

at NAVSTA Everett), and would not have any aircraft carrier at PHNS. Alternative Two would result in significant but mitigable impacts on marine biological resources at NASNI and PSNS. All other environmental impacts associated with Alternative Two would be less than significant.

Environmental resource areas addressed in the DEIS include geology, topography, and soils; dredging, hydrology, and water quality; pollution prevention; socioeconomic, environmental justice, schools, and housing; transportation/ circulation/ parking; public facilities and recreation; safety and environmental health; aesthetics; and utilities. Issue analysis includes an evaluation of the direct, indirect, short-term, and cumulative impacts; and irreversible and irretrievable commitment of resources associated with the proposed actions.

No decision on the proposed action will be made until the National Environmental Policy Act process has been completed and the Secretary of the Navy, or a designated representative, releases the Record of Decision.

The DEIS has been distributed to various federal, state, and local agencies, elected officials, and special interest groups and public libraries. The DEIS is also available for public review at the following libraries:

- Coronado Public Library, 640 Orange Avenue, Coronado, CA.
- San Diego Library (Science & Industry Section), 820 E Street, San Diego, CA.
- Hawaii State Library, 478 South King Street, Honolulu, HI.
- Aiea Public Library, 99-143 Moanalua Road, Aiea, HI.
- Pearl City Public Library, 1138 Waimano Home Road, Pearl City, HI.
- Ewa Beach Public and School Library, 91-950 North Road, Ewa Beach, HI.
- Everett Library, 2702 Hoyt, Everett, WA.
- Kitsap Regional Library, 1301 Sylvan Way, Bremerton, WA.
- Sno-IsL Library System, 7312 35th Avenue, Marysville, WA.

The Navy will conduct five public hearings to receive oral and written comments concerning the DEIS. A brief presentation will precede a request for public information and comments. Navy representatives will be available at each hearing to receive information and comments from agencies and the public regarding issues of concern. Federal, state, and local agencies, and interested parties are invited and urged to be present or represented at the hearings. Those who intend to speak will be asked to submit a speaker card

(available at the door). Oral comments will be heard and transcribed by a stenographer. To assure accuracy of the record, all statements should be submitted in writing. All statements, both oral and written, will become part of the public record in the study. Equal weight will be given to both oral and written comments. In the interest of available time, each speaker will be asked to limit oral comments to three minutes. Longer comments should be summarized at the public hearings and submitted in writing either at the hearing or mailed to Mr. John Coon (Code 05ALJC), Southwest Division, Naval Facilities Engineering Command, 1220 Pacific Highway, San Diego, CA 92132, telephone 888) 428-6440, fax (619) 532-4998, or e-mail address at [CVN\\_HOME\\_PORTING@efdswest.navfac.navy.mil](mailto:CVN_HOME_PORTING@efdswest.navfac.navy.mil). Written comments are requested not later than Monday, October 12, 1998.

#### DATES AND ADDRESSES:

1. September 21, 1998, 7:00 p.m., Public Utility District County Building, Training Auditorium, 2320 California Street, Everett, WA.
2. September 22, 1998, 7:00 p.m., Star of the Sea Church, Cameran Hall, 500 Veneta Avenue, Bremerton, WA.
3. September 24, 1998, 7:00 p.m., Leeward Community College Theater, 96-045 Ala Ike Street, Pearl City, HI.
4. September 29, 1998, 7:00 p.m., Coronado High School Auditorium, 650 D Avenue, Coronado, CA.
5. September 30, 1998, 7:00 p.m., San Diego County Administration Center, 1600 Pacific Highway, San Diego, CA.

Dated: August 27, 1998.

#### Ralph W. Corey,

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-23536 Filed 8-31-98; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 2, 1998.

**ADDRESSES:** Written comments and requests for copies of the proposed

information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 26, 1998.

**Hazel Fiers,**

*Acting Deputy Chief Information Officer,  
Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* Revision.

*Title:* Federal Direct PLUS Loan

Promissory Note.

*Frequency:* On occasion.

*Affected Public:* Individuals or households.

*Reporting and Recordkeeping Hour Burden:*

Responses: 176,640

Burden Hours: 88,320

*Abstract:* This form is the means by which a Federal PLUS Loan borrower promises to repay his or her loan.

**Office of Postsecondary Education**

*Type of Review:* Revision.

*Title:* Addendum to Federal Direct PLUS Loan Promissory Note Endorser.

*Frequency:* On occasion.

*Affected Public:* Individuals or households.

*Reporting and Recordkeeping Hour Burden:*

Responses: 44,160

Burden Hours: 22,080

*Abstract:* This form is the means by which an endorser for a Federal Direct PLUS Loan borrower with an adverse credit history applies for and promises to repay the Federal Direct PLUS Loan if the borrower does not repay it.

[FR Doc. 98-23418 Filed 8-31-98; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review;  
Comment Request**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 1, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the

proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: August 26, 1998.

**Hazel Fiers,**

*Acting Deputy Chief Information Officer,  
Office of the Chief Information Officer.*

**Office of the Under Secretary**

*Type of Review:* New.

*Title:* Evaluation of Effective Adult Basic Education Programs and Practices.

*Frequency:* three (3) times per year (May, September, and December).

*Affected Public:* Individuals or households; Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 78

Burden Hours: 611

*Abstract:* The U.S. Department of Education has been working with State Directors of adult education and local providers to document the learning gains of adult education participants. Because little is known about the effectiveness of adult basic education (ABE) programs for first-level learners, this is an exploratory study. Hence, we are developing measures to describe the operational and instructional characteristics of ABE programs and are testing methods of measuring outcomes. The programs participating in the study were selected based on information collected in previous case studies that had evidence of good instruction, where teachers had been trained in a specific model for delivering adult education instruction, and where there was evidence of effective program operations. Respondents are program participants who voluntarily enroll in federally funded adult basic education classes.

**Office of the Under Secretary**

*Type of Review:* New.

*Title:* An Evaluation of the Comprehensive Regional Assistance Centers.

*Frequency:* One time.

*Affected Public:* State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 2,620

Burden Hours: 1,140

*Abstract:* This evaluation will describe the work of the Comprehensive Centers, identify particularly promising strategies and assess the availability, quality, and effectiveness of the Centers' services. Recipients and non-recipients of Center services will be surveyed, and Center staff, staff of partner organizations, and ED staff will be interviewed.

[FR Doc. 98-23419 Filed 8-31-98; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

[Docket No. EA-191]

**Application to Export Electric Energy;  
Sempra Energy Trading Corp.**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Application.

**SUMMARY:** Sempra Energy Trading Corp. (SET) has applied for authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.