



The Weekly Whip

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FRIDAY, APRIL 16, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Thursday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of April 19, 2004:

MONDAY, APRIL 19, 2004

The House is not in session.

TUESDAY, APRIL 20, 2004

On Tuesday, the House will convene at 2:00 PM for legislative business. Votes will be postponed until 6:30 PM.

Suspensions (4 bills):

- 1) **H.R. 4037** - To designate the facility of the United States Postal Service located at 475 Kell Farm Drive in Cape Girardeau, Missouri, as the "Richard G. Wilson Processing and Distribution Facility" (Rep. Emerson - Government Reform).
- 2) **H.R. 3855** - To designate the facility of the United States Postal Service located at 607 Pershing Drive in Laclede, Missouri, as the "General John J. Pershing Post Office" (Rep. Graves - Government Reform).
- 3) **H.R. 1822** - To designate the facility of the United States Postal Service located at 3751 West 6th Street in Los Angeles, California, as the "Dosan Ahn Chang Ho Post Office" (Rep. Watson - Government Reform).
- 4) **S.Con.Res. 97** - A concurrent resolution recognizing the 91st annual meeting of The Garden Club of America (Sen. Sarbanes - Government Reform).

WEDNESDAY, APRIL 21, 2004 AND THE BALANCE OF THE WEEK

On Wednesday, the House will meet at 10:00 a.m. On Thursday, the House will meet at 9:00 a.m. On Thursday, the House will meet at 9:00 am and recess immediately for the Former Members' Association annual meeting. The House will reconvene at approximately 11:00 a.m. for legislative business after the meeting is concluded.

Suspensions (6 bills):

- 1) **H.R. 3970** - Green Chemistry Research and Development Act of 2004 (Rep. Gingrey - Science).
- 2) **H.R. 4030** - Congressional Medal for Outstanding Contributions in Math and Science Education Act of 2004 (Rep. N. Smith {MI} - Science).
- 3) **H.R. 3713** - To designate the Federal building located at 250 West Cherry Street in Carbondale, Illinois the "Senator Paul Simon Federal Building" (Rep. Costello -Transportation & Infrastructure).
- 4) **H.R. 3147** - To designate the Federal building located at 324 Twenty-Fifth Street in Ogden, Utah, as the "James V. Hansen Federal Building" (Rep. Cannon - Transportation & Infrastructure).
- 5) **H.R. 4019** - To address the participation of Taiwan in the World Health Organization (Rep. Chabot - International Relations).
- 6) **H.R. 1779** - Guardsmen and Reservists Financial Relief Act of 2003 (Rep. Beauprez - Ways & Means).

H.R. 2844 - Continuity in Representation Act of 2003 (Rep. Sensenbrenner - Judiciary / House Administration) (Subject to a Rule)

Possible consideration of the **Conference Report on H.Con.Res. 393** - Republican Budget Resolution for FY 2005

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**