
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS
FORM
FI-6321

1997 ECONOMIC CENSUS
PROPERTY AND CASUALTY, AND OTHER INSURANCE CARRIERS (CONSOLIDATED)

OMB No. 0607-0834: Approval Expires 12/31/99

| DUE <br> DATE FEBRUARY 12, 1998 |
| :--- | :--- |
| If you have questions about |
| completing this report, please call |
| or write the Census Bureau. In |
| any communication, be sure to |
| refer to the 11-digit Census File |
| Number (CFN) printed in the label |
| to the right. . Pease return your |
| completed report to: |
| BUREAU OF THE CENSUS |
| 1201 East 10th Street |
| Jeffersonville, IN 47134-0001 |
| Toll-free assistance, 8:00 a.m. to |
| 8:00 p.m., eastern time, Monday |
| through Friday: |
| 1-800-233-6136 | any communication, be sure to refer to the 11-digit Census File to the right. Please return your pleted report to

BUREAU OF THE CENSUS
1201 East 10th Street
oll-free assistance, 8:00 a.m. to 8:00 p.m., eastern time, Monday through Friday:

Please read the accompanying instructions before answering the questions.

Census use
(Please correct any errors in name, address, and ZIP Code.)
YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by Census Bureau employees and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.

## IMPORTANT - This is a National report

This report requests information for operations of all establishments of your company for the activity specified in the address label above. Item 10 requests net premiums earned by State, and item 11 requests information for each of your locations. Responses to other items should summarize U.S. activity.
If this questionnaire does not seem to apply to your business, complete it to the extent possible and explain in REMARKS section this should fulfill your reporting requirements and will reduce followup correspondence.


CES OF REVENUE
$\longrightarrow$ Not acceptable $\quad 1 \quad 1 \quad 38$.
unless reported on the IRS Form 941.
Payroll in 1997, BEFORE DEDUCTIONS
a. Annual
b. First quarter (January-March)

Item 6. EMPLOYMENT
Number
Number of paid employees for pay
period including March 12, 1997
Exclude independent contractors. Include sales agents, brokers, and other personnel if they were reported on the IRS Form 941.
Item 7. Not applicable to this report

## Item 8. KIND OF BUSINESS OR ACTIVITY

What was this company's PRINCIPAL kind of business or activity in 1997?
Mark (X) only ONE box.

Property and casualty insurance carrier
Automobile insurance carrier
Workers' compensation insurance carrier Surety, fidelity, and liability insurance carrier Title insurance carrier
Property and casualty reinsurance carrier
Surety reinsurance carrier
Title reinsurance carrier
Describe
Other insurance carrier - Describe


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Other kind of business or activity - Describe



If not shown, please enter your 11-digit Census File Number from the address label on page 1.

Item 10. SPECIAL INQUIRIES - Continued
Net premiums earned by State - Continued

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| State | Bil. | Mil. | I Thou. | Dol. |
| :---: | :---: | :---: | :---: | :---: |
| 33. New York | 921 |  | I | 1 |
|  |  |  | 1 |  |
| 34. North Carolina | 922 |  | I |  |
|  |  |  | 1 | \| |
| 35. North Dakota | 923 |  | , |  |
|  |  |  | I | 1 |
|  |  |  | 1 | 1 |
|  | 924 |  | I |  |
| 36. Ohio |  |  | I | 1 |
|  | 925 |  | I | 1 |
| 37. Oklahoma |  | \| | I | I |
| 38. Oregon | 926 |  |  |  |
|  |  |  | I |  |
|  |  | I | । | , |
| 39. Pennsylvania | 927 |  | 1 |  |
|  |  | 1 | 1 | 1 |
|  |  |  | 1 |  |
| 40. Rhode Island | 928 |  | । | 1 |
|  |  | \| | I | 1 |
| 41. South Carolina | 929 |  | , |  |
|  |  |  | I |  |
|  |  | , | I |  |
| 42. South Dakota | 930 | I | I |  |
|  |  |  | 1 |  |
|  |  |  | $\perp$ | 1 |
|  | 931 |  | 1 | 1 |
| 43. Tennessee |  | \| | I | I |
| 44. Texas | 932 |  | , |  |
|  |  |  | , |  |
| 45. Utah | 933 |  | I |  |
|  |  |  | 1 | 1 |
|  |  |  | $\perp$ |  |
|  | 934 |  | 1 | I |
| 46. Vermont |  | \| | 1 | 1 |
| 47. Virginia | 935 |  | I |  |
|  |  |  | I |  |
| 48. Washington | 936 |  | I |  |
|  |  | I | 1 | 1 |
|  |  | , | $\perp$ | , |
| 49. West Virginia | 937 | 1 | 1 | I |
|  |  | \| | I |  |
| 50. Wisconsin | 938 | । | I | , |
|  |  | । | I |  |
| 51. Wyoming | 939 | , | 1 | , |
|  |  | I | 1 | 1 |
|  |  | , | 1 | 1 |
| 52. TOTAL - Sum of 1 through 51. (Should equal sum of lines 1 through 7 of Item 9, Sources of Revenue) | 940 | I | I | I |
|  |  | I | 1 | I |
|  |  | I | 1 | 1 |
|  |  | I | I | I |
|  |  | । | 1 |  |

Item 11. LOCATIONS OF OPERATION - See attached pages.
REMARKS - Please use this space for any explanations that may be essential in understanding your reported data. TOP OF EACH PAGE.


