

Title 5 Special Salary Rate Table

TABLE NUMBER: 0032

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062 | 39843 | 40624 | 781 |
| 7 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461 | 968 |
| 9 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831 | 1184 |
| 11 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 1433 |
| 12 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 1717 |
| 13 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 2042 |

OCCUPATION(S): 1529 MATHEMATICAL STATISTICIAN

AGENCIES/SUBELEMENTS:

| | | | |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE | AG | DEPARTMENT OF AGRICULTURE |
| AR | DEPARTMENT OF THE ARMY | CM | DEPARTMENT OF COMMERCE |
| DD | DEPARTMENT OF DEFENSE (EXCL MI | DJ | DEPARTMENT OF JUSTICE |
| DL | DEPARTMENT OF LABOR | DN | DEPARTMENT OF ENERGY |
| ED | DEPARTMENT OF EDUCATION | EE | EQUAL EMPLOYMENT OPPORTUNITY C |
| EP | ENVIRONMENTAL PROTECTION AGENC | HE | DEPARTMENT OF HEALTH AND HUMAN |
| NV | DEPARTMENT OF THE NAVY | OM | OFFICE OF PERSONNEL MANAGEMENT |
| SK | CONSUMER PRODUCT SAFETY COMMIS | SZ | SOCIAL SECURITY ADMINISTRATION |
| TD | DEPARTMENT OF TRANSPORTATION | TR | DEPARTMENT OF THE TREASURY |
| VA | DEPARTMENT OF VETERANS AFFAIRS | | |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|----------------------|-------|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 003 | ANNE ARUNDEL | MD |
| 24 | 0000 | 009 | CALVERT | MD |
| 24 | 0000 | 017 | CHARLES | MD |
| 24 | 0000 | 021 | FREDERICK | MD |
| 24 | 0000 | 031 | MONTGOMERY | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S | MD |
| 51 | 0000 | 013 | ARLINGTON | VA |
| 51 | 0000 | 059 | FAIRFAX | VA |
| 51 | 0000 | 107 | LOUDOUN | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM | VA |

| | | | | |
|----|------|-----|---------------|----|
| 51 | 0000 | 179 | STAFFORD | VA |
| 51 | 0040 | 510 | ALEXANDRIA | VA |
| 51 | 0900 | 600 | FAIRFAX | VA |
| 51 | 0930 | 610 | FALLS CHURCH | VA |
| 51 | 1549 | 685 | MANASSAS PARK | VA |
| 51 | 1550 | 683 | MANASSAS | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003