Specify |  |

Finance, insurance, and real estate
$\begin{array}{ll}\text { Subdivider and developer, except cemeteries . . . . . . . . } \\ \text { Other kind of finance, insurance, and real estate - Specify } & \square 652 \\ \square\end{array}$

Hotels, motels, and guest houses
Hotel with 15 or more guestrooms . . . . . . . . . . . . . .

| $\square$ |
| :--- |
| Hotel with less than 15 guestrooms . . . . . . . . . . . . . |
| 7011 |
| Guest houses . . . . . . . . . . . . . . . . . . . . . . . . . . |
| 7012 |
| Other kind of lodging activity - Specify . . . . . . . . . . . . . |
| 7099 |

## Services

| Coin-operated laundries and drycleaning | 7215 |
| :---: | :---: |
| Beauty shop | 31 |
| Barber shop | 7241 |
| Advertising agency | 7311 |
| Building maintenance services | 7349 |
| Heavy construction equipment rental | 7353 |
| Equipment rental and leasing - furniture, party supplies, etc. | $\square 7359$ |
| Help supply services | 7363 |
| Film developing services | 7384 |
| Passenger car rental | 7514 |
| Automotive paint and body shop | 7532 |
| Automotive repair shop | 7539 |
| Refrigeration and air conditioning service | 7623 |
| Other electrical and electronic repair shop | 7629 |
| Other repair services - Specify |  |


| Video tape rental . . . . . . . . . . . . . . . . . . . . . . . . $\square 7841$Amusement and recreation services - Specify . . . . . . $\square 7999$ |  |
| :---: | :---: |
|  |  |
| Medical doctor's office, including clinics | 8011 |
| Dentist's office, including orthodontist | 8021 |
| Legal services, including legal aid | 8111 |
| Engineering services | 8711 |
| Architectural services | 8712 |
| Surveying services | 8713 |
| Management services | 8741 |
| Business consultant | 8748 |
| Private household - (domestic help, e.g., cooks, etc.) | 8811 |
| Other business or activity - Specify | 8999 |




Item 15. REMARKS - Please use this space for any explanations that may be essential in understanding the reported data.

Item 16. CERTIFICATION - This report is substantially accurate and has been prepared in accordance with the instructions.

| Print name of person to contact regarding this report |  |  |  | Period covered | FROM: Month Year | TO: Month | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Area code | Number | Extension | Preparer's signature Date $^{1}$ |  |  |  |

