

Agenda: The Army Science Board's (ASB) Issue Group Study on "Army Avionics Modernization Methodologies" will meet for discussions on the Boeing avionics modernization methodologies, Army avionics science and technology programs, and open systems architecture. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact our office at (703) 695-0781.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-31630 Filed 12-2-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: December 11 & 12, 1997.

Time of Meeting: 0800-1600, December 11, 1997. 0800-1400, December 12, 1997.

Place: USA John F. Kennedy Special Warfare Center & School, Fort Bragg, NC.

Agenda: The Army Science Board's (ASB) Issue Group Study on "Human Behavior in Combat" will visit the Walter Reed Army Institute of Research to discuss various human and organizational behavior issues with the Department of Neuropsychiatry. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact our office at (703) 695-0781.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-31631 Filed 12-2-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: December 10, 1997.

Time of Meeting: 0900-1600.

Place: 5201 Leesburg Pike, Falls Church, VA.

Agenda: The Army Science Board's (ASB) Issue Group Study on "Hit-to-Kill Interceptor Lethality—Phase II" will meet for briefings on biological defense from staff of the Joint Program Office for Biological Defense.

Members will also continue planning for final report preparation. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-31632 Filed 12-2-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: December 15-19, 1997.

Time of Meeting: 0830-1600 (both days).

Place: Pentagon, Washington, DC.

Agenda: The Army Science Board's (ASB) Ad Hoc Study on "Independent Assessment of the Technical Maturity of the Aerostat Demonstration Program" will meet for briefings and discussions on advanced JLENS sensor concepts. These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact our office at (703) 695-0781.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-31633 Filed 12-2-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required

by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before January 2, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: November 26, 1997.

Gloria Parker,

Deputy Chief Information Officer, Office of the Chief Information Officer.

Office of Special Education and Rehabilitative Services

Type of Review: Reinstatement.

Title: Annual Report of Independent Living Services for Older Individuals who are Blind.

Frequency: Annually.

Affected Public: Individuals or households; State, local or Tribal Gov't; SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 55.

Burden Hours: 440.

Abstract: Section 752(I)(2)(A) of the Rehabilitation Act Amendments of 1992 (Attachment A) requires each grantee under this program to submit an annual report to the Commissioner of the Rehabilitation Services Administration (RSA) on essential demographic, service and outcome information. The information collected by RSA will be used to evaluate the program, including the new Government Performance and Results Act (GEPR) requirements, and make recommendations to Congress. It provides RSA with a uniform and efficient method of monitoring the program for compliance with statutory regulatory requirements and to determine substantial progress required for funding of all non-competing continuation discretionary grants. The respondents are State Vocational Rehabilitation Agencies.

Office of Postsecondary Education

Type of Review: New.

Title: Application for Strengthening Historically Black Colleges and Universities Program.

Frequency: Annually.

Affected Public: Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 115.

Burden Hours: 2,106.

Abstract: The information is required to institutions of higher education designated as Historically Black Colleges and Universities and Qualified Graduate Programs, Title II, Part B of the Higher Education Act of 1965, as amended. This information will be used in the evaluation process to determine whether proposed activities are consistent with legislated activities and to determine dollar share of Congressional appropriation.

[FR Doc. 97-31663 Filed 12-2-97; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Office of Energy Research

Biological and Environmental Research Advisory Committee Renewal (Previously Health and Environmental Research Advisory Committee)

AGENCY: Department of Energy.

ACTION: Notice of renewal.

SUMMARY: Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act, 5 U.S.C.A. App. 2, and section 101-6.1015(a), title 41, of the Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Biological and Environmental Research Advisory Committee, previously named the Health and Environmental Research Advisory Committee, has been renewed for a two-year period beginning in November 1997. The Committee will provide advice to the Director, Office of Energy Research, on the Biological and Environmental Research Program managed by the Office of Biological and Environmental Research.

The renewal of the Biological and Environmental Research Advisory Committee has been determined to be essential to the conduct of the Department of Energy business and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Committee will operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Pub. L. No. 95-91), and rules and regulations issued in implementation of those Acts.

Further information regarding this Advisory Committee can be obtained from Mrs. Rachel M. Samuel, at (202) 586-3279.

Issued in Washington, D.C. on November 21, 1997.

James N. Solit,

Advisory Committee Management Officer.

[FR Doc. 97-31709 Filed 12-2-97; 8:45 am]

BILLING CODE 6450-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER97-4730-000]

Alpha Energy Corporation; Notice of Filing

November 26, 1997.

Take notice that on November 20, 1997, Alpha Energy Corporation tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before December 9, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-31646 Filed 12-2-97; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER97-4442-000]

Central Power and Light Company, West Texas Utilities Company, Public Service Company of Oklahoma and Southwestern Electric Power Company; Notice of Filing

November 26, 1997.

Take notice that on November 14, 1997, Central Power and Light Company (CPL), West Texas Utilities Company (WTU), Public Service Company of Oklahoma (PSO) and Southwestern Electric Power Company (SWEPCO) (collectively, "CSW Operating Companies") submitted for filing an amendment to their September 2, 1997 filing in the above referenced proceeding. The amendment contains unexecuted network integration transmission service agreement between WTU and PSO/SWEPCO.

The CSW Operating Companies state that a copy of this filing has been served