

the amendment
AMENDMENT TO/THE COMMITTEE PRINT
OFFERED BY MR. BUTTERFIELD OF NORTH
CAROLINA

offered by Mr. Barton of Texas.

Insert the following at the appropriate place:

1 **SEC. ____ . CENTER OF EXCELLENCE.**

2 There are authorized to be appropriated to the Sec-
3 retary of Energy \$30,000,000 for fiscal year 2008, to re-
4 main available until expended, for the establishment of a
5 Center of Excellence at ~~North Carolina A&T State Univer-~~
6 ~~sity~~ to play a leading role in conducting research on the
7 use of cellulosic ethanol and biofuels as renewable trans-
8 portation fuels. ~~Such University shall distribute~~
9 ~~\$5,000,000 of those funds to each of South Carolina State~~
10 ~~University, Alcorn State University, Virginia State Uni-~~
11 ~~versity, Tuskegee University, and the University of Arkan-~~
12 ~~sas at Pine Bluff~~ to conduct related research.

to any University in the United States

Such funds shall be awarded competitively