



The Weekly Whip

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FRIDAY, NOVEMBER 7, 2003

First Vote of The Week...	Last Vote Predicted...
Wednesday: 6:30 p.m.	Thursday p.m.

*** THE REPUBLICAN LEADERSHIP HAS ANNOUNCED THE FOLLOWING TENTATIVE SCHEDULE FOR THE WEEK OF NOVEMBER 17: THE HOUSE WILL CONVENE ON MONDAY (NOVEMBER 17) WITH VOTES AFTER 6:30 PM; IN ADDITION, MEMBERS SHOULD BE PREPARED FOR THE HOUSE TO BE VOTING INTO THE WEEKEND (NOVEMBER 22 AND 23).**

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of November 10, 2003:

MONDAY, NOVEMBER 10, 2003

The House will meet at 12:00 p.m. in Pro Forma session.

TUESDAY, NOVEMBER 11, 2003 – VETERANS DAY

The House is not in session.

WEDNESDAY, NOVEMBER 12, 2003

The House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (17 bills):

- 1) **S.J.Res. 22** - Recognizing the Agricultural Research Service of the Department of Agriculture for 50 years of outstanding service to the Nation through agricultural research (*Sponsored by Sen. Cochran / Agriculture Committee*)
- 2) **H.R. 3157** - To provide for the designation of a Department of Agriculture disaster liaison to assist State and local employees of the Department in coordination with other disaster agencies in response to a federally declared disaster area as a result of a disaster (*Sponsored by Rep. Blunt / Agriculture Committee*)
- 3) **H.R. 2304** - To resolve boundary conflicts in the vicinity of the Mark Twain National Forest in Barry and Stone Counties, Missouri, that resulted from private landowner reliance on a subsequent Federal survey (*Sponsored by Rep. Blunt / Agriculture Committee / Transportation and Infrastructure Committee*)
- 4) **H.R. 1367** - To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations (*Sponsored by Rep. Pickering / Agriculture Committee*)
- 5) **H.R. 3217** - To provide for the conveyance of several small parcels of National Forest System land in the Apalachicola National Forest, Florida, to resolve boundary discrepancies involving the Mt. Trial Primitive Baptist Church of Wakulla County, Florida (*Sponsored by Rep. Boyd / Agriculture Committee*)
- 6) **H.R. 3353** - George Henry White Post Office Building Designation Act (*Sponsored by Rep. Ballance / Government Reform Committee*)
- 7) **S. 1590** - James E. Davis Post Office Building Redesignation Act (*Sponsored by Sen. Schumer / Government Reform Committee*)

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- 8) **H.R. 3300** - Walter F. Ehrnfelt, Jr. Post Office Building Designation Act (*Sponsored by Rep. LaTourette / Government Reform Committee*)
- 9) **H.R. 3185** - Hugh Gregg Post Office Building Designation Act (*Sponsored by Rep. Bass / Government Reform Committee*)
- 10) **S.J.Res. 18** - Commending the Inspectors General for their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government during the past 25 years (*Sponsored by Sen. Collins / Government Reform Committee*)
- 11) **H.Con.Res. 299** - Honoring Mr. Sargent Shriver (*Sponsored by Reps. McKeon / Hoyer Government Reform Committee*)
- 12) **H.R. 3198** - John F. Kennedy Center Reauthorization Act of 2003 (*Sponsored by Rep. Young (AK) / Transportation and Infrastructure Committee*)
- 13) **S. 1066** - To correct a technical error from Unit T-07 of the John H. Chafee Coastal Barrier Resources System (*Sponsored by Sen. Hutchison / Resources Committee*)
- 14) **H.R. 1648** - Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2003 (*Sponsored by Rep. Capps / Resources Committee*)
- 15) **H.R. 1732** - Williamson County Water Recycling Act of 2003 (*Sponsored by Rep. Carter / Resources Committee*)
- 16) **H.R. 3209** - To amend the Reclamation Project Authorization Act of 1972 to clarify the acreage for which the North Loup division is authorized to provide irrigation water under the Missouri River Basin project (*Sponsored by Rep. Osborne / Resources Committee*)
- 17) **H.R. 280** - National Aviation Heritage Area Act (*Sponsored by Rep. Hobson / Resources Committee*)

Motion to go to conference on H.R. 2417 – Intelligence Authorization Act for FY04

THURSDAY, NOVEMBER 13, 2003

The House will meet at 10:00 a.m. for legislative business.

Conference Report on H.R. 6 - Energy Policy Act of 2003 (*Sponsored by Rep. Tauzin / Energy and Commerce Committee / Science Committee / Ways and Means Committee / Resources Committee*) (Subject to a Rule)

Conference Report on H.R. 2754 - Energy and Water Development Appropriations Act for Fiscal Year 2004 (*Sponsored by Rep. Hobson / Appropriations Committee*) (Subject to a Rule)

Motion to go to conference on H.R. 2673 – Agriculture Appropriations for FY04

FRIDAY, NOVEMBER 14, 2003

No votes are expected.

***Conference Reports may be brought up at any time.**

***Motions to go to Conference should they become available.**

***Possible Motions to Instruct Conferees.**