

# APPENDIXES

## APPENDIX NO. 1

### SUMMARY OF POSITIONS SUBJECT TO NONCOMPETITIVE APPOINTMENT

|     |   |  |
|-----|---|--|
| PAS | = | Positions Subject to Presidential Appointment with Senate Confirmation                     |
| PA  | = | Positions Subject to Presidential Appointment without Senate Confirmation                  |
| GEN | = | Positions Designated as Senior Executive Service "General"                                 |
| NA  | = | Senior Executive Service General Positions Filled by Noncareer Appointment                 |
| LA  | = | Senior Executive Service Positions Filled by Limited Emergency or Limited Term Appointment |
| SC  | = | Positions Filled by Schedule C Excepted Appointment  |
| XS  | = | Positions Subject to Statutory Excepted Appointment  |

| Agency or Department  | PAS  | PA  | GEN   | NA   | LA   | SC    | XS  |
|---|------|-----|-------|------|------|-------|-----|
| ADVISORY COUNCIL ON HISTORIC PRESERVATION .....   | 1    | 10  | 0     | 0    | 0    | 0     | 0   |
| AFRICAN DEVELOPMENT FOUNDATION .....  | 5    | 0   | 0     | 0    | 0    | 0     | 1   |
| AGRICULTURE, DEPARTMENT OF .....  | 16   | 0   | 155   | 41   | 2    | 172   | 0   |
| AMERICAN BATTLE MONUMENTS COMMISSION .....  | 0    | 12  | 0     | 0    | 0    | 0     | 0   |
| ANTITRUST MODERNIZATION COMMISSION .....  | 0    | 4   | 0     | 0    | 0    | 0     | 9   |
| APPALACHIAN REGIONAL COMMISSION .....   | 2    | 0   | 0     | 0    | 0    | 2     | 0   |
| ARCHITECT OF THE CAPITOL .....  | 1    | 0   | 0     | 0    | 0    | 0     | 0   |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD (UNITED STATES ACCESS BOARD) ..... | 0    | 13  | 2     | 0    | 0    | 0     | 0   |
| ARCTIC RESEARCH COMMISSION .....  | 0    | 0   | 1     | 0    | 0    | 0     | 0   |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION .....                      | 0    | 0   | 0     | 1    | 0    | 0     | 0   |
| BROADCASTING BOARD OF GOVERNORS .....   | 15   | 0   | 15    | 4    | 0    | 6     | 0   |
| CENTRAL INTELLIGENCE AGENCY .....   | 8    | 0   | 0     | 0    | 0    | 0     | 0   |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD .....  | 0    | 0   | 1     | 0    | 0    | 1     | 0   |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION .....  | 0    | 10  | 0     | 0    | 0    | 0     | 1   |
| COMMERCE, DEPARTMENT OF .....   | 25   | 1   | 152   | 42   | 1    | 103   | 0   |
| COMMISSION OF FINE ARTS .....   | 0    | 7   | 1     | 0    | 0    | 0     | 0   |
| COMMISSION ON CIVIL RIGHTS .....  | 0    | 4   | 4     | 1    | 0    | 9     | 4   |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED .....                   | 0    | 14  | 1     | 0    | 0    | 0     | 0   |
| COMMODITY FUTURES TRADING COMMISSION .....  | 5    | 0   | 0     | 0    | 0    | 12    | 0   |
| CONSUMER PRODUCT SAFETY COMMISSION .....  | 5    | 0   | 9     | 1    | 0    | 12    | 0   |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE .....  | 16   | 0   | 1     | 0    | 0    | 0     | 28  |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE DISTRICT OF COLUMBIA .....             | 1    | 0   | 0     | 0    | 0    | 0     | 0   |
| DEFENSE, DEPARTMENT OF .....  | (52) | (0) | (351) | (88) | (52) | (107) | (5) |
| OFFICE OF THE SECRETARY OF DEFENSE .....  | 30   | 0   | 255   | 66   | 17   | 90    | 5   |
| AIR FORCE, DEPARTMENT OF THE .....  | 7    | 0   | 29    | 6    | 1    | 2     | 0   |
| ARMY, DEPARTMENT OF THE .....   | 8    | 0   | 45    | 8    | 7    | 10    | 0   |
| NAVY, DEPARTMENT OF THE .....   | 7    | 0   | 22    | 8    | 6    | 5     | 0   |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD .....   | 5    | 0   | 2     | 0    | 0    | 0     | 0   |
| DELTA REGIONAL AUTHORITY .....  | 1    | 0   | 0     | 0    | 0    | 0     | 0   |
| DEPARTMENT OF THE INTERIOR .....  | 18   | 0   | 192   | 31   | 6    | 34    | 2   |
| DEPARTMENT OF THE TREASURY .....  | 32   | 0   | 81    | 23   | 4    | 35    | 0   |
| DEPARTMENT OF TRANSPORTATION .....  | 23   | 0   | 172   | 31   | 2    | 37    | 6   |
| DEPARTMENT OF VETERANS AFFAIRS .....  | 14   | 0   | 296   | 13   | 1    | 13    | 24  |
| EDUCATION, DEPARTMENT OF .....  | 13   | 4   | 66    | 20   | 1    | 118   | 38  |
| ENERGY, DEPARTMENT OF .....   | 20   | 0   | 340   | 34   | 13   | 58    | 4   |
| ENVIRONMENTAL PROTECTION AGENCY .....   | 14   | 0   | 109   | 20   | 1    | 30    | 0   |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION .....   | 5    | 0   | 20    | 0    | 2    | 2     | 0   |
| EXPORT-IMPORT BANK .....  | 5    | 0   | 0     | 0    | 0    | 10    | 0   |
| FARM CREDIT ADMINISTRATION .....  | 3    | 0   | 0     | 0    | 0    | 4     | 0   |
| FEDERAL COMMUNICATIONS COMMISSION .....   | 5    | 0   | 37    | 6    | 1    | 1     | 5   |
| FEDERAL DEPOSIT INSURANCE CORPORATION .....   | 4    | 0   | 0     | 0    | 0    | 3     | 0   |
| FEDERAL ELECTION COMMISSION .....   | 6    | 0   | 0     | 0    | 0    | 0     | 21  |
| FEDERAL ENERGY REGULATORY COMMISSION .....  | 5    | 0   | 42    | 0    | 0    | 3     | 0   |

| Agency or Department   | PAS | PA | GEN | NA | LA | SC  | XS  |
|--|-----|----|-----|----|----|-----|-----|
| FEDERAL HOUSING FINANCE BOARD .....  | 5   | 0  | 0   | 0  | 0  | 8   | 0   |
| FEDERAL LABOR RELATIONS AUTHORITY .....  | 4   | 7  | 0   | 0  | 0  | 1   | 0   |
| FEDERAL MARITIME COMMISSION .....  | 5   | 0  | 2   | 0  | 0  | 3   | 0   |
| FEDERAL MEDIATION AND CONCILIATION SERVICE .....   | 1   | 0  | 2   | 0  | 1  | 0   | 0   |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION .....   | 5   | 0  | 2   | 0  | 0  | 3   | 0   |
| FEDERAL RESERVE SYSTEM .....   | 7   | 0  | 0   | 0  | 0  | 0   | 0   |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD .....   | 5   | 0  | 2   | 0  | 0  | 0   | 1   |
| FEDERAL TRADE COMMISSION .....   | 5   | 0  | 29  | 3  | 1  | 5   | 0   |
| GENERAL SERVICES ADMINISTRATION .....  | 2   | 0  | 26  | 17 | 3  | 20  | 0   |
| GOVERNMENT ACCOUNTABILITY OFFICE .....   | 2   | 0  | 0   | 0  | 0  | 0   | 0   |
| GOVERNMENT PRINTING OFFICE .....   | 1   | 0  | 0   | 0  | 0  | 3   | 3   |
| HEALTH AND HUMAN SERVICES, DEPARTMENT OF .....   | 19  | 1  | 284 | 54 | 6  | 54  | 0   |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION .....   | 0   | 0  | 0   | 1  | 0  | 0   | 0   |
| HOMELAND SECURITY, DEPARTMENT OF .....   | 18  | 6  | 91  | 53 | 9  | 123 | 153 |
| HOUSING AND URBAN DEVELOPMENT, DEPARTMENT OF .....   | 15  | 0  | 61  | 18 | 1  | 57  | 0   |
| INTER-AMERICAN FOUNDATION .....  | 0   | 0  | 0   | 0  | 0  | 0   | 1   |
| INTERAGENCY COUNCIL ON THE HOMELESS .....  | 0   | 0  | 0   | 1  | 0  | 0   | 0   |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION .....  | 0   | 1  | 0   | 0  | 0  | 0   | 0   |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND<br>CANADA .....                           | 0   | 1  | 0   | 0  | 0  | 0   | 0   |
| INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN .....   | 0   | 3  | 0   | 0  | 0  | 0   | 0   |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION .....   | 0   | 0  | 0   | 0  | 0  | 0   | 5   |
| JAPAN UNITED STATES FRIENDSHIP COMMISSION .....  | 0   | 0  | 1   | 0  | 0  | 0   | 0   |
| JUSTICE, DEPARTMENT OF .....   | 222 | 0  | 210 | 59 | 1  | 76  | 1   |
| LABOR, DEPARTMENT OF .....   | 19  | 0  | 71  | 27 | 1  | 101 | 0   |
| LIBRARY OF CONGRESS .....  | 13  | 6  | 2   | 0  | 0  | 0   | 20  |
| MARINE MAMMAL COMMISSION .....   | 3   | 0  | 0   | 0  | 0  | 0   | 0   |
| MEDICARE PAYMENT ADVISORY COMMISSION .....   | 0   | 0  | 0   | 0  | 0  | 0   | 19  |
| MERIT SYSTEMS PROTECTION BOARD .....   | 3   | 0  | 4   | 2  | 0  | 2   | 0   |
| MILLENNIUM CHALLENGE CORPORATION .....   | 1   | 0  | 6   | 0  | 0  | 1   | 12  |
| MORRIS K UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL<br>ENVIRONMENTAL POLICY FOUNDATION ..... | 9   | 0  | 0   | 0  | 0  | 0   | 1   |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION .....  | 4   | 0  | 115 | 4  | 7  | 8   | 0   |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION .....   | 1   | 0  | 6   | 0  | 0  | 1   | 7   |
| NATIONAL CAPITAL PLANNING COMMISSION .....   | 0   | 3  | 0   | 0  | 0  | 0   | 0   |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION<br>SCIENCE .....                              | 16  | 0  | 0   | 1  | 0  | 0   | 0   |
| NATIONAL COUNCIL ON DISABILITY .....   | 15  | 0  | 0   | 0  | 0  | 0   | 0   |
| NATIONAL CREDIT UNION ADMINISTRATION .....   | 3   | 0  | 0   | 0  | 0  | 6   | 0   |
| NATIONAL LABOR RELATIONS BOARD .....   | 6   | 0  | 13  | 4  | 2  | 0   | 0   |
| NATIONAL MEDIATION BOARD .....   | 3   | 0  | 2   | 0  | 0  | 3   | 0   |
| NATIONAL SCIENCE FOUNDATION .....  | 18  | 0  | 41  | 0  | 5  | 0   | 0   |
| NATIONAL TRANSPORTATION SAFETY BOARD .....   | 5   | 0  | 1   | 1  | 0  | 6   | 0   |
| NUCLEAR REGULATORY COMMISSION .....  | 6   | 0  | 69  | 1  | 0  | 0   | 15  |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD .....   | 0   | 11 | 0   | 0  | 0  | 0   | 10  |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION .....   | 3   | 0  | 3   | 1  | 0  | 3   | 0   |
| OFFICE OF GOVERNMENT ETHICS .....  | 1   | 0  | 0   | 0  | 0  | 0   | 0   |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION .....  | 1   | 0  | 2   | 0  | 0  | 0   | 0   |
| OFFICE OF PERSONNEL MANAGEMENT .....   | 3   | 0  | 34  | 5  | 9  | 22  | 0   |
| OFFICE OF SPECIAL COUNSEL .....  | 1   | 0  | 0   | 1  | 0  | 5   | 0   |
| OVERSEAS PRIVATE INVESTMENT CORPORATION .....  | 10  | 0  | 0   | 0  | 0  | 6   | 13  |
| PEACE CORPS .....  | 2   | 0  | 3   | 0  | 0  | 0   | 28  |
| PENSION BENEFIT GUARANTY CORPORATION .....   | 0   | 0  | 0   | 0  | 0  | 3   | 0   |
| POSTAL RATE COMMISSION .....   | 5   | 0  | 0   | 0  | 0  | 0   | 14  |
| PRESIDENT'S COMMISSION ON WHITE HOUSE FELLOWSHIPS .....  | 0   | 0  | 0   | 1  | 0  | 2   | 0   |
| PRESIDIO TRUST .....   | 0   | 7  | 0   | 0  | 0  | 0   | 1   |
| RAILROAD RETIREMENT BOARD .....  | 4   | 0  | 0   | 0  | 0  | 0   | 0   |
| SECURITIES AND EXCHANGE COMMISSION .....   | 5   | 0  | 0   | 0  | 0  | 18  | 0   |
| SELECTIVE SERVICE SYSTEM .....   | 0   | 0  | 1   | 0  | 0  | 1   | 0   |
| SMALL BUSINESS ADMINISTRATION .....  | 4   | 0  | 14  | 14 | 3  | 38  | 0   |
| SMITHSONIAN INSTITUTION .....  | 0   | 0  | 0   | 0  | 0  | 0   | 2   |
| SOCIAL SECURITY ADMINISTRATION .....   | 6   | 4  | 118 | 10 | 0  | 6   | 18  |
| STATE, DEPARTMENT OF .....   | 193 | 1  | 921 | 40 | 1  | 131 | 1   |
| TENNESSEE VALLEY AUTHORITY .....   | 4   | 0  | 0   | 0  | 0  | 0   | 0   |
| TRADE AND DEVELOPMENT AGENCY .....   | 1   | 0  | 3   | 0  | 0  | 1   | 1   |

| Agency or Department  | PAS  | PA  | GEN  | NA  | LA  | SC   | XS  |
|---|------|-----|------|-----|-----|------|-----|
| UNITED STATES-CHINA ECONOMIC AND SECURITY REVIEW COM-<br>MISSION .....  | 0    | 0   | 0    | 0   | 0   | 0    | 11  |
| UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT ....                 | 13   | 0   | 313  | 1   | 0   | 0    | 55  |
| UNITED STATES COMMISSION ON INTERNATIONAL RELIGIOUS<br>FREEDOM .....    | 0    | 3   | 0    | 0   | 0   | 0    | 0   |
| UNITED STATES ELECTION ASSISTANCE COMMISSION .....                      | 4    | 0   | 0    | 0   | 0   | 0    | 0   |
| UNITED STATES HOLOCAUST MEMORIAL COUNCIL .....                          | 0    | 54  | 0    | 0   | 0   | 0    | 0   |
| UNITED STATES INSTITUTE OF PEACE .....                                  | 12   | 0   | 0    | 0   | 0   | 0    | 0   |
| UNITED STATES INTERNATIONAL TRADE COMMISSION .....                      | 6    | 0   | 6    | 0   | 1   | 10   | 0   |
| UNITED STATES POSTAL SERVICE .....                                      | 9    | 0   | 0    | 0   | 0   | 0    | 46  |
| UNITED STATES TAX COURT .....   | 19   | 0   | 0    | 0   | 0   | 37   | 0   |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMIS-<br>SION .....      | 0    | 5   | 0    | 0   | 0   | 0    | 0   |
| VALLES CALDERA TRUST .....  | 0    | 7   | 0    | 0   | 0   | 0    | 1   |
| VIETNAM EDUCATION FOUNDATION .....                                      | 0    | 6   | 0    | 0   | 0   | 0    | 0   |
| WHITE HOUSE COMMISSION ON THE NATIONAL MOMENT OF RE-<br>MEMBRANCE ..... | 0    | 0   | 0    | 0   | 0   | 0    | 1   |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS .....                  | 0    | 0   | 0    | 0   | 0   | 0    | 2   |
| TOTAL (9051) .....  | 1137 | 320 | 4555 | 701 | 118 | 1596 | 624 |