3. Dividend Appeal. Closed pursuant to Exemption (6).

4. Consideration of Supervisory Activities (6). Closed pursuant to Exemptions (8) and (9)(A)(ii) and 9(B).

FOR FURTHER INFORMATION CONTACT: Mary Rupp, Secretary of the Board, Telephone: 703–518–6304.

#### Mary Rupp,

Board Secretary.

[FR Doc. E9–8837 Filed 4–14–09; 4:15 pm] BILLING CODE 7535–01–P

#### NATIONAL TRANSPORTATION SAFETY BOARD

#### Sunshine Act Meeting

TIME AND DATE: 9:30 a.m., April 21, 2009. PLACE: NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTER TO BE CONSIDERED:

8024A Highway Accident Report— Single-Vehicle Accident, Motorcoach Run-Off-the-Road and Rollover, U.S. Route 163, Mexican Hat, Utah, January 6, 2008 (HWY–08–MH–012).

**NEWS MEDIA CONTACT:** Telephone: (202) 314–6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314–6305 by Friday, April 17, 2009.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at *http:// www.ntsb.gov.* 

## FOR FURTHER INFORMATION CONTACT:

Vicky D'Onofrio, (202) 314–6410.

# Dated: April 14, 2009.

Vicky D'Onofrio, Federal Register Liaison Officer.

[FR Doc. E9–8863 Filed 4–14–09; 4:15 pm] BILLING CODE 7533–01–P

## NUCLEAR REGULATORY COMMISSION

#### [NRC-2009-0164]

Notice of Availability of Draft NUREG– 1536, Revision 1A, "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility," and Opportunity To Provide Comments

**AGENCY:** Nuclear Regulatory Commission. **ACTION:** Notice of availability and opportunity to provide comments.

**DATES:** Comments must be provided by July 15, 2009.

FOR FURTHER INFORMATION CONTACT: Ron Parkhill, Senior Mechanical Engineer, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation Division, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20005–0001. Telephone: (301) 492–3324; fax number: (301) 492–3342; e-mail: ron.parkhill@nrc.gov.

#### SUPPLEMENTARY INFORMATION:

#### I. Introduction

The Nuclear Regulatory Commission (NRC) is issuing Draft Revision 1A to NUREG-1536. "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility." Its previous title, "Standard Review Plan for Dry Cask Storage Systems," has been changed to better reflect its applicability. This revision incorporates Interim Staff Guidance (ISG) documents 1 through 22, as applicable, as well as other current NRC staff practices (e.g., addition of a materials chapter) utilized in its review of licensee integrated safety analyses, license applications or amendment requests, or other related licensing activities for dry storage systems under 10 CFR Part 72. Additionally, the guidance contained in the Review Procedures section of each chapter of the subject document has been risk-informed to assist the NRC staff in prioritizing its review with respect to relative level of effort, and to increase efficiency.

The purpose of this notice is to provide the public with an opportunity to review and solicit comments on the Draft NUREG–1536, Revision 1A, "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility." These comments will be considered in the final version or subsequent revisions.

#### **II. Opportunity To Provide Comments**

Comments and questions on Draft NUREG–1536, Revision 1A, should be directed to Ron Parkhill, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation, Office of Nuclear Materials Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20005– 0001 by July 15, 2009. Comments received after this date will be considered if it is practical to do so, but only those comments received on or before the due date can be assured consideration. Comments can also be submitted by telephone, fax, or e-mail to the following: Telephone: (301) 492– 3324; fax number: (301) 492–3331; email: *Ron.Parkhill@NRC.gov*.

#### **III. Further Information**

Documents related to this action are available electronically at the NRC's Electronic Reading Room at http:// www.nrc.gov/reading-rm/adams.html. From this site, you can access the NRC's Agencywide Document Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession number for the document related to this notice is [ML090400676]. If you do not have access to ADAMS, or if there are problems in accessing the documents located in ADAMS, contact the NRC Public Document Room (PDR) reference staff at 1-800-397-4209, (301) 415-4737, or by e-mail to pdr.resource@nrc.gov. ISGs that have been incorporated, as appropriate, into the subject document can be viewed at http://www.nrc.gov/reading-rm/doccollections/isg/spent-fuel.html. During the public comment period for this document, other ISGs could be issued separately for public comment, and may be incorporated into the final version of NUREG-1536.

This document may also be viewed electronically on the public computers located at the NRC's PDR, O–1 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Rockville, Maryland, this 2nd day of April, 2009.

For the Nuclear Regulatory Commission. Nathan Sanfilippo,

Acting Chief, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation, Office of Nuclear Materials Safety and Safeguards.

[FR Doc. E9–8602 Filed 4–15–09; 8:45 am] BILLING CODE 7590–01–P

#### POSTAL REGULATORY COMMISSION

[Docket No. MC2009-22; Order No. 200]

#### Mail Classification Changes

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service request to make minor modifications to the Mail Classification Schedule. The changes affect Global Express Guaranteed service. This notice addresses procedural steps associated with this filing.

**DATES:** Comments are due April 16, 2009.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at *http:// www.prc.gov.* 

## FOR FURTHER INFORMATION CONTACT:

Stephen L. Sharfman, General Counsel, 202–789–6820 and *stephen.sharfman@prc.gov*.

SUPPLEMENTARY INFORMATION: On April 3, 2009, the Postal Service filed a formal notice with the Commission concerning two changes in classification for Global Express Guaranteed (GXG) service pursuant to 39 CFR 3020.90 et seq.1 The Postal Service's notice states that it is changing the minimum dimensional requirements for GXG service in Mail Classification Schedule (MCS) section 2205.2 which will allow mail pieces that are smaller than the current dimensions to be accepted as long as the shipping label fits on the face of the mail piece, and it is adding Libya as a new service country destination. Libya is being assigned to country group 4.

The Postal Service asserts that these classification changes are consistent with the requirements of 39 U.S.C. 3642, and further proposes conforming language to implement these changes for incorporation into the MCS.

Pursuant to rule 3020.91 and 39 CFR 3020.92, the Commission provides notice of the Postal Service's filing, affording interested persons an opportunity to express views and offer comments on whether the planned changes are inconsistent with 39 U.S.C. 3642. Comments are due April 16, 2009.

39 CFR 3020.91 requires the Postal Service to file notice of proposed changes with the Commission no less than 15 days prior to the effective date of the proposed change. The Notice indicates that these changes are effective no sooner than 15 days after April 3, 2009, the date of the Notice.

It is Ordered:

1. Docket No. MC2009–22 is established to consider the Postal Service Notice referred to in the body of this Order.

2. The Commission appoints Paul L. Harrington as Public Representative to represent the interests of the general public in this proceeding.

3. Comments by interested persons in these proceedings are due no later than April 16, 2009.

4. The Secretary shall arrange for publication of this Order in the **Federal Register**.

By the Commission. Steven W. Williams, Secretary.

Secretary.

[FR Doc. E9–8749 Filed 4–15–09; 8:45 am] BILLING CODE

#### SMALL BUSINESS ADMINISTRATION

## Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 15, 2009.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Carl Jordan, Program Analyst, Office of Size Standards, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

FOR FURTHER INFORMATION CONTACT: Carl Jordan, Program Analyst, Office of Size Standards, 202–205–6093, *carl.jordan@sba.gov;* Curtis B. Rich, Management Analyst, 202–205–7030, *curtis.rich@sba.gov.* 

**SUPPLEMENTARY INFORMATION:** This form is SBA's basic tool to determine the size of a business. Small businesses complete this form when applying for certain types of SBA assistance or when their size self-certification has been challenged.

*Title:* "Application for Small Business Size Determination".

*Description of Respondents:* Small businesses.

Form Number: 355.

Annual Responses: 600.

Annual Burden: 2,400.

#### Jacqueline White,

Chief, Administrative Information Branch. [FR Doc. E9–8634 Filed 4–15–09; 8:45 am] BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11703 and #11704]

#### Texas Disaster #TX-00335

**AGENCY:** U.S. Small Business Administration. **ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster

for the State of Texas dated 04/09/2009. Incident: Live Oak County Wildfire. Incident Period: 04/02/2009. Effective Date: 04/09/2009. Physical Loan Application Deadline Date: 06/08/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/09/2009. **ADDRESSES:** Submit completed loan

applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Live Oak.

Contiguous Counties:

Texas: Atascosa, Bee, Duval, Jim Wells, Karnes, McMullen, San Patricio.

The Interest Rates are:

	Percent
Homeowners With Credit Avail-	
able Elsewhere	4.375
Homeowners Without Credit	
Available Elsewhere	2.187
Businesses With Credit Available Elsewhere	6.000
Businesses & Small Agricultural	0.000
Cooperatives Without Credit	
Available Elsewhere	4.000
Other (Including Non-Profit Orga-	
	4.500
	4.000
	4.000

The number assigned to this disaster for physical damage is 11703 5 and for economic injury is 11704 0.

The States which received an EIDL Declaration # are Texas.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

<sup>&</sup>lt;sup>1</sup> See Notice of the United States Postal Service of Classification Change, April 3, 2009 (Notice). The Notice is available on the Commission's Web site, *http://www.prc.gov*, under Daily Listings for April 3, 2009.