



U. S. GOVERNMENT
PRINTING OFFICE
KEEPING AMERICA INFORMED

Dear Vendor,

Thank you for your interest in the requirements of the U.S. Government Printing Office. Enclosed are IRS Form W-9, the Bidder's Solicitation Mailing List Application, and a listing of our Qualified Products. These forms should be completed in their entirety and returned to the address listed below.

If you are interested in any of the items listed on the Qualified Products List, please specify the product code number that you are interested in and the specifications and sample requirements will be sent to you. The Mailing List Application should be sent to:

**U.S. Government Printing Office
Acquisition Services
Room A-332 – Mail Stop: AS
732 North Capitol Street, NW
Washington, DC 20401
Attn: Ms. DeBorah Anderson**

Should you require additional information please contact Ms. DeBorah Anderson on 202-512-0935. I can be reached at 202-512-0916. Your interest in our requirements is appreciated.

Sincerely,

HERBERT H. JACKSON, JR.
Chief Acquisition Officer

Attachments



ACQUISITION SERVICES
 732 North Capitol Street, NW
 Room A332 – Mail Stop: AS
 Washington, DC 20401

BIDDER'S SOLICITATION MAILING LIST APPLICATION

NOTE: Please complete all items on this form. Insert N/A for items that are not applicable.

Company Name: _____

Indicate whether your company is an Individual/Sole Proprietor; Corporation; Partnership; or Other

Business Mailing Address: _____

Telephone Number: _____ Fax Number: _____

Web Address: _____ Email Address: _____

Taxpayer Identification Number: _____

DUNS Number: _____ Number of Years in Business _____

Indicate the types of supplies/services your company provides: _____

Is your company a Small Business: _____ Is your company a Woman Owned Business: _____

Is your company a Disadvantaged Business: _____

In the space below list the names of your company officers, owners or partners:

President: _____ Vice President: _____

Secretary: _____ Treasurer: _____

Owners or Partners: _____

Indicate the names of the persons who are authorized to sign offers and contracts on behalf of your company.

 (Name) (Official Capacity) (Phone #)

 (Name) (Official Capacity) (Phone #)

 (Authorized Signature) (Date)

For Office Use Only

Indicate whether this is a new application or a revision _____

Date Application Received _____ Vendor Code Number: _____

Approved by: _____ Date: _____

COMMODITY BIDDERS LIST

Check off only those items for which you are a regular dealer or manufacturer.
Return this list along with the completed Standard Form 129 to:

**U.S. GOVERNMENT PRINTING OFFICE
ACQUISITION SERVICES
MAILSTOP: AS – ROOM: A332
WASHINGTON, DC 20401**

QUALIFIED PRODUCT LIST

The items listed below are qualified products. We will send you specifications and sample requirements if you wish to be considered for any of these bids list, please indicate **Bid Number** in block 10 of Form SF-129.

- | | |
|---|---|
| 0017 Adhesive, hot melt, P#024481 | P#257435 |
| 0020 Adhesive, UV activated, P#291269 | 0505 Ink, heatset, PMS - (local trade area only) <u>PMS</u> |
| 0035 Adhesive, for Sheridan, P#186066 | 0540 Labels, die cut P#253201 |
| 0040 Adhesive, for Smyth, P#261246 | 0550 Leaf, imitation gold, P#215732 |
| 0055 Adhesive, passport, P#147664 | 0555 Leaf, bronze, P#173525 |
| 0070 Aluminum, roll leaf, P#031895 | 0590 Needles, Sewing, passport, P#253596 |
| 0100 Blankets, 3-ply compressible, P#078727 | 0650 Packing material, plastic bubble, P#126365 |
| 0110 Blankets, 4-ply compressible with bars, P#211401
& P#215759 | 0655 Paint, Interior Acrylic Latex, P#285838 |
| 0115 Blankets, semi-compressible P#101141 | 0657 Paper Phototypesetting P#177580 |
| 0120 Blankets, 3-ply conventional P#230685,
P#230693 | 0661 Paper, typan, untreated, <u>TYMPAN</u> |
| 0125 Blankets, 4-ply conventional P#209490, etc. | 0665 Pens, ballpoint, P#266655 |
| 0200 Chemical, dust control, <u>Dust</u> | 0670 Phosphor, zinc ortho, P#112836 |
| 0255 Cleaner, toilet bowl, P#049964 | 0680 Plates, water washable, P#217271 |
| 0260 Cleaner, glass P#204145 | 0685 Plates, pre-sensitized, long-run P#051012 |
| 0265 Cleaner, medicated skin, P#052400 | 0686 Plates, pre-sensitized, coated P#243132,
P#243141, P#243167 |
| 0270 Cleaner, general purpose P#191311 | 0750 Solution, Fountain Etch P#044300 |
| 0280 Defoamer, P#259926 | 0751 Solution, Fountain Etch, P#259276 |
| 0300 Detergent, heavy duty, liquid P#219738 | 0755 Solvent, heatset, P#070327, P#118834 |
| 0315 Developer, platemaker, P#220396 | 0770 Spray, anti-skinning, P#137995 |
| 0318 Disinfectant, Detergent, P#265489 | 0772 Spray, Insect, P#267601 |
| 0375 Film, shrink wrap (includes all sizes) P#206334 | 0775 Spray, silicone, P#178756 |
| 0376 Film, shrink wrap, P#252999 (pp) | 0790 Strapping, polypropylene, P#233226 |
| 0380 Film, stretch wrap P#201561 & P#201626 | 0798 Tape, Banding, (P. Card), P#253472 |
| 0382 Film, Misc. Graphic work, P#257982 | 0799 Tape, Banding, P#252964 (PP) |
| 0384 Film, 70 mm for Rachwal Paginator Camera,
P#241385 | 0800 Tape, carton, sealing P#252981 |
| 0385 Film, 16 mm - 16MMMISC, P#240494,
P#257982 | 0801 Tape, carton, sealing P#253715 |
| 0390 Film, strippable masking, P#140996 | 0804 Tape, cloth, P#253693, P#253685 |
| 0401 Fabric, Coated for PP, P#291439, P#294551 | 0817 Thread, 100% nylon, for passport, P#060151 |
| 0406 Floor, stripper, "wet look", P#242845 | 0818 Thread, Four card Cotton, Left Twist P#290025 |
| 0408 Floor, finisher, high speed P#175269 | 0840 Tubing, roller, seamless, P#177644 |
| 0409 Floor, sealer, P#176389 | 0845 Wax Blend, flourinated, P#652792 |
| 0450 Gloves, vinyl coated, P#261173, P#261181 | 0890 Wrap, biaxial shrink, P#253812 |
| 0455 Gloves, cotton P#011223 | |
| 0460 Gloves, leather work, P#025020, P#051438,
P#070955 | |
| 0465 Gloves, liquid proof, neoprene coated, P#224995,
P#225045, P#224987 | |
| 0475 Glue for Documents Pueblo, N/S <u>Glue</u> | |
| 0500 Ink, heatset black, (local trade area only) | |

Revised 2/2007