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ONE HUNDRED TENTH CONGRESS

Congress of the United States
House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-3951

<http://www.house.gov/judiciary>

May 7, 2008

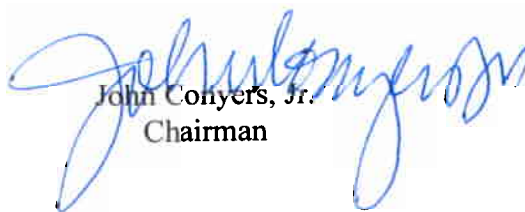
By Fax

Mr. David S. Addington
Assistant to the President and
Chief of Staff to the Vice President and Counsel
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Addington:

As discussed with Counsel to the Vice President Kathryn Wheelbarger, enclosed is a subpoena for your testimony at a hearing before the Subcommittee on the Constitution, Civil Rights, and Civil Liberties of the House Judiciary Committee on June 26, 2008. We appreciate very much the cooperation of you and Ms. Wheelbarger in agreeing to accept service by fax and on the June 26 date for the hearing, and we look forward to your testimony. If you have any questions, problems, or concerns, please direct them to the Judiciary Committee office, 2138 Rayburn House Office Building, Washington, DC 20515 (tel: 202-225-3951, fax: 202-225-7680).

Sincerely,


John Conyers, Jr.
Chairman

cc: Hon. Lamar S. Smith
Hon. Jerrold Nadler
Hon. Trent Franks
Kathryn L. Wheelbarger

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To David S. Addington, Assistant to the President and Chief of Staff to the Vice President and Counsel

You are hereby commanded to be and appear before the Committee on the Judiciary
Subcommittee on the Constitution, Civil Rights, and Civil Liberties
of the House of Representatives of the United States at the place, date and time specified below.

- to testify** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: 2141 Rayburn House Office Building, Washington, DC 20515

Date: June 26, 2008

Time: 10:00 a.m.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: _____

Date: _____

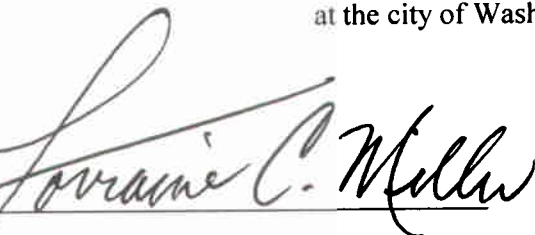
Time: _____

To Any authorized Committee staff to accomplish by fax to 202-456-6429 pursuant to the authorization of
Kathryn Wheelbarger, Counsel to the Vice President, on behalf of Mr. Addington to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States,
at the city of Washington, this 7th day of May, 2008.

Attest:

Clerk


Lorraine C. Miller


Chairman or Authorized Member

PROOF OF SERVICE

Subpoena for David S. Addington, Assistant to the President and Chief of Staff to the Vice President and Counsel

Address The White House, 1600 Pennsylvania Ave., NW, Washington, DC 20500

before the Committee on the Judiciary

Subcommittee on the Constitution, Civil Rights, and Civil Liberties

U.S. House of Representatives
110th Congress

Served by (print name) Andrea Culebras

Title Professional Staff Member

Manner of service Faxing to (202) 456-6429 to David Addington
c/o Kathryn Wheelbarger

Date May 7, 2008

Signature of Server Andrea Culebras

Address Committee on the Judiciary, 2138 Rayburn House Office Building, Washington, DC 20515