

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT

**MULTIPLE FAMILY HOUSING  
ACKNOWLEDGMENT OF OBLIGATED FUNDS/CHECK REQUEST**

|         |  |
|---------|--|
| MAIL TO |  |
|         |  |

**BORROWER'S NAME**

|             |          |               |
|-------------|----------|---------------|
| CASE NUMBER | PROJ NO. | DATE PREPARED |
|             |          |               |

| FD CD | LN NO. | AMOUNT OF LOAN | UNDISBURSED BALANCE | DATE OF OBLIG. | INTEREST RATE | INT CR | PL CD | NT CD | BOND CODE | REPAY PERIOD |
|-------|--------|----------------|---------------------|----------------|---------------|--------|-------|-------|-----------|--------------|
|       |        |                |                     |                |               |        |       |       |           |              |

|  |
|--|
| AMOUNT OF CHECK REQUEST                        |
| _____<br>SIGNATURE OF REQUESTING OFFICE (DATE) |

|   |   |
|---|---|
| <p><b>PART I</b></p> <p>INSTALLMENT INFORMATION</p> <p>AMOUNT                      DATE</p> | <p><b>PART II</b></p> <p>LOAN CLOSING DATE                      AMORT. EFFECTIVE DATE</p> |
|   | <p><b>PART III</b></p> <p>MAXIMUM DEBT LIMIT</p> <p>APPRaised VALUE</p>                   |

CHECK BOX IF INFORMATION SHOWN ON FORM IS INCORRECT. SHOW CORRECT INFORMATION IN "RED" BELOW THE INCORRECT FIELD AND RETURN COPY OF FORM TO THE FINANCE OFFICE.

\* SEE FMI FOR EXPLANANTION OF FIELD CODES.