BOARD OF EQUALIZATION JEFFERSON COUNTY

Percel Identification Number:	7			
22-00-36-2-41-009.00 IN ORDER FOR YOUR PROTEST TO BE RECESSED, YO	DU MUST LIST PARCE	L IDENTIFICAT	пои иои	4BER
Properly Owner AMERICAN TRUST LIFE INSURA	SCEAddress L612 3r	d Avenue	Nიძნი	
	Birmingham, A	L	Zip -	5203
Legel Description of Property: Lot 15 Black 70, 3	Survey of Birmin	gham_E J yto	n Land	
Company unrecorded	· <u>.</u>			
Summary of Major Complaint: The appraisal of the does not reflect the true value of the proper	e property as set by	y the assess	or is to	∞ high and
Complete the following Information:				
1. What year did you acquire the property? 1988				•
2. Total purchase price including any assumption of mort	gage \$ <u>125,000.</u>			
3. Did you assume a morigage, or have you placed any mother lifet mortgage \$\frac{100}{100}\docume{000}\docume{000}\docume{000}\docume{0000}\docume{00000}\docume{000000}000000000000000000000000000000000000	rigage on this property? that mortgage \$ 100,0	Yes(¾ No() 00	[‡so, the	amount of
4. Was the seller related to you or family? Yes (X) No ()				
5. Cost of any Improvements made since purchase of pro	perly \$ <u>100,000</u>			
6. Do you cent any part of the property to others? Yes (1) Describe part rented: 3,500 sq. ft. Date of Lease Amount of monthly	No() rent % 1,500	Lease ex	pires - 12	731719 96
7. What do you consider to be the fair market value of yo	ur property? \$ (00,000	0		
8. What evidence do you wish to present which indicates the in your neighborhood?	ne market value of this po	operły is exces	sive to cor	nparables
Other property appraisals				
9. 160 - do not (circle one) desire an oral hearing (if you do reviewed from the information contained to this form).	not desire an appointme	int with the Boa	rd, your c	ase will be
I hereby cartify, under the penalties, that the information				
Date: <u>May</u> 31, 1995	American Trust By: John Signature of o	3. Hill	<u>land</u>	
Phone: (205) 324-7575	John Milliard, 1612 3rd Avenu		toure on	
	Address of ov	yner or agent (
	Birmingham, AL	_	AL	35203
	City	EXHIBIT	Slate	Zip

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