

by writing to Mr. Hugh McClellan at the U.S. Army Corps of Engineers, Mobile District, P.O. Box 2288, Mobile, Alabama 36628-0001 or by facsimile at (334) 690-2424.

Dated: March 30, 1998.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (I,L&E).

[FR Doc. 98-8853 Filed 4-3-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Notice of Record of Decision for the Disposal and Reuse of the Former Fitzsimons Army Medical Center, Now U.S. Army Garrison—Fitzsimons (USAG-F), Aurora, Colorado

AGENCY: Department of the Army, DoD.

ACTION: Notice of Record of Decision.

SUMMARY: The Department of the Army announces the availability of the Record of Decision for the disposal and reuse of U.S. Army Garrison—Fitzsimons, Aurora, Colorado. It has been determined that the Environmental Impact Statement (EIS) for the disposal and reuse of the installation adequately assesses the impacts of the proposed action and related alternatives on the biological, physical and cultural environment. The 577-acre Army installation is being closed in accordance with the Defense Base Closure and Realignment Act of 1990. Only a 21.8-acre enclave, housing the McWhethy Army Reserve Center, will remain after the post closes.

The EIS analyzed three disposal alternatives: (1) the No Action Alternative, which entails maintaining the property in caretaker status after closure; (2) the Encumbered Disposal Alternative, which entails transferring the property to future owners with Army-imposed limitations, or encumbrances, on the future use of the property; and (3) the Unencumbered Disposal Alternative, which entails transferring the property to future owners with few or no Army-imposed limitations, or encumbrances, on the future use of the property. The preferred alternative is the Encumbered Disposal Alternative. The impacts of reuse were evaluated in terms of land use intensities. The Fitzsimons redevelopment Authority developed the reuse alternatives based on their Reuse Plan. The resource areas evaluated for potential impacts by the proposed action (disposal) and the secondary

action (reuse) include: land use; climate; air quality; noise; geology, soils, and topography; water resources; infrastructure; regulated substances; biological resources and ecosystems; cultural resources; sociological environment; quality of life; installation agreements, and permits and regulatory authorizations. This Record of Decision allows the Army to initiate action to dispose of the excess property of the U.S. Army Garrison—Fitzsimons in accordance with the Fitzsimons Redevelopment Plan.

Copies: Copies of the Record of Decision may be obtained by contacting the U.S. Army Garrison—Fitzsimons, ATTN: MCHG-BC (Ms. Sue Errett), Building 290, Aurora, CO 80045-5000; by telephone (303) 361-3526; or by facsimile at (303) 361-4896.

Dated: March 27, 1998.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (I,L&E).

[FR Doc. 98-8854 Filed 4-3-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before May 6, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: March 31, 1998.

Gloria Parker,

Deputy Chief Information Officer, Office of the Chief Information Officer.

Office of Special Education and Rehabilitative Services

Type of Review: Extension
Title: Annual Performance Report and Report to the Secretary Under the Infants and Toddlers with Disabilities Program (Part H, Individuals with Disabilities Education Act (IDEA))

Frequency: Annually
Affected Public: State, local or Tribal Gov't, SEAs or LEAs
Annual Reporting and Recordkeeping Hour Burden:

Responses: 57.

Burden Hours: 855.

Abstract: The State Interagency Coordinating Council in each State is required to submit an Annual Report to the Secretary on the status of Early Intervention Program operated within the State for infants and toddlers with disabilities and their families. States are required to submit a performance report in accordance with CFR § 80.40. This collection serves both functions.

Office of Postsecondary Education*Type of Review:* Revision*Title:* Income Contingent Repayment Plan Consent to Disclosure of Tax Information*Frequency:* Once every five years*Affected Public:* Individuals or households*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 300,000.

Burden Hours: 75,000.

Abstract: This form is the means by which a defaulted student loan borrower (and, if married, the borrower's spouse), choosing to repay under the Income Contingent Repayment Plan, provides written consent to the disclosure of certain tax return information by the Internal Revenue Service to the Department of Education and its agents for the purpose of calculating the borrower's monthly repayment amount.

[FR Doc. 98-8870 Filed 4-3-98; 8:45 am]

BILLING CODE 4000-01-U

DEPARTMENT OF ENERGY**Office of Fossil Energy**

[Docket No. FE C&E 98-01 and 98-02—Certification Notices—157]

Millennium Power Partners, L.P. and LSP Energy Limited Partnership Notice of Filing of Coal Capability Powerplant and Industrial Fuel Use Act**AGENCY:** Office of Fossil Energy, Department of Energy.**ACTION:** Notice of filing.

SUMMARY: Millennium Power Partners, L.P. and LSP Energy Limited Partnership have submitted coal capability self-certifications pursuant to section 201 of the Powerplant and Industrial Fuel Use Act of 1978, as amended.

ADDRESSES: Copies of self-certification filings are available for public inspection, upon request, in the Office of Coal & Power Im/Ex, Fossil Energy, Room 4G-039, FE-27, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

FOR FURTHER INFORMATION CONTACT: Ellen Russell at (202) 586-9624.

SUPPLEMENTARY INFORMATION: Title II of the Powerplant and Industrial Fuel Use Act of 1978 (FUA), as amended (42 U.S.C. 8301 *et seq.*), provides that no new baseload electric powerplant may be constructed or operated without the capability to use coal or another alternate fuel as a primary energy

source. In order to meet the requirement of coal capability, the owner or operator of such facilities proposing to use natural gas or petroleum as its primary energy source shall certify, pursuant to FUA section 201(d), to the Secretary of Energy prior to construction, or prior to operation as a base load powerplant, that such powerplant has the capability to use coal or another alternate fuel. Such certification establishes compliance with section 201(a) as of the date filed with the Department of Energy. The Secretary is required to publish a notice in the **Federal Register** that a certification has been filed. The following owners/operators of the proposed new baseload powerplants have filed self-certifications in accordance with section 201(d).

FE-C&E 98-01*Owner:* Millennium Power Partners, L.P.*Operator:* Millennium Power Partners, L.P.*Location:* Charlton, MA.*Plant Configuration:* Combined-cycle.*Capacity:* 360 megawatts.*Fuel:* Natural gas.*Purchasing Entities:* New England Power Pool.*In-Service Date:* 3rd Quarter of 2000.**FE-C&E 98-02***Owner:* LSP Energy Limited Partnership.*Operator:* LSP Energy Limited Partnership.*Location:* Batesville, Panola County, Mississippi.*Plant Configuration:* Combined-cycle.*Capacity:* 800 megawatts.*Fuel:* Natural gas.*Purchasing Entities:* Wholesale power purchasers.*In-Service Date:* Summer of 2000.

Issued in Washington, D.C., March 26, 1998.

Anthony J. Como,

Manager, Electric Power Regulation, Office of Coal & Power Im/Ex, Office of Coal & Power systems, Office of Fossil Energy.

[FR Doc. 98-8936 Filed 4-3-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Office of Energy Research****Fusion Energy Sciences Advisory Committee****AGENCY:** Department of Energy.**ACTION:** Notice of Open Meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is

given of a meeting of the Fusion Energy Sciences Advisory Committee.

DATES: Tuesday, May 26, 1998, 9:00 a.m. to 6:00 p.m. and Wednesday, May 27, 1998, 9:00 a.m. to 4:00 p.m.

ADDRESSES: Holiday Inn/Goshen Hall, 2 Montgomery Village Avenue, Gaithersburg, Maryland 20879.

FOR FURTHER INFORMATION CONTACT:

Albert L. Opdenaker III; Executive Assistant; Office of Fusion Energy Sciences; U.S. Department of Energy; 19901 Germantown Road; Germantown, MD 20874-1290; Telephone: 301-903-4941

SUPPLEMENTARY INFORMATION:**Purpose of the Meeting**

The purpose of this meeting is to allow the full Committee to hear the report of its subcommittee that is reviewing the Fusion Materials Research Program, and to prepare a letter on the results of that review to the Department of Energy.

Tentative Agenda*Tuesday, May 26, 1998*

9:00 a.m.—Opening Remarks

—Report from the Materials Research Program

—Discussion of the Report

5:30 p.m.—Public Comments

6:00 p.m.—Adjourned

Wednesday, May 27, 1998

9:00 a.m.—Further Discussion, as required

—Preparation of FESAC Letter to DOE

4:00 p.m.—Adjourned

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Albert L. Opdenaker at 301-903-8584 (fax) or albert.opdenaker@mailgw.er.doe.gov (e-mail). Requests to make oral statements must be received 5 days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chairperson of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes

The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, I-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.