

*Position 3*

Form RD 1944-5 (Rev. 12/98) USDA - Rural Development FORM APPROVED  
OMB NO. 0575-0172

**RURAL DEVELOPMENT MANUFACTURED HOUSING  
DEALER-CONTRACTOR APPLICATION**

TO: (Rural Development) Date

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**As provided in 7 CFR Part 3550, this application is submitted for your approval as a Dealer-Contractor.**

Tax Identification #	DUNS #	Phone Number	Ownership
Trade Name		Date Business Established	<input type="checkbox"/> SOLE PROPRIETORSHIP
Number and Street		Years at Present	<input type="checkbox"/> PARTNERSHIP
City, Zone, State		Address	<input type="checkbox"/> CORPORATION
Previous Address		Years at Previous Address	<input type="checkbox"/> LIMITED LIABILITY CO.
Type of Business (General Contracting, Lumber Yard, Heating, etc.)		Date Financial Statement	Number of Sales Personnel
			Identify Sales Personnel on Separate Attached Sheet

**IF NOT A SOLE PARTNERSHIP, IDENTIFY PRINCIPALS**

Name	Title	Home Address
1.		
2.		
3.		

**EMPLOYMENT HISTORY OF PRINCIPALS FOR PAST TEN YEARS (If more space is needed, use an attached sheet)**

Name of Principal, Position, and Dates Employed	Names and Addresses of Employers	Type of Business
1.		
2.		
3.		

Bank of Deposit

**CREDIT REFERENCES**

Name	Address	Dates	
		From Year	To Year

**TRADE REFERENCES: (NAME PRESENT AND PREVIOUS SUPPLIERS OF MAJOR PRODUCTS)**

Names	Address

If any work is subcontracted, give type of work and trade name of subcontractor.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0172. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Form RD 1944-5 (Rev. 12/98)

Used by Field Offices to obtain formal applications from entities seeking to develop manufactured home sites under the Rural Housing loan program.

(see reverse)

PROCEDURE FOR PREPARATION : HB-1-3550.

PREPARED BY : Dealer-Contractor.

NUMBER OF COPIES : Original and one copy.

SIGNATURES REQUIRED : Original by Dealer-Contractor, individual principal(s) or sole proprietor and State Director.

DISTRIBUTION OF COPIES : Original retained in State Office operational file; copy to Field Office file.

REVERSE OF FORM RD 1944-5

Sales Area \_\_\_\_\_ No. of Branches \_\_\_\_\_

Addresses of Branches \_\_\_\_\_

Describe any Guaranty Given Buyers \_\_\_\_\_

I (we) hereby understand that I (we) am (are) fully responsible for the Rural Housing activity of all my (our) sales personnel, that ethical and proper selling practices will be followed, and that immediate attention will be given to all complaints involving materials, workmanship or sales representations. I (we) hereby certify that the above statements are true. I (we) understand this application shall remain the property of Rural Development.

Trade Name \_\_\_\_\_ By: (Name and Title) \_\_\_\_\_

I/We hereby authorize the Rural Housing Service (RHS), or its successor, to order an individual credit report for each principal, or for the sole proprietor, referred to on the previous page, on a recurring basis as may be necessary, until such time as the individual notifies RHS to the contrary.

Signature of Individual Principal or Sole Proprietor \_\_\_\_\_ Social Security Number \_\_\_\_\_ Signature of Individual Principal or Sole Proprietor \_\_\_\_\_ Social Security Number \_\_\_\_\_

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WARNING: Section 1001 of Title 18, United States Code provides: "whoever, in any matter within jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years or both."

FOR USE OF DEALER-CONTRACTOR FOR SUPPLYING ADDITIONAL INFORMATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR USE BY RURAL DEVELOPMENT

CREDIT REPORT(S) ATTACHED  TRADE REFERENCES CHECKED  CREDIT REFERENCE(S) CHECKED  
REPORTED DATED: ( )  SALES LITERATURE RECEIVED  COPY OF CONTRACT OR SALES AGREEMENT REC'D

Place of Business Inspected by: (Name and Title) \_\_\_\_\_ Date Inspected \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The dealer-contractor whose application appears hereon has been approved after such investigations as we consider necessary to establish that the dealer-contractor is reliable, financially responsible and qualified to perform satisfactorily the work to be financed and to extend proper service to the customer.

Dealer-Contractor Approved (Date) \_\_\_\_\_ By: (Name and Title) \_\_\_\_\_