

LARD  
ALABAMA

AGRICULTURE

U.S. DEPARTMENT  
OF AGRICULTURE  
OFFICE ON LIVESTOCK, DAIRY,  
AND POULTRY

OFFICE ON SMALL BUSINESS

COMMITTEE ON PROCUREMENT,  
S.M. AND BUSINESS OPPORTUNITIES

Congress of the United States  
House of Representatives  
Washington, DC 20515-0107

1001 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2665

DISTRICT OFFICES:

THE PENCE BUILDING  
318 17TH STREET, NORTH  
SUITE 204  
BIRMINGHAM, AL 35203  
(205) 328-2841

1118 GARDENWOOD AVENUE  
SUITE 204  
TUSCALOOSA, AL 35401  
(205) 752-3578

3800 NORMAN BRIDGE RD.  
MONTGOMERY, AL 36108  
(205) 281-0512

109 FEDERAL BUILDING  
308 ALABAMA AVENUE  
SELMA, AL 36701  
(204) 872-2884

Date: *Nov. 20, 1995*

To: *Liz Redmond*

Phone: \_\_\_\_\_

Fax: *(205) 324-7589*

From: *Phyllis*

Number of pages, including this one *2*

Message: *Liz,*

*The Congressman asked me to  
send this to you.*

*Phyllis*

Phone: (202) 225-2665

Fax: (202) 226-0772

fig also  
do one for  
apts on  
13th St. al

THE JOHNSON REALTY CO., INC.

OWNER'S RENTAL INFORMATION AND AGREEMENT

Owner's Name AMERICAN TRUST CORPORATION SS# 63

Owner's Name \_\_\_\_\_ SS# \_\_\_\_\_

Owner's Address P.O. Box 11385

(City) BHAM (State) Alabama (Zip Code) 35202

Owner's Telephone # 237-798-7353 Business # 324-7575

Rental Property Address 1614 3<sup>RD</sup> AVE NORTH

(City) BHAM (State) Alabama (Zip Code) 35203

Amount of Rent \$ \_\_\_\_\_ Amount of Deposit \$ NONE

Will Our Company Be Responsible For Repairs?  Yes  No

If you would like your check mailed to a different address from the one given above, please fill out the following:

Mailing Address SAME AS ABOVE

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_

OUR COMPANY WILL CHARGE 10% OF THE GROSS RENT AS MANAGEMENT FEE.

"The commissions payable for the sale, lease or management of property are not set by the Birmingham Association of Realtors but in all cases are negotiable between the Broker and the Client."

Beginning Date of Management NOVEMBER 15, 1995

SIGNATURE [Signature] DATE \_\_\_\_\_

By SIGNATURE JOHN HILLIARD DATE 10/1/95