



# The Weekly Whip

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**FRIDAY, JUNE 18, 2004**

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Friday p.m.

**\* THE REPUBLICAN LEADERSHIP HAS ANNOUNCED THAT THERE WILL BE VOTES ON FRIDAY, JUNE 25.**

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of June 21, 2004:

**MONDAY, JUNE 21, 2004**

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (14 bills):**

- 1) **H.Res. 591** - Expressing the gratitude of the House of Representatives for the contributions made by America's community banks to the Nation's economic well-being and prosperity and the sense of the House of Representatives that a month should be designated as "Community Banking Month" (*Rep. Bachus - Financial Services*)
- 2) **H.R. 4471** - Homeownership Opportunities for Native Americans Act of 2004 (*Rep. Renzi - Financial Services*)
- 3) **H.R. 4363** - Helping Hands for Homeownership Act of 2004 (*Rep. Green {WI} - Financial Services*)
- 4) **S. 2238** - Flood Insurance Reform Act of 2004 (*Sen. Bunning - Financial Services*)
- 5) **H.R. 3751** - To require that the Office of Personnel Management study and present options under which dental and vision benefits could be made available to Federal employees and retirees and other appropriate classes of individuals (*Rep. Jo Ann Davis - Government Reform*)
- 6) **H.R. 3797** - 2004 District of Columbia Omnibus Authorization Act (*Rep. Tom Davis - Government Reform*)
- 7) **H.R. 4222** - To designate the facility of the United States Postal Service located at 550 Nebraska Avenue in Kansas City, Kansas, as the "Newell George Post Office Building" (*Rep. Moore - Government Reform*)
- 8) **H.Con.Res. 450** - Recognizing the 40th anniversary of the day civil rights organizers Andrew Goodman, James Chaney, and Michael Schwerner gave their lives in the struggle to guarantee the right to vote for every citizen of the United States and encouraging all Americans to observe the anniversary of the deaths of the 3 men by committing themselves to ensuring equal rights, equal opportunities, and equal justice for all people (*Rep. Owens - Government Reform*)
- 9) **H.Res. 679** - Congratulating the Detroit Pistons on winning the 2004 National Basketball Association Championship (*Rep. Conyers - Government Reform*)
- 10) **H.Res. 660** - Congratulating Randy Johnson of the Arizona Diamondbacks on pitching a perfect game on May 18, 2004 (*Rep. Shadegg - Government Reform*)
- 11) **H.R. 884** - Western Shoshone Claims Distribution Act (*Rep. Gibbons - Resources*)
- 12) **H.R. 3846** - Tribal Forest Protection Act of 2004 (*Rep. Pombo - Resources*)
- 13) **S. 1848** - To amend the Bend Pine Nursery Land Conveyance Act to direct the Secretary of Agriculture to sell the, Bend Pine Nursery Administration Site in the State of Oregon (*Sen. Wyden - Resources*)
- 14) **H.R. 3706** - John Muir National Historic Site Boundary Adjustment Act (*Rep. George Miller - Resources*)

**TUESDAY, JUNE 22, 2004**

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

**Suspensions (10 bills):**

- 1) **H.Con.Res. 13** - Recognizing the importance of blues music (*Rep. Ford - Education & the Workforce*)
- 2) **H.Con.Res. 449** - Honoring the life and accomplishments of Ray Charles, recognizing his contributions to the Nation, and extending condolences to his family on his death (*Rep. Burns - Education & the Workforce*)
- 3) **H.Res. 634** - Congratulating the Kenyon College Ladies swimming and diving team for winning the 2004 National Collegiate Athletic Association Division III Women's Swimming and Diving National Championship (*Rep. Ney - Education & the Workforce*)
- 4) **H.Res. 635** - Congratulating the Kenyon College Lords swimming and diving team for winning the 2004 National Collegiate Athletic Association Division III Men's Swimming and Diving National Championship (*Rep. Ney - Education & the Workforce*)



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- 5) **H.Res. 630** - Commending the University of Minnesota Golden Gophers for winning the 2003-2004 National Collegiate Athletic Association Division I National Collegiate Women's Ice Hockey Championship (*Rep. Sabo - Education & the Workforce*)
- 6) **H.Con.Res. 56** - Expressing the sense of the Congress that States should require candidates for driver's licenses to demonstrate an ability to exercise greatly increased caution when driving in the proximity of a potentially visually impaired individual (*Rep. Evans - Transportation & Infrastructure*)
- 7) **S. 2017** - To designate the United States courthouse and post office building located at 93 Atocha Street in Ponce, Puerto Rico, as the "Luis A. Ferre United States Courthouse and Post Office Building" (*Sen. Santorum - Transportation & Infrastructure*)
- 8) **H.R. 4226** - Cape Town Treaty Implementation Act of 2004 (*Rep. Young {AK} - Transportation & Infrastructure*)
- 9) **H.R. 4372** - Working Families Assistance Act of 2004 (*Rep. Cantor - Ways & Means*)
- 10) **H.R. 4589** - To reauthorize the Temporary Assistance for Needy Families block grant program through September 30, 2004 (*Rep. Herger - Ways & Means*)

**H.R. 4613 - Department of Defense Appropriations Act for Fiscal Year 2005** (*Rep. Lewis {CA} - Appropriations*) (*Subject to a Rule*)

## WEDNESDAY, JUNE 23, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will convene at 10:00 a.m. On Friday, the House will convene at 9:00 a.m.

### Suspensions (5 bills):

- 1) **H.R. 4053** - United States International Leadership Act of 2004 (*Rep. Lantos - International Relations*)
- 2) **H.Res. 676** - Recognizing and honoring the 40th anniversary of congressional passage of the Civil Rights Act of 1964 (*Rep. Norton - Judiciary*)
- 3) **H.R. 1731** - Identity Theft Penalty Enhancement Act (*Rep. Carter - Judiciary*)
- 4) **H.R. 218** - Law Enforcement Officers Safety Act of 2003 (*Rep. Cunningham - Judiciary*)
- 5) **H.R. 4345** - To amend title 38, United States Code, to increase the maximum amount of home loan guaranty available under the home loan guaranty program of the Department of Veterans Affairs (*Rep. Brown-Waite - Veterans' Affairs*)

**H.R. 4548 - Intelligence Authorization Act for Fiscal Year 2005** (*Rep. Goss - House Intelligence*) (*Subject to a Rule*)

**H.R. 3973 - Spending Control Act of 2004** (*Rep. Nussle - Budget*) (*Subject to a Rule*)

**H.R. 4614 - Energy & Water Development Appropriations Act for Fiscal Year 2005** (*Rep. Hobson - Appropriations*) (*Subject to a Rule*)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**