



USDA's 2009 Agricultural Outlook Forum

February 26-27, 2009 - Crystal Gateway Marriott Hotel - Arlington, Virginia

4 ways to register:

Accommodations: Rooms can be booked at preferential rate of \$209 until Jan. 23, 2009, at the Crystal Gateway Marriott Hotel, 1-703-920-3230 (space-available basis).



1 www.usda.gov/oce/forum



2 1-877-572-6043



3 1-877-744-3084



4 A Meeting Company
411 Washington Ave.
Haddonfield, NJ 08033

Conference Attendee Information (please print)

Mr. Ms. First Name _____ Middle Initial _____ Last Name _____

Preferred Badge Name _____ Title _____

Agency/Organization (Please, no acronyms) _____

Mailing Address _____

City _____ State _____ Zip/Postal Code _____

Country _____ E-mail _____

Phone _____ Fax _____

May we include the above information in a list of participants to be distributed at the 2009 Forum? Yes No

Principal activity of your firm (check one)

- | | | |
|---|---|---|
| 1. <input type="checkbox"/> Farming | 4. <input type="checkbox"/> Futures trading/brokerage | 7. <input type="checkbox"/> Education/research |
| 2. <input type="checkbox"/> Farm organization/association | 5. <input type="checkbox"/> News media | 8. <input type="checkbox"/> Foreign government/organization |
| 3. <input type="checkbox"/> Farm industry | 6. <input type="checkbox"/> USDA <input type="checkbox"/> Other Gov | 9. <input type="checkbox"/> Other (specify) _____ |

Conference Fees (Choose either FULL or ONE-DAY registration)

Full Registration: Includes conference materials, refreshments, luncheon and dinner on February 26, and luncheon of choice on February 27, 2009:

Select One Luncheon:

- | | | |
|--|--|---|
| <input type="checkbox"/> Grains/Oilseeds | <input type="checkbox"/> Livestock/Poultry | <input type="checkbox"/> \$350 booked and paid by Jan. 23, 2009 |
| <input type="checkbox"/> Specialty Crops | <input type="checkbox"/> Sugar/Sweeteners | <input type="checkbox"/> \$375 after Jan. 23, 2009 |
| <input type="checkbox"/> Cotton/Fibers | | |

One-Day Registration: Includes conference materials, refreshments, and one luncheon. Dinner is an additional charge.

February 26 Networking Luncheon: OR

February 27 Select One Luncheon:

- | | | |
|--|--|---|
| <input type="checkbox"/> Grains/Oilseeds | <input type="checkbox"/> Livestock/Poultry | <input type="checkbox"/> \$260 booked and paid by Jan. 23, 2009 |
| <input type="checkbox"/> Specialty Crops | <input type="checkbox"/> Sugar/Sweeteners | <input type="checkbox"/> \$285 after Jan. 23, 2009 |
| <input type="checkbox"/> Cotton/Fibers | | <input type="checkbox"/> \$64 Optional Dinner on February 26 |

Payment Information (please indicate payment method below)

- Check attached in U.S. dollars payable to "A Meeting Company." \$ _____ TOTAL FEE
- Money order in U.S. dollars payable to "A Meeting Company." Purchase orders are not accepted.
- Please charge my Visa MasterCard American Express

Credit Card Number _____ Expiration Date _____

Name (as it appears on card) _____

3-digit card authorization code on back of card (4-digit on front of Amex card) _____

Signature _____

Per my signature, I authorize A Meeting Company to charge my credit card the total amount. **Charges will appear as A MEETING COMPANY.**

CANCELLATIONS MUST BE RECEIVED IN WRITING BY JANUARY 23, 2009, OR NO REFUND WILL BE ISSUED.

To request special accommodations or meals, call 1-877-572-6043 before February 6, 2009.