(Rev. 2-98)	UNITED STATES DEPARTMENT OF AGRICULTURE	FORM APPROVED OMB NO. 0575-0015
,	RURAL DEVELOPMENT RESOLUTION OF MEMBERS OR STOCKHOL	
	(Name of Association)	
	(Address, including Zip Code)	
RESOLVED, that the Gov or appropriate —	verning Board of this Association be and it hereby is authorized and	d empowered to take all action necessary
To obtain for and of Governmental agency:	on behalf of the Association through the United States Departme	ent of Agriculture (USDA) or any other
(a) A loan in a su	um not to exceed \$;	
	sum not to exceed \$;	
to be advanced by the lender or	r grantor in one or more advances at such time or times as may be	e agreed upon.
2. In case of a loan or	grant or both —	
	ution of such application or applications (including exhibits, ame	endments and/or supplements thereto) as
may be required; (b) For the execu	ution and delivery to the lender or grantor of all such written instru	iments as may be required in regard to or
as evidence of such loan or gra		
(c) In its judgme	ent to carry out the terms of this resolution.	
3. And in case of a lo	nan —	
(a) To obligate th	his Association for the repayment of the loan at such rates of interes	st and on such other terms and conditions
(a) To obligate the as the Governing Board shall d	his Association for the repayment of the loan at such rates of interesteen proper:	
(a) To obligate the as the Governing Board shall do (b) To pledge, hy owned or hereafter acquired, as	his Association for the repayment of the loan at such rates of interesteem proper; ypothecate, mortgage, convey, or assign property of this Associa s security for any or all obligations (past, present and/or future) or	tion of any kind and in any amount now
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Used in preparing docket for a loan and/or grant to a nonprofit Association.

PROCEDURE FOR PREPARATION : RD Instruction 1942-A and RUS Instruction 1780.

PREPARED BY : Association applicant, if governing body does not already

have authority.

NUMBER OF COPIES : Original only.

<u>SIGNATURES REQUIRED</u>: Association Secretary or Acting Secretary.

<u>DISTRIBUTION OF COPIES</u>: Association case folder.

(03-18-98) PN 288