AMENDMENT TO COMMITTEE PRINT #1 OFFERED BY MR. BOUCHER OF VIRGINIA

Page 48, line 11, insert "or where State codes fail to comply with subparagraph (A)," after "commercial buildings".

Page 48, line 16, strike "\$500,000 or more for each fiscal year" and insert "amounts required, not exceeding \$500,000 for each State,".

Page 58, lines 14 through 22, strike "as measured by" and all that follows through "by the Committee".

Page 81, lines 19 through 23, amend subparagraph (B) to read as follows:

1 (B) achieves the highest rating offered by 2 an existing high-performance green building 3 rating system that is developed through a con-4 sensus-based process, provides minimum re-5 quirements in all performance categories, re-6 quires substantiating documentation and 7 verifiable calculations, employs third-party postconstruction review and verification, and is na-8 9 tionally recognized within the building industry;

- Page 93, line 1, insert "Efficiency" after "Industrial Energy".
- Page 93, line 2, insert "EFFICIENCY" after "IN-DUSTRIAL ENERGY".
- Page 93, line 6, insert "**EFFICIENCY**" after "INDUSTRIAL ENERGY".
- Page 104, line 6, strike "subsection (c)" and insert "subsection (b)".
- Page 104, line 13, strike "section" and insert "Part".
- Page 110, line 5, insert "available" after "that exceeds the".
- Page 115, after line 22, insert the following new paragraph:
- 1 "(7) Assisting companies and organizations
- with performance evaluations of any clean energy
- 3 technology implemented.
- Page 116, after line 9, insert "Efficiency" after "Industrial Energy".
- Page 129, lines 15 and 16, redesignate paragraphs (5) and (6) as paragraphs (6) and (7), respectively.

Page 129, after line 14, insert the following new paragraph:

- 1 (5) the Department of Housing and Urban De-
- 2 velopment;