



The Weekly Whip

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FRIDAY, NOVEMBER 14, 2003

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	???

*** THE REPUBLICAN LEADERSHIP HAS ANNOUNCED THAT MEMBERS SHOULD BE PREPARED FOR THE HOUSE TO BE VOTING INTO THE WEEKEND (NOVEMBER 22 AND 23) AND POSSIBLY DURING THE WEEK OF NOVEMBER 24.**

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of November 17, 2003:

MONDAY, NOVEMBER 17, 2003

The House will meet at 12:30 p.m. for Morning Hour and 2:00 p.m. for Legislative Business. Votes will be postponed until 6:30 p.m.

Suspensions (17 bills)

- 1) **S.J.Res. 22** - Recognizing the Agricultural Research Service of the Department of Agriculture for 50 years of outstanding service to the Nation through agricultural research (*Sen. Cochran / Rep. Goodlatte - Agriculture*)
- 2) **H.R. 1367** - To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations (*Rep. Pickering - Agriculture*)
- 3) **H.R. 3217** - To provide for the conveyance of several small parcels of National Forest System land in the Apalachicola National Forest, Florida, to resolve boundary discrepancies involving the Mt. Trial Primitive Baptist Church of Wakulla County, Florida (*Rep. Boyd - Agriculture*)
- 4) **H.R. 3157** - To provide for the designation of a Department of Agriculture disaster liaison to assist State and local employees of the Department in coordination with other disaster agencies in response to a federally declared disaster area as a result of a disaster (*Rep. Blunt - Agriculture*)
- 5) **H.R. 2304** - To resolve boundary conflicts in the vicinity of the Mark Twain National Forest in Barry and Stone Counties, Missouri, that resulted from private landowner reliance on a subsequent Federal survey (*Rep. Blunt - Agriculture / Transportation & Infrastructure*)
- 6) **H.R. 3353** - To designate the facility of the United States Postal Service located at 525 Main Street in Tarboro, North Carolina, as the "George Henry White Post Office Building" (*Rep. Ballance - Government Reform*)
- 7) **S. 1590** - To redesignate the facility of the United States Postal Service, located at 315 Empire Boulevard in Crown Heights, Brooklyn, New York, as the "James E. Davis Post Office Building" (*Sen. Schumer / Rep. Towns - Government Reform*)
- 8) **H.R. 3300** - To designate the facility of the United States Postal Service located at 15500 Pearl Road in Strongsville, Ohio, as the "Walter F. Ehrnfelt, Jr. Post Office Building" (*Rep. LaTourette - Government Reform*)



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- 9) **H.R. 3185** - To designate the facility of the United States Postal Service located at 38 Spring Street in Nashua, New Hampshire, as the "Hugh Gregg Post Office Building" (*Rep. Bass - Government Reform*)
- 10) **S.J.Res. 18** - Commending the Inspectors General for their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government during the past 25 years (*Sen. Collins - Government Reform*)
- 11) **H.Con.Res. 299** - Honoring Mr. Sargent Shriver for his dedication and service to the United States of America, for his service in the United States Navy, and for his lifetime of work as an ambassador for the poor and powerless citizens of the United States of America (*Reps. McKeon/Hoyer - Government Reform*)
- 12) **H.R. 3198** - John F. Kennedy Center Reauthorization Act of 2003 (*Rep. Young {AK} - Transportation & Infrastructure*)
- 13) **H.R. 1274** - To direct the Administrator of General Services to convey to Fresno County, California, the existing Federal courthouse in that county (*Rep. Dooley - Transportation & Infrastructure*)
- 14) **S. 1066** - To correct a technical error from Unit T-07 of the John H. Chafee Coastal Barrier Resources System (*Sen. Hutchison - Resources*)
- 15) **H.R. 1648** - Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2003 (*Rep. Capps - Resources*)
- 16) **H.R. 1732** - Williamson County Water Recycling Act of 2003 (*Rep. Carter - Resources*)
- 17) **H.R. 3209** - To amend the Reclamation Project Authorization Act of 1972 to clarify the acreage for which the North Loup division is authorized to provide irrigation water under the Missouri River Basin project (*Rep. Osborne - Resources*)

TUESDAY, NOVEMBER 18, 2003 AND THE BALANCE OF THE WEEK

On Tuesday, the House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business. On Wednesday and Thursday, the House will convene at 10:00 a.m. for legislative business. On Friday, the House will convene at 9:00 a.m.

Suspensions (29 bills):

- 1) **H.Res. 411** - Expressing the sense of the House that John Wooden should be honored for his contributions to sports and education (*Rep. Lewis {CA} - Education & Workforce*)
- 2) **H.Res. 391** - Congratulating the University of Illinois Fighting Illini men's tennis team for its successful season (*Rep. Johnson {IL} - Education & Workforce*)
- 3) **H.Res. 379** - Honoring the Rice University Owls baseball team for winning the NCAA baseball championship (*Rep. Bell - Education & Workforce*)
- 4) **H.Res. 438** - Congratulating John Gagliardi, football coach of St. John's University, on the occasion of his becoming the all-time winningest coach in collegiate football history (*Rep. Kennedy {MN} - Education & Workforce*)
- 5) **H.R. 1006** - Captive Wildlife Safety Act (*Rep. McKeon - Resources*)
- 6) **H.R. 1204** - To amend the National Wildlife Refuge System Administration Act of 1966 to establish requirements for the award of concessions in the National Wildlife Refuge System, to provide for maintenance and repair of properties located in the System by concessionaires authorized to use such properties (*Rep. Souder - Resources*)
- 7) **H.R. 1651** - Sierra National Forest Land Exchange Act of 2003 (*Rep. Radanovich - Resources*)
- 8) **H.R. 2907** - Northern Arizona National Forest Land Exchange Act of 2003 (*Rep. Renzi - Resources*)



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- 9) **H.R. 280** - National Aviation Heritage Area Act (*Rep. Hobson - Resources*)
- 10) **S. 254** - Kaloko-Honokohau National Historical Park Addition Act of 2003 (*Sen. Akaka - Resources*)
- 11) **H.R. 1189** - To increase the waiver requirement for certain local matching requirements for grants provided to American Samoa, Guam, the Virgin Islands, or the Commonwealth of the Northern Mariana Islands (*Rep. Faleomavaega - Resources*)
- 12) **H.Con.Res. 313** - To urge the President, on behalf of the United States, to present the Presidential Medal of Freedom to His Holiness, Pope John Paul II, in recognition of his significant, enduring, and historic contributions to the causes of freedom, human dignity, and peace and to commemorate the Silver Jubilee of His Holiness' inauguration of his ministry as Bishop of Rome and Supreme Pastor of the Catholic Church (*Rep. Sensenbrenner - Government Reform*)
- 13) **H.R. 2130** - To redesignate the facility of the United States Postal Service located at 650 Kinderkamack Road in River Edge, New Jersey, as the "New Bridge Landing Post Office" (*Rep. Garrett - Government Reform*)
- 14) **S. 1718** - To designate the facility of the United States Postal Service located at 3710 West 73rd Terrace in Prairie Village, Kansas, as the "Senator James B. Pearson Post Office" (*Sen. Roberts - Government Reform*)
- 15) **S. 867** - To designate the facility of the United States Postal Service located at 710 Wick Lane in Billings, Montana, as the "Ronald Reagan Post Office Building" (*Sen. Burns - Government Reform*)
- 16) **H.Con.Res. 69** - Expressing the sense of Congress that Althea Gibson should be recognized for her ground breaking achievements in athletics and her commitment to ending racial discrimination and prejudice within the world of sports (*Rep. Rangel - Government Reform*)
- 17) **H.Con.Res. 320** - Expressing the sense of the Congress regarding the importance of motorsports (*Rep. Feeney - Government Reform*)
- 18) **H.Con.Res. 288** - Honoring Seeds of Peace for its promotion of understanding, reconciliation, acceptance, coexistence, and peace among youth from the Middle East and other regions of conflict (*Rep. Allen - International Relations*)
- 19) **H.R. 3287** - To award congressional gold medals posthumously on behalf of Reverend Joseph A. DeLaine, Harry and Eliza Briggs, and Levi Pearson in recognition of their contributions to the Nation as pioneers in the effort to desegregate public schools that led directly to the landmark desegregation case of Brown et al. v. the Board of Education of Topeka et al (*Rep. Clyburn - Financial Services*)
- 20) **H.Res. 427** - Expressing the sense of the House of Representatives regarding the courageous leadership of the Unified Buddhist Church of Vietnam and the urgent need for religious freedom and related human rights in the Socialist Republic of Vietnam (*Rep. Loretta Sanchez - International Relations*)
- 21) **H.Res. 423** - Recognizing the 5th anniversary of the signing of the International Religious Freedom Act of 1998 and urging a renewed commitment to eliminating violations of the internationally recognized right to freedom of religion and protecting fundamental human rights (*Rep. Wolf - International Relations*)
- 22) **H.Res. 393** - Commending Afghan women for their participation in Afghan government and civil society, encouraging the inclusion of Afghan women in the political and economic life of Afghanistan, and advocating the protection of Afghan women's human rights in the Afghanistan Constitution (*Rep. Biggert - International Relations*)
- 23) **H.Con.Res. 83** - Honoring the victims of the Cambodian genocide that took place from April 1975 to January 1979 (*Rep. Millender-McDonald - International Relations*)

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- 24) H.R. 1813** - Torture Victims Relief Reauthorization Act of 2003 (*Rep. Smith {NJ}* - *International Relations*)
- 25) H.R. 3140** - Fairness to Contact Lens Consumers Act (*Rep. Burr - Energy & Commerce*)
- 26) H.R. 2218** - To amend the Federal Food, Drug, and Cosmetic Act to provide for the regulation of noncorrective contact lens as medical devices (*Rep. Boozman - Energy & Commerce*)
- 27) S. 286** - Birth Defects and Developmental Disabilities Prevention Act of 2003 (*Sen. Bond - Energy & Commerce*)
- 28) S.Con.Res. 48** - A concurrent resolution supporting the goals and ideals of "National Epilepsy Awareness Month" and urging funding for epilepsy research and service programs (*Sen. Lincoln / Rep. C. Brown {FL}* - *Energy & Commerce*)
- 29) S. 650** - Pediatric Research Equity Act of 2003 (*Sen. DeWine - Energy & Commerce*).

Conference Report on H.R. 2754 - Energy and Water Development Appropriations Act for FY04 (*Sponsored by Rep. Hobson / Appropriations Committee*) (Subject to a Rule)

Conference Report on H.R. 2989 - Transportation-Treasury Appropriations for FY04

Motion to go to conference on H.R. 2673 - Agriculture Appropriations for FY04

Motion to go to conference on H.R. 2417 - Intelligence Authorization Act for FY04

H.R. 2800 - Foreign Operations Appropriations Conference Report for FY04

H.R. _____ - Omnibus Appropriations Conference Report

Conference Report on H.R. 6 - Energy Policy Act of 2003 (*Sponsored by Rep. Tauzin / Energy and Commerce Committee / Science Committee / Ways and Means Committee / Resources Committee*) (Subject to a Rule)

H.R. 1 - Prescription Drug and Medicare Privatization Conference Report

***Conference Reports may be brought up at any time.**

***Motions to go to Conference should they become available.**

***Possible Motions to Instruct Conferees.**