



**ARKANSAS RECOVERY AND REINVESTMENT ACT  
COMPLIANCE AND MONITORING REPORT**



<b>1. DATE SUBMITTED:</b>		<b>2. ARRA CFDA PROGRAM NAME &amp; NUMBER:</b>		<b>3. ARRA STATE AGENCY CONTROL NUMBER (i.e. AASIS Project Definition)</b>		<b>4. ARRA CLEARINGHOUSE NO. (clearinghouse use only):</b>	
<b>5. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b>				<b>6. STATEWIDE PROGRAM</b> YES <input type="checkbox"/> NO <input type="checkbox"/>			
<b>7. RECIPIENT DUNS:</b>			<b>8. RECIPIENT CONGRESSIONAL DISTRICT:</b> ONE <input type="checkbox"/> TWO <input type="checkbox"/> THREE <input type="checkbox"/> FOUR <input type="checkbox"/>				
			<b>9. AFFECTED COUNTY(IES):</b>				
<b>10. RECIPIENT NAME:</b>				<b>11. ORGANIZATIONAL UNIT</b>			
				<b>A. DEPARTMENT:</b>			
				<b>B. DIVISION:</b>			
<b>12. ADDRESS STREET:</b>				<b>13. NAME AND TELEPHONE NUMBER OF PERSON TO BE CONTACTED ON MATTERS INVOLVING THE PROJECT: (GIVE AREA CODE)</b>			
				<b>PREFIX:</b>		<b>FIRST NAME:</b>	
<b>CITY:</b>				<b>MIDDLE NAME:</b>			
<b>COUNTY:</b>				<b>LAST NAME:</b>			
<b>STATE:</b>		<b>ZIP CODE:</b>		<b>SUFFIX:</b>			
<b>COUNTRY:</b>				<b>E-MAIL:</b>			
<b>14. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> -				<b>PHONE NUMBER (GIVE AREA CODE)</b> - -		<b>FAX NUMBER (GIVE AREA CODE)</b> - -	
<b>15. TYPE OF APPLICATION:</b> <input type="checkbox"/> NEW <input type="checkbox"/> CONTINUATION <input type="checkbox"/> REVISION				<b>16. TYPE OF APPLICANT:</b>			
<b>17. FUNDING:</b>				<b>18. NAME OF FEDERAL AGENCY:</b>			
<b>SOURCE</b>		<b>AMOUNT</b>		<b>19. TYPE OF GRANT:</b>			
A. FEDERAL		\$ .00		<input type="checkbox"/> BLOCK <input type="checkbox"/> FORMULA			
B. STATE		\$ .00		<input type="checkbox"/> COMPETITIVE <input type="checkbox"/> DISCRETIONARY			
C. LOCAL		\$ .00					
D. OTHER (SPECIFY)		\$ .00					
E. PROGRAM INCOME		\$ .00		<b>20. PROJECT EXPENDITURE AMOUNT:</b>			
F. TOTAL FUNDING		\$ .00		\$ .00			
<b>21. CONSTRUCTION PROJECT ADDRESS</b>							
<b>STREET:</b>				<b>CITY:</b>			
<b>COUNTY:</b>			<b>STATE:</b>		<b>ZIP CODE:</b>		
<b>22. PROJECT SUMMARY: (ATTACH ADDITIONAL PAGES AS NEEDED)</b>							