RTICLES OF AMENDMENT

To the Honorable George R. Reynolds, Jefferson County, Alabama:

AMENDMENT

That Article Six of the Articles of Incorporation of the African-American Institute, Inc. be amended to read as follows:

DIRECTORS	POSITION	ADDRESSES
Rita Hall	Chairman of the Board	1614 3rd Avenue North Birmingham, AL 35203
Carol Allen	Vice Chairman	1814 3rd Avenue North Birmingham, AL 35203
Cheryl Hilliard	Secretary	1614 3rd Avenue North Birmingham, AL 35203

That Article of Incorporation shall be amended to add Article IX and it shall read as follows:

ARTICLE VIII

DISSOLUTION

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of \$501(c)3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to Federal Government or to state or local government, for public purpose. Any such assets not so disposed of, shall be disposed of by a Court of Competent Jurisdiction of the County of which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, and said Court shall determine, which are organize and operated exclusively for such purposes,

Witness

JUN - 2 1983

Heref Helliard

EXHIBIT

I, Cheryl Hilliard, Secretary of African-American Institute, Inc. an Alabama Non-Profit Corporation, do hereby certify that all of the Directors, Officers and Incorporators have given their written consent to the adoption of the foregoing Amendment to the Certificate of Incorporation.

1993. Witness my hand and seal this the 21 day of May

Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

County, in said State, hereby certify that Cheryl Hilliard, whose named as Secretary of African-American Institute, Inc. a Alabama Non-Profit Corporation and who is known to me, did certify to me on this day that the contents of said Certificate are true and correct.

Given under my hand and seal this the can day of

Motery Public

MY COMMISSION EXPIRES

This instrument was prepare by: Borns & Associates, P.C. 1919 Morris Avenue, Ste. 1500 Birmingham, AL 35203 (205) 731-7777

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\$TATE OF ALABAMA JEPPERSON COUNTY

AUDIE OF PRODUTE

State of Alabama Fefferson County

CERTIFICATE OF	THENGERNA			
	OF			
AFRICAR-AMERI	CAN INSTITUTE,	INC.	<u> </u>	
The undersigned, State of Alabama, hereby AMENDHENT	certifies that			Articles of
duly aigned and ver	ified pursuant	to the pro	visions of	Alabama
Accordingly the un virtue of the authorit Certificate of	idersigned, as si ly vested in bi	im by law,	hereby, is:	rues this
of AFRICAN-AMERI	CAN INSTITUTE,	INC.		
and attaches bereto a copy ANS	NDMENT			Articles of
Given Under My Hand	and Official Seal o	n this the	20 7 8	
day of KAY	, 19 <u>93</u> .			
		genge	دهيسه	مسل
	<u></u>	Judge	of Probata	