

UNITED STATES DEPARTMENT OF COMMERCE  
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
NATIONAL MARINE FISHERIES SERVICE

FISHING VESSEL LOGBOOK RECORD

REEF FISH AND SHARK TRIP REPORTS

YOU ARE ADVISED THAT DISCLOSURE OF THE INFORMATION REQUESTED IN THIS REPORT IS MANDATORY FOR THE PURPOSE OF MANAGING THE FISHERIES IN ACCORDANCE WITH THE FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976 (16 U.S.C. 1801 ET. SEQ.). FAILURE TO REPORT MAY RESULT IN CIVIL AND ADMINISTRATION PENALTIES NOT TO EXCEED \$25,000.

NAME OF VESSEL \_\_\_\_\_

PERMIT NUMBER \_\_\_\_\_

## LOGBOOK TRIP REPORT FORM

### INSTRUCTIONS

This form can be used to report for Gulf Reeffish, South Atlantic Snapper/Grouper, and Shark permits. Under current federal regulations, ALL fishermen with a permit in one or more of these fisheries are responsible for reporting for each permit held.

All forms are to be submitted not later than seven (7) days after the completion of each trip (the date of landing.) Completed forms are to be mailed to:

National Marine Fisheries Service  
Attn: LOGBOOK PROGRAM  
P.O. Box 491500  
Key Biscayne, Florida 33149-9916

When additional forms or envelopes are needed drop a note in with one of your trip reports stating what you need, your name, address and your vessel ID number. If you have any questions, please contact the Logbook Program at:

Gulf Program: 305/361-4581 or South Atlantic Program: 919/728-8772.

☞ If you did NOT fish for an entire month in one or more of these fisheries, complete a NO FISHING form, found in the back of this logbook, in the following way: Fill in your vessel's name, identification number, the month and year for which you did NOT fish, and check the permit(s) for which you are reporting, sign the form and mail to the above address.

The following are brief instructions for each entry on the logbook form. You must fill out a separate form for each fishing trip made. Do not submit more than one log for each fishing trip. All information for one fishing trip should be entered on one form. Please print clearly all requested information.

- ☞ **Permit Type** - Enter a check mark by the type of permit for which you are reporting. You MUST enter a SEPARATE LOG for each permit type.
- ☞ **Vessel Name** - Enter the vessel name as it appears on the permit application.
- ☞ **Vessel Id Number** - Enter the official US Coast Guard documentation number or state registration number for the vessel as it appears on the permit application.
- ☞ **Captain's Signature** - The person responsible for the operation of the vessel during the trip must sign the form to verify all information.
- ☞ **Phone No.** - Please include a phone number where you can be reached if there are any questions.
- ☞ **Dealer Name** - Enter the complete name of the seafood dealer to whom you sold your catch. Do not use code numbers.
- ☞ **County and State of Unloading** - Enter the name of the county and the state where the fish from the trip were unloaded. Do not use code numbers.
- ☞ **Date Landed** - Enter the month, day and year of the day you returned from the fishing trip.

⇒ **Days Away From Port** - Enter the number of days spent away from port. Include traveling time to and from fishing area. Count any fraction of a day as a whole day.

⇒ **Number Of Crew** - Enter the number of people fishing during the trip.

⇒ **Gear Section** - Check the box(es) for each type of gear used: traps, bottom longline, trolling line, hook & line/bandit(handlines), diving and/or other gear.

**TRAPS** - The following are specific instructions for trap gear:

**# Traps Fished** - Enter the total number of traps that were used.

**# Traps Hauled** - Enter the total number of trap hauls made during the trip (i.e. if you used 10 traps and pulled each trap 3 times, this would be 30 trap hauls.) Include hauls with zero catch.

**Soak Time (hrs)** - Enter the average time in hours that your traps were left in the water between hauls.

**Mesh** - Enter the mesh size(s) in inches (i.e. a mesh size of 1in. x 2in. would be recorded as 1x2, a mesh size of 1 1/2in. x 1 1/2in. would be 1.5x1.5).

Next to each entry, in the catch section, of fish caught with this type of gear enter a **T** in the gear column.

**BOTTOM LONGLINE** - The following are specific instructions for bottom longline gear:

**# of SETS Made** - Enter the number of times that this gear was used during the trip.

**# of HOOKS/Set** - Enter the average number of hooks used per set.

**Line LENGTH (miles)** - Enter the average length of the line in miles.

**Total Time Fished (hrs)** - Enter the total time in hours that the lines were in the water. (Example: if 10 sets were made and each set was 3 hours, then the total time fished would be 30 hours.)

Next to each entry, in the catch section, of fish caught with this type of gear enter a **L** in the gear column.

**TROLLING LINES** - The following are specific instructions for trolling line gear:

**# of LINES** - Enter the number of individual lines used during the trip.

**# of HOOKS/Line** - Enter the average number of hooks used per line.

**Total Time Fished (hrs)** - Enter the total time in hours this gear was used during the trip.

Next to each entry, in the catch section, of fish caught with this type of gear enter a **TR** in the gear column.

**HOOK&LINE/BANDIT** - The following are specific instructions for hook & line/bandit gear (this gear includes rod & reel, hand lines light lines and bandits):

# of **LINES** - Enter the number of lines fished during the trip.

# of **HOOKS/Line** - Enter the average number of hooks per line

**Total Time Fished (hrs)** - Enter the total time in hours this gear was used during the trip.

Next to each entry, in the catch section, of fish caught with this type of gear enter a **H** in the gear column.

**DIVING** - The following are specific instructions for diving gear:

# **DIVERS** - Enter the total number of divers that were in the water during the trip.

**Type Gear** - Enter a **P** for gear with explosive devices (i. e. powerheads, bangsticks). Enter an **S** for gear without explosive devices (i.e. spearguns, gigs, etc.).

**Total Time Fished (hrs)** - Enter the total amount of time in hours that the diver(s) were in the water.

Next to each entry, in the catch section, of fish caught with this type of gear enter an **S** or **P** (as defined above) in the gear column.

**IF a powerhead or bangstick along with another gear type is used to catch any species enter amount caught by each gear separately (i.e. if you caught a total of 200 lbs. of gag, 50 lbs. with hook & line and 150 lbs. with a powerhead, you would enter each separately in the catch section.)**

**OTHER GEAR** - The following are specific instructions for any other gear type not covered in the above categories:

**Type Gear** - Enter the name of the gear used.

**Total Time Fished (hrs)** - Enter the total amount of time in hours that this gear was used during the trip.

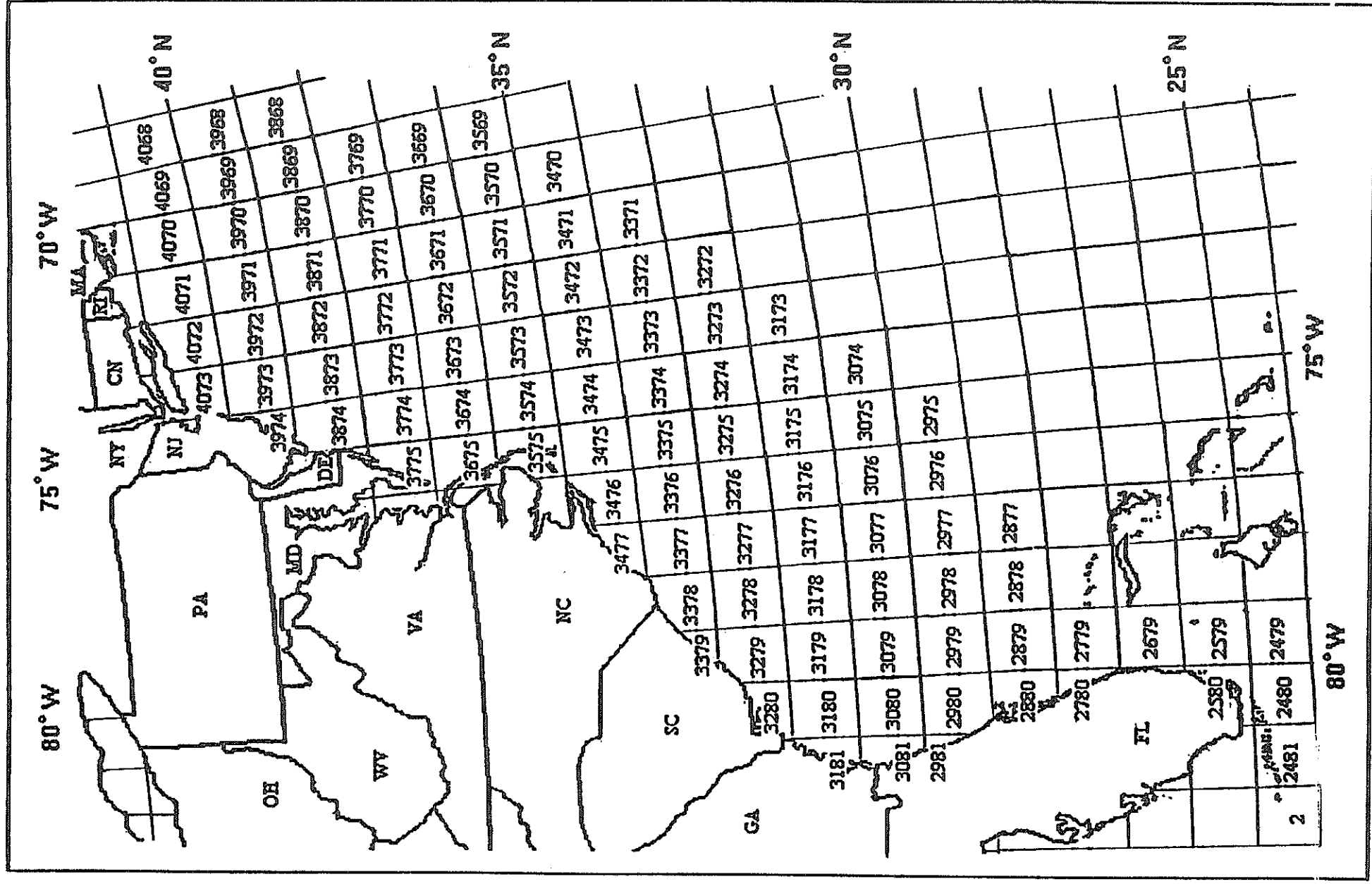
⇒ **Catch Section** - Enter the amount of catch in pounds for each species caught on the trip in the appropriate column (gutted or whole). Catch is defined as the amount of fish that were caught and landed.

DO NOT report both gutted and whole for a species unless you actually sell some gutted and some whole of that species.

DO NOT include fractions of pounds.

Enter gear code for the type of gear that caught the species in the "gear" column for that species.

Enter the **AREA** (found on the appropriate grid map in your logbook) where each species was caught.



South Atlantic Statistical Grid Map - Grid numbers follow lines of longitude and latitude. The first two digits in the four digit grid numbers are the degrees of latitude, while the second two digits are the degrees of longitude.

LOGBOOK REPORT FORM

OMB No. 0648-0016 Exp. 9/30/97

TYPE of PERMIT you are reporting for --CHECK ONLY ONE:  
 SHARK GULF REEF FISH SOUTH ATLANTIC SNAPPER/GROUPER

NAME(S) USE ONLY

CAPT'S SIGNATURE:

VESSEL NAME:

PHONE: ( ) - / /

VESSEL ID NUMBER:

DATE LANDED: month / day / year

DAYS AWAY FROM PORT: \_\_\_\_\_

NUMBER OF CREW: \_\_\_\_\_

DEALER NAME:

COUNTY UNLOADED:

STATE UNLOADED:

NOTE: Check box, fill in blanks next to gear used

<input type="checkbox"/> TRAPS (T)	<input type="checkbox"/> BOTTOM LONGLINE (L)	<input type="checkbox"/> TROLLING LINES (TR)	<input type="checkbox"/> HOOK & LINE/BANDIT (H)
# traps fished	# of SETS made	# of LINES	# of LINES
# traps hauled	# of HOOKS/set	# of HOOKS/line	# of HOOKS/line
SOAK TIME (HRS)	LINE LENGTH (miles)	TOTAL TIME FISHED (HRS)	TOTAL TIME FISHED (HRS)
mesh: <u>  </u> X <u>  </u> / <u>  </u> X <u>  </u>	TOTAL TIME FISHED (HRS)	<input type="checkbox"/> DIVING (S) (P)	<input type="checkbox"/> OTHER GEAR (O) (CN) (GN)
Below is the CATCH SECTION. Record your catch in pounds as sold (gutted OR whole).			

SPECIES NAME	CODE	GUTTED	WHOLE	GEAR	AREA	SPECIES NAME	CODE	GUTTED	WHOLE	GEAR	AREA
GREATER AMBERJACK	1812					KNOBBED	3308				
LESSER AMBERJACK	1815					RED	3302				
ALMACO	1810					WHITBONE	3306				
BANDED RUDDERFISH	1817					JOLT HEAD	3312				
CREVALLE	0870					BLACK TIP	3495				
COBLA	0570					BULL	3497				
DOLPHIN FISH	1050					DUSKY	3514				
BLACK	1422					HAMMERHEAD	3516				
GAG	1423					LEMON	3517				
MISTY	1420					SAND TIGER	3482				
RED	1416					SANDBAR	3513				
SCAMP	1424					SILKY	3493				
SNOWY	1414					TIGER	3515				
YELLOWEDGE	1415					BLACKFIN	3757				
YELLOWFIN	1426					LANE	3761				
WARSAW	4740					MANGROVE	3762				
BLUE STRIPED	1444					MUTTON	3763				
FRENCH	1445					QUEEN	3770				
WHITE	1441					RED	3764				
MARGATE	1442					SILK	3758				
MARGATE, BLACK	1443					VERMILION	3765				
HND, RED	1413					YELLOWTAIL	3767				
HND, ROCK	1412					GRAY	4561				
HND, SPECKLED	1411					OCEAN	4562				
HOGFISH	1790					QUEEN	4563				
MACKERAL, KING	1940					BLUELINE	4474				
MACKEREL, SPANISH	3840					GOLDEN	4470				
SEA BASS, BLACK	3360					OTHER SPECIES:					

**NO-FISHING REPORTING FORM  
SOUTHEAST REGION LOGBOOK PROGRAM**

VESSEL NUMBER: \_\_\_\_\_ VESSEL NAME: \_\_\_\_\_

During the MONTH of \_\_\_\_\_, 199\_\_\_\_, the above vessel did not fish in the following fisheries (more than one can be checked):

- \_\_\_\_\_ Swordfish/large pelagic
- \_\_\_\_\_ South Atlantic snapper-grouper
- \_\_\_\_\_ Gulf of Mexico reef fish
- \_\_\_\_\_ Shark

Captain/Owner Signature: \_\_\_\_\_

Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_

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DUPLICATE COPY - RETAIN FOR YOUR RECORDS

**NO-FISHING REPORTING FORM  
SOUTHEAST REGION LOGBOOK PROGRAM**

VESSEL NUMBER: \_\_\_\_\_ VESSEL NAME: \_\_\_\_\_

During the MONTH of \_\_\_\_\_, 199\_\_\_\_, the above vessel did not fish in the following fisheries (more than one can be checked):

- \_\_\_\_\_ Swordfish/large pelagic
- \_\_\_\_\_ South Atlantic snapper-grouper
- \_\_\_\_\_ Gulf of Mexico reef fish
- \_\_\_\_\_ Shark

Captain/Owner Signature: \_\_\_\_\_

Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_

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DUPLICATE COPY - RETAIN FOR YOUR RECORDS