KENNY C. GUINN Governor

## STATE OF NEVADA

ANDREW K. CLINGER
Director



RECEIVED BY OCRWM CCU DATE: 11/21/2006

## DEPARTMENT OF ADMINISTRATION

209 E. Musser Street, Room 200 Carson City, Nevada 89701-4298 (775) 684-0222 Fax (775) 684-0260 http://www.budget.state.nv.us/

November 15, 2006

Dr. Jane Summerson
US Department of Energy
Regulatory Authority Office
Office of Civilian Radioactive Waste Management
1551 Hillshire Drive
M/S 010
Las Vegas, NV 89134

Re: SAI NV # E2007-108 Reference: DOE/EIS -0250F-S1

Project: Yucca Mountain Repository to prepare a Supplement to FEIS

Dear Dr. Jane Summerson:

The State Clearinghouse has processed the proposal and has no comment. Your proposal is not in conflict with state plans, goals or objectives.

This constitutes the State Clearinghouse review of this proposal as per Executive Order 12372. If you have questions, please contact me at (775) 684-0209.

Sincerely

Gosia Sylwestrzak

Nevada State Clearinghouse

**Enclosure**