

# THE WEEKLY WHIP

Friday, April 4, 2003 | Floor News from Democratic Whip Steny Hoyer

## FIRST VOTE OF THE WEEK... LAST VOTE PREDICTED...

Monday: 6:30 p.m.

Possible Votes Friday/Saturday???

Legislative Program – 5 1600 | Floor Information – 5 7400 | Whip Information – 5 3130

**\*\*\* The Republican Leadership has indicated that they will name conferees on the Armed Services Tax Fairness Act next Monday (4/7/03). It is also likely that conferees will be named to the Emergency Supplemental Appropriations bill as early as Monday. Democrats will offer motions to instruct conferees on these important bills. All Democratic Members are urged to be present and voting. \*\*\* Conference Reports may be brought up at anytime.**

The Republican Leadership has announced the following program for the week of April 7, 2003:

### MONDAY, APRIL 7, 2003

The House will convene at 12:30 p.m. for Morning Hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

#### Suspensions (4 bills):

- 1) **H.R. 1368** - To designate the facility of the United States Postal Service located at 7554 Pacific Avenue in Stockton, California, as the "Norman Shumway Post Office Building" (Pombo - Gov't Reform).
- 2) **H.R. 1450** - To amend the District of Columbia Home Rule Act to permit the Council of the District of Columbia to impose a tax on the income of professional baseball players which is earned within the District of Columbia (Holmes-Norton - Gov't Reform).
- 3) **H.R. 1055** - To designate the facility of the United States Postal Service located at 1901 West Evans Street in Florence, South Carolina, as the "Dr. Roswell N. Beck Post Office Building" (Clyburn - Gov't. Reform).
- 4) **H.Res. 127** - Expressing the sense of the House of Representatives that a month should be designated as "Financial Literacy for Youth Month"(Dreier - Gov't Reform).

### TUESDAY, APRIL 8, 2003

The House will convene at 10:30 a.m. for Morning Hour and 12:00 p.m. for legislative business.

#### Suspensions (7 bills):

- 1) **H.R. 108** - To amend the Education Land Grant Act to require the Secretary of Agriculture to pay the costs of environmental reviews with respect to conveyances under that Act (Hayworth - Resources).
- 2) **H.R. 273** - To provide for the eradication and control of nutria in Maryland and Louisiana (Gilchrest - Resources).
- 3) **H.R. 733** - To authorize the Secretary of the Interior to acquire the McLoughlin House National Historic Site in Oregon City, Oregon, and to administer the site as a unit of the National Park System, and for other purposes (Hooley - Resources).
- 4) **H.R. 205** - To amend the Small Business Act to direct the Administrator of the Small Business Administration to establish a program to provide regulatory compliance assistance to small business concerns (Sweeney - Small Business).
- 5) **H.Res. 170** - Recognizing the 40<sup>th</sup> anniversary of the sinking of the U.S.S. Thresher (Bradley- Armed Services).
- 6) **H.Res. 149** - Expressing the condolences of the House of Representatives in response to the assassination of Prime Minister Zoran Djindjic of Serbia, and for other purposes (Bereuter, Hyde, Lantos - HIRC).
- 7) **H.Res. \_\_\_\_** - A Resolution stating the sense of the House of Representatives regarding the systematic human rights violations in Cuba committed by the Castro regime; calling for the immediate release of all political prisoners and supporting free elections for Cuba (Diaz-Balart, Ros-Lehtinen - HIRC).

**S. 380** - Postal Civil Service Retirement System Funding Reform Act of 2003 (Collins) (Unanimous Consent Agreement)

### WEDNESDAY, APRIL 9, 2003 AND THE BALANCE OF THE WEEK

The House will convene at 10:00 a.m. for legislative business.

#### Suspensions (1 bill):

- 1) **H.R. 1528** - Taxpayer Protection and IRS Accountability Act of 2003 (Portman - Ways & Means).

**H.R. 1036 - Protection of Lawful Commerce in Arms Act** (Stearns - Judiciary) (Subject to a Rule)

**H.R. 6 - Energy Policy Act of 2003** (Subject to a Rule)

**H.Con.Res. 95** - Budget Resolution Conference Report FY 2004 (Subject to a rule)

**H.R. 1559** - Supplemental Appropriations Conference Report FY 2003 (Subject to a rule)

**Steny Hoyer**

*Office of the Democratic Whip*

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