

Food and Drug Administration Rockville, MD 20857

NDA 20-119/S-04

Bristol-Myers Squibb Company P.O. Box 4000 Princeton, NJ 08543-4000

Attention: Joseph A. Linkewich, Pharm.D.

Director, U.S. Regulatory Liaison

Dear Dr Linkewich:

Please refer to your supplemental new drug application dated December 9, 1996, received December 11, 1996, submitted under section 505(b) of the Federal Food, Drug, and Cosmetic Act for Vumon® (teniposide) for Injection Concentrate.

This supplemental new drug application provides for the addition of a **Pediatric Use** subsection.

We completed our review of this application, as amended. This application is approved, effective on the date of this letter, for use as recommended in the agreed-upon labeling text and with the minor editorial revision listed below.

In accordance with Division policy, all references should be removed, except those dealing with the handling of cytotoxic agents. At the next printing, the **References** section should be updated as follows:

- 1. ONS Clinical Practice Committee. Cancer Chemotherapy Guidelines and Recommendations for Practice Pittsburgh, Pa: Oncology Nursing Society; 1999:32-41.
- Recommendations for the safe handling of parenteral antineoplastic drugs. Washington,
 DC: Division of Safety, National Institutes of Health; 1983. US Dept of Health and Human Services, Public Health Service publication NIH 83-2621.
- 3. AMA Council on Scientific Affairs. Guidelines for handling parenteral antineoplastics. *JAMA*. 1985;253:1590-1591.
- National Study Commission on Cytotoxic Exposure. Recommendations for handling cytotoxic agents. 1987. Available from Louis P. Jeffrey, Chairman, National Study Commission on Cytotoxic Exposure. Massachusetts College of Pharmacy and Allied Health Sciences, 179 Longwood Avenue, Boston, MA 02115.

- 5. Clinical Oncological Society of Australia. Guidelines and recommendations for safe handling of antineoplastic agents. *Med J Australia*. 1983;1:426-428.
- 6. Jones RB, Frank R, Mass T. Safe handling of chemotherapeutic agents: a report from the Mount Sinai Medical Center. *CA-A Cancer J for Clin.* 1983;33:258-263.
- 7. American Society of Hospital Pharmacists. ASHP technical assistance bulletin on handling cytotoxic and hazardous drugs. *Am J Hosp Pharm.* 1990;47:1033-1049.
- 8. Controlling Occupational Exposure to Hazardous Drugs. (OSHA Work-Practice Guidelines.). *Am J Health-SystPharm*. 1996;53-1669-1685

The final printed labeling (FPL) must be identical, and include the minor editorial revision indicated, to the submitted labeling (package insert submitted December 9, 1996). These revisions are terms of the approval of this application.

Please submit the FPL electronically according to the guidance for industry titled Providing Regulatory Submissions in Electronic Format – NDA. Alternatively, you may submit 20 paper copies of the FPL as soon as it is available, in no case more than 30 days after it is printed. Please individually mount ten of the copies on heavy-weight paper or similar material. For administrative purposes, this submission should be designated "FPL for approved supplement NDA 20-119/S-004." Approval of this submission by FDA is not required before the labeling is used.

If you issue a letter communicating important information about this drug product (i.e., a "Dear Health Care Professional" letter), we request that you submit a copy of the letter to this NDA and a copy to the following address:

MEDWATCH, HF-2 FDA 5600 Fishers Lane Rockville, MD 20857

We remind you that you must comply with reporting requirements for an approved NDA (21 CFR 314.80 and 314.81).

If you have any questions, call Christy Wilson, Regulatory Project Manager, at (301) 594-5761.

Sincerely,

{See appended electronic signature page}

Richard Pazdur, M.D.
Director
Division of Oncology Drug Products
Center for Drug Evaluation and Research

This is a representation of an electronic record that was signed electronically and this page is the manifestation of the electronic signature.

/s/

Richard Pazdur 10/1/02 04:56:24 PM