

**AMENDMENT TO THE COMMITTEE PRINT  
OFFERED BY MR. MATHESON OF UTAH**

At the end of the bill, insert the following new section:

**1 SEC. 3. ADVISORY COMMITTEE.**

2 (a) ESTABLISHMENT.—The Assistant Secretary of  
3 Energy for Energy Efficiency and Renewable Energy shall  
4 establish an advisory committee to provide advice and rec-  
5 ommendations to the Department of Energy on energy ef-  
6 ficiency ~~and renewable energy~~ finance and investment  
7 issues, options, ideas, and trends, and to assist the energy  
8 community in identifying practical ways of lowering costs  
9 and increasing investments in energy efficiency ~~and renew-  
10 able energy~~ technologies.

11 (b) MEMBERSHIP.—The advisory committee estab-  
12 lished under this section shall ~~consist of~~ members rep-  
13 resenting the following communities:

- 14 (1) Providers of seed capital.
- 15 (2) Venture capitalists.
- 16 (3) Private equity sources.
- 17 (4) Investment banking corporate finance.
- 18 (5) Investment banking mergers and acquisi-
- 19 tions.

*have a balanced membership  
that shall include*

- 1 (6) Equity capital markets.
- 2 (7) Debt capital markets.
- 3 (8) Research analysts.
- 4 (9) Sales and trading.
- 5 (10) Commercial lenders.
- 6 (11) Residential lenders.

*Such sums  
as may be  
necessary*

7 (c) AUTHORIZATION OF APPROPRIATIONS.—There  
8 are authorized to be appropriated to the Secretary of En-  
9 ergy for carrying out this section ~~\$1,000,000 for each of~~  
10 ~~the fiscal years 2008 through 2012.~~