USDA
Form RD 1944-57A
(Rev. 5-98)

# MULTI-FAMILY HOUSING
# SUPPLEMENTAL INSTALLMENT INFORMATION

| 1. BORROWER CASE NUMBER | 2. PROJECT NUMBER - | 3. LOAN NUMBER | 4. SCHEDULE TYPE<br>1 - ANNUAL<br>2 - SEMIANNUAL<br>3 - ANNUAL PRINCIPAL-SEMIANNUAL INTEREST |
|---|---|---|---|
| 5. BORROWER NAME | | 6. START DATE *(FO Use Only)* | 7. AMOUNT OF NOTE |
| 8. AMOUNT OF ADVANCE | 9. REPAYMENT PERIOD | I 0. NOTE CODE | I 1. BOND CODE |

12. INSTALLMENT -AMOUNT/DATE

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13. CORRECTED INSTALLMENT

1 = YES ☐ 2 = NO ☐

Position 2