



The Weekly Whip

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FRIDAY, OCTOBER 24, 2003

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

*** IMPORTANT VOTES ARE EXPECTED NEXT WEEK INCLUDING VOTES ON THE FAA REAUTHORIZATION CONFERENCE REPORT. ATTENDANCE IS CRITICAL. PLEASE NOTIFY THE DEMOCRATIC WHIP'S FLOOR STAFF IF YOU WILL BE ABSENT.**

*** BEGINNING ON WEDNESDAY, OCTOBER 29, MEMBERS ARE URGED TO SIGN THE UNEMPLOYMENT INSURANCE DISCHARGE PETITION THAT WILL BE AVAILABLE ON THE HOUSE FLOOR AT THE CLERK'S DESK.** Rep. Hooley will begin a discharge petition effort to force the House to consider legislation to extend unemployment insurance, which under current law would expire at the end of the year.

*** AN UPDATED OCTOBER/NOVEMBER 2003 HOUSE CALENDAR CAN BE FOUND AT: http://democraticwhip.house.gov/docuploads/oct_leg.pdf**

The Republican Leadership has announced the following program for the week of October 27, 2003:

MONDAY, OCTOBER 27, 2003

The House is not in session.

TUESDAY, OCTOBER 28, 2003

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (16 bills):

- 1) **H.R. 3232** - To reauthorize certain school lunch and child nutrition programs for fiscal year 2004 (*Rep. Castle - Education & the Workforce*)
- 2) **H.Res. 378** - Recognizing Independent 529 Plan for launching a prepaid tuition plan that will benefit our Nation's families who want to send their children to private colleges and universities (*Rep. Granger - Education & the Workforce*)
- 3) **H.Res. 395** - Recognizing the importance of chemistry to our everyday lives and supporting the goals and ideals of National Chemistry Week (*Rep. Holt - Science*)
- 4) **H.Con.Res. 279** - Recognizing the significance of the anniversary of the American Association for the Advancement of Science Congressional Science and Engineering Fellowship Program, and reaffirming the commitment to support the use of science in governmental decisionmaking through such Program (*Rep. Ehlers - Science*)
- 5) **S. 926** - Federal Employee Student Loan Assistance Act (*Sen. Voinovich - Government Reform*)
- 6) **H.R. 3175** - To designate the facility of the United States Postal Service located at 2650 Cleveland Avenue, NW in Canton, Ohio, as the "Richard D. Watkins Post Office Building" (*Rep. Regula - Government Reform*)
- 7) **H.R. 3234** - To designate the facility of the United States Postal Service located at 14 Chestnut Street in Liberty, New York, as the "Ben R. Gerow Post Office Building" (*Rep. Hinchey - Government Reform*)
- 8) **H.R. 2744** - To designate the facility of the United States Postal Service located at 514 17th Street in Moline, Illinois, as the "David Bybee Post Office Building" (*Rep. Evans - Government Reform*)
- 9) **H.Con.Res. 291** - Expressing deep gratitude for the valor and commitment of the members of the United States Armed Forces who were deployed in Operation Restore Hope to provide humanitarian assistance to the people of Somalia in 1993 (*Rep. Hayes - Armed Services*)
- 10) **S. 470** - A bill to extend the authority for the construction of a memorial to Martin Luther King, Jr. (*Sen. Sarbanes - Resources*)
- 11) **H.Con.Res. 268** - Expressing the sense of the Congress regarding the imposition of sanctions on nations that are undermining the effectiveness of conservation and management measures for Atlantic highly migratory species, including marlin, adopted by the International Commission for the Conservation of Atlantic Tunas and that are threatening the continued viability of United States commercial and recreational fisheries (*Rep. Saxton - Resources*)
- 12) **H.R. 3249** - To extend the term of the Forest Counties Payments Committee (*Rep. Walden - Resources / Agriculture*)



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- 13) H.R. 1616** - Martin Luther King, Junior, National Historic Site Land Exchange Act (*Rep. Lewis {GA} - Resources*)
- 14) H.Res. 409** - Repudiating the recent anti-Semitic sentiments expressed by Dr. Mahathir Mohamad, the outgoing prime minister of Malaysia, which makes peace in the Middle East and around the world more elusive (*Rep. Blunt/Rep. Hoyer - International Relations*)
- 15) H.J.Res. 63** - Compact of Free Association Amendments Act of 2003 (*Rep. Leach - International Relations*)
- 16) H.R. 2359** - The National ID/Pilot Extension Act (*Rep. Calvert - Judiciary*)

Postponed Vote on the Markey Motion to Instruct Conferees on H.R. 6 – Energy Policy Act of 2003.

Postponed Vote on the Brown (OH) Motion to Instruct Conferees on H.R. 1 - Medicare Prescription Drug and Modernization Act of 2003.

Postponed Vote on the Woolsey Motion to Instruct Conferees on H.R. 1308 - the Child Tax Credit.

WEDNESDAY, OCTOBER 29, 2003 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will convene at 9:00 a.m. for legislative business.

Suspensions (3 bills):

- 1) H.R. 1720** - Veterans Health Care Facilities Capital Improvement Act (*Rep. Simmons - Veterans' Affairs*)
- 2) H.R. 1516** - National Cemetery Expansion Act of 2003 (*Rep. Gerlach - Veterans' Affairs*)
- 3) H.R. 3365** - To amend title 10, United States Code, and the Internal Revenue Code of 1986 to increase the death gratuity payable with respect to deceased members of the Armed Forces and to exclude such gratuity from gross income (*Rep. Renzi / Rep. McGovern- Ways & Means / Armed Services*)

H.R. 2443 - Coast Guard and Maritime Transportation Act of 2003 (*Rep. Young {AK} - Transportation and Infrastructure*) (*Subject to a Rule*)

* Possible Consideration of the following bills:

H.R. 2115 - Century of Aviation FAA reauthorization Conference Report (*Young {AK} - Transportation*) (*Subject to a Rule*)

H.R. 6 – Energy Conference Report

H.R. 2559 - Military Construction Appropriations Conference Report

H.R. 2691 - Interior Appropriations Conference Report

H.R. 2754 - Energy & Water Appropriations Conference Report

H.R. 3289 –Iraq Supplemental Appropriations Conference Report

***Conference Reports may be brought up at any time.**

***Motions to go to Conference should they become available.**

***Possible Motions to Instruct Conferees.**