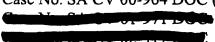
USDC

UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

<u>CIVIL MINUTES - GENERAL</u>

Priority
Send
Clsd
Enter
JS-5/JS-6
JS-2/JS-3

Case No. SA CV 00-964 DOC (MLGx)



Date: July 2, 2002

Title: In Re First Alliance Mortgage Company, et al. Federal Trade Commission v. First Alliance Mortgage Company, et al.; and Related Cases.

DOCKET ENTRY

[I hereby certify that this document was served by first class mail or Government messenger service, postage prepaid, to all counsel (or parties) at their respective most recent address of record in this action on this date.]

Date: Deputy Clerk:

PRESENT:

THE HONORABLE DAVID O. CARTER, JUDGE

Kristee Hopkins
Courtroom Clerk

Not Present
Court Reporter

ATTORNEYS PRESENT FOR PLAINTIFFS: ATTORNEYS PRESENT FOR DEFENDANTS:

NONE PRESENT

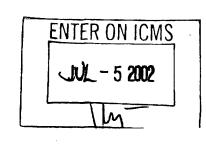
NONE PRESENT

PROCEEDING (IN CHAMBERS): ADVANCING THE HEARING ON FINAL APPROVAL OF CLASS ACTION SETTLEMENT

On the Court's own motion, the hearing date for the approval of the Class Action Settlement in these matters is hereby ADVANCED to September 9, 2002 at 8:30 a.m. Accordingly, Paragraph 11 of the Court's Order "Granting Preliminary Approval of Class Action Settlement, Approving Form and Manner of Class Notice, and Scheduling Final Settlement Hearing" is hereby amended to read as follows:

"11. A hearing shall be held before the Hon. David O. Carter, United States District Judge, at 8:30 a.m. on September 9, 2002 in Courtroom 9D of the United States Courthouse in Santa Ana, California, on the fairness, reasonableness and adequacy of the proposed settlement and dismissal of this action, and the request for allowance of Plaintiffs' attorneys' fees, costs, and disbursements and

MINUTES FORM 11 DOC CIVIL - GEN



Initials of Deputy Clerk

Page 1 of 2

for awards to the named Plaintiffs and certain other Class members who participated in the prosecution of this litigation."

Notice of this changed hearing date shall be given to Class Members in the Plan Solicitation Packages and Confirmation Hearing Notices being sent out in the related Bankruptcy case, No. SA CV 02-417 DOC.

The Court further APPROVES the "First Alliance Settlement and Plan Confirmation Timeline" filed by Related Debtors on Jun 24, 2002. The parties to these matters shall adhere to the schedule set forth therein for all future proceedings.

The Clerk shall serve this minute order on all parties to the action. The Clerk shall file duplicate original in all three case files.

MINUTES FORM 11 DOC CIVIL - GEN Initials of Deputy Clerk _____ Page 2 of 2